Kanji Speaker

& The Gates back to Love

Re*-Pent

Turn Back*

Ane•mone coronari•a ¶

Ezau Lafrenx

The Lotus of John the Baptist, in St. John's Gospel & Apocalypse — The Kanji (Chinese Characters) routed & dedicated to Jesus.
2021 May 23 (33 months sober)

For brothers and sisters who love the Teacher of the Law,
the word of instruction and correction.
If I could share one thing before I die, let it be honest and brief.

This work is yours to freely use, share, or adapt.

The Buddha was like John the Baptist, making paths straight for the Logos;
but he himself, awakened mind, was not that Light of awakening.

_Namu Myō-hō ren-ge kyō — The kingdom of Heaven is at hand._

*L*ove embraces every living soul, saying, "You can turn back."

† *Consider the lilies of the field, how they grow;
they toil not, neither do they spin:
And yet I say unto you, that even Solomon in all his glory
was not arrayed like one of these.*
Lord God, if what you are, is That Which Is Truth, then only the communication of Your message has value, which is written so simply that men have forgotten how to interpret it correctly, without charging the words with complexed meanings. Am I intelligent enough to communicate the message you require me to share? If I am unable to discern the spirit of God as it abides in others and speaks, I will only mislead others, all while deluding myself. But I can, at the least, urge others to discover it for themselves, by any means possible. Even if I cannot speak, understand, or realize the Lord's purpose for me fully, as I now am, may the right understanding be quickened in others.

I originally wrote for the friend who believes that he can no longer live in this world. Friend, maybe you ask: Does my physical or mental health matter any longer? Let my mind and body be diseased and torn, if it will allow me to figure out how to do the work, to share the correct message.

I had many reasons why I could not be a part of another's life, even as an observer or listener, because I saw how my disorganized emotional response only enabled others in their varied addictive and destructive habits. How could I invest in improving my emotional state, a thing impossible to quantify, verbalize, or make sense of, when it may only prove to be fruitless? How unbelieving I was, in my discouragement! Lord, you still chose to save someone like me from death, who had fallen out of love with life.

A cry has gone up from my soul, because this mind, with its craven imaginings, has lied in wait to destroy it. It reaches the ears of Truth, my Love: he is the only One who approves or disapproves. I wished to dismantle myself for the chance to save just one person, and thus find merit again. But Love is the only One who saves. Let me return this gift into His hands.

My Love (the true love whom I sought) had made me abominable to himself, because of my vows: because I was not accepting and responsive to love, but was only self-willed. I gave my mind over to know terrors, rather than love. The destruction of my health was not accepted by him. Love then also confused my speech, so that I could not invite evil against myself. Words of fondness or frustration I found inappropriate to express, if such only baffled others. Love dealt with me severely, because I did not speak to honor him, but held onto frustration and discouragement. Love dealt harshly with me, because I did not speak to defend the vulnerable from coming evils.

What is the most important thing in our Universe? Life is that thing, and rational mind must guard all life with singular purpose. All of nature is based on natural ratio, and our rational minds can comprehend it, and even perceive
(witness) it. Only focus on the advent and emergence of all true coherent ratio, which is Love.

There are ratios between phenomena, how they are composed, how they synergize and complement each other. Among these are life-giving ratios, such that one can recognize the life-honoring intent (or tone) in how that space is organized, by nature or by man. The quality of that tone is clear and solvent, coherent for all life. It does arise between atoms, cells, internal organs, thoughts, people, groups, habitats, and constructions. It is the original clear tone, present everywhere, always to a degree, and can be brought forth.

"Spirits" are voices, each a tonal-emotional humming, which impact mode and motive, and alloy the "singular" inner voice. These automatic thoughts may have verbal content, but mainly they carry distorting fractional overtones. They are the effects of real people, places, or objects in the world making impressions on the mind. The spirit of that thing comes to affect the mind, and the inner voice is caught into particular emotional "tone bands," that is, into repetitive tracks of thought and feeling. All automatic consciousness and addiction can be cleared out, if they are observed and handled by the whole clear attention.

The emotional tone scale is also the "time track" of living internal experience, which begins from incidental, cognitive turbulence or chaos, and continues through to clearing up, and ends in proactive cooperation, where the individual track is solved into the universal whole track of creation.

At the beginning of the track, which is essentially a story, the characters' thoughts all appear to herself to be present and true. As she moves down the track and has new ideas, she is not so much "refuting" or invalidating her prior thinking in any real sense, as much she is merely re-locating those prior ideas and thoughts behind her (making them to be a non-causal kind of stepping stone). She becomes aware that the ideas & thoughts she presently reflects on are not necessarily the thoughts of her present self, but of a different self. (Whether her own past self or not, that is irrelevant: How well can you control "past thoughts"? Just as well as you control another person's thoughts.) If we find (or define) the "finish line" of the story to be a rational awareness of the big picture, and place markers about there, we can return it.

In each moment in normal everyday life, the attention does move around this track, with more or less intentionality. But at any moment, we can consciously move our attention to or toward the "beginning" viewpoint, or to the "complete" viewpoint at the other end, though there may be obstacles or distractions blocking the way. Moving the attention to the end position or the start position does not equate to progression and regression. But maintaining
a low-tone or an undeveloped viewpoint for a prolonged time does create regression, as these are the attitudes of "not-knowing," "can't move," etc. Maintaining a high-tone or complete viewpoint generates progression, as this is the attitude of "can transform and grow," "can move freely," etc. If we can move freely, then we are free to learn and explore. And by the way, friend, remember that a being can hold two (or more) viewpoints at once.

Multiple viewpoints may play off one another, and create amusing or uncomfortable or confusing effects; each one defines words differently (assumes connotations), and charges situations emotionally in all different ways. But it is up to you to orient and move yourself, in either direction.

If we are aware of the spiritual or tonal worlds, we can meet someone at that tone and help them to look clearly and confront it, and they may burn off some automatic consciousness, and regain control of that attention which was stuck. Then they may move it more freely and use it more intentionally, and any former error can be resolved (in it sense, it "resolves on its own"). All beings are now working things out and concentrating their minds toward truth, and discovering self-regulation for themselves. This is nature. If we are aware of the range of emotional tones of living beings and not completely aloof, we can avoid causing reactive effects and stirring up dramatizations.

Within the World, or the full tone scale, the path through the spiritual sub-worlds has a sensible progression, but it may only be correctly described through illustrative example. Stepping through each world in turn, one must supply experiences and imagery from her own life to fill out the path. As such, this essay is only like the outline of a story, and it only shows my own attempt to sort out my mind; but everyone writes their own story. Then, in the course of normal life events, she will identify the signs and markers of her own present tone, and determine the way forward, toward clarity and cause.

What is the good ending, rather than the false ending? How were we originally made to be (or behave)? Even if we don't now have the whole key to the story, we can at least be in the cooperative mode, and if not that, then at least in the "upper" or "latter" half of the track. The hard place to be is the "thinking" zone, where one is yet mired and seduced by planning & analysis.

When the times comes, the helping Spirit will tame or calm the voices by describing a rich World-view (the World being the source of voices). This means, to locate the diverse different voices into a proper order, by their Rational values, so we can think clearly and make sense — a rational order conducive to life. The rational World view must not be based on circumstantial conditions in the world, but on a more solid, underpinning structure — symbolic, yet tangible: the archetypal, relational factors of life.
All of nature follows — and follows from — rational cause-and-effect, the continuous creation of action. It is motion within motion, interchanging at countless scales simultaneously, richly feedbacking, living worlds within worlds. Taken in total, this is Truth, infinitely precise and unending, persisting without regard to anyone's words describing it. And there, Life uses its present structure (ability), and knowledge of its own structure, to further discover its structure, and so further develop its ability.

The idea that nothing is determined until measured through human sensory illusion (that is, "Were it not for humans, then such and such would be unobserved") is dead wrong. This interpretation is like the belief that any separate form exists. What are called separate forms are not separate forms, therefore we exist, and are able to call them separate forms (whether unknowingly or for convenience.) With regard to the Universe, who is able to exhaustively define it? Even if uncountable trillions of beings were to look upon the same scene, there are too many possible concepts, items, and groupings of items there to notice, name, and consider, for there to be any hope of two identical viewpoints ever arising. But in order to cooperate, we agree to trust that whatever is there, is there.

We are given a set number of days to learn to believe in the worth of our lives, and to learn to speak according to our understanding, to learn not to pursue the knowledge which doesn't lead to life, and to learn not to regret the gift of truth given to each of us — namely, existence as a living being. Friend, I know that you, a growing mind, value Truth. When you say that you "cannot," you mean only to say that it's difficult and rare in this life. Perceiving and meeting another being in the pure single-minded simplicity, the pure tone of true and loving cooperation, is a rare condition to return to.

The riddle of how to love living beings (including oneself): Using various means, return their attention back to singular Love, undoing the illusion of separation and wanting. Return them to Love with all of your mind (theoretical means) and with all of your heart (practical means).

As one undertakes to learn a new system, she may quickly notice recurring elements, and something happens which is at first exciting, then terrible: It becomes apparent to her that there exist patterns, even highly-productive patterns, to associate forms with certain meanings, and certain expressions. But which patterns are true and profitable to pursue, and which are true yet practically limited (either too specific or too generalized), and which patterns are illusory and will be a liability or hindrance to growth?
Without the benefit of an entire childhood immersed in a system of symbols, to create a myriad unconscious connections — a foundation — we must create our own foundation, from which we can draw connections between shape and sound and meaning with childlike confidence. We can do this either haphazardly and unconsciously, or systematically and consciously. It's best if this is based on real patterns.

In the young girl's learning, what may be the way to purposely and generally pattern any given system of information, such that the system is self-referential, self-improving, and so aid in the assimilation of any knowledge in a stepwise manner? What may be this universal discourse, and what is or could be the basic structure of it, that it parabolically represents any other system, and finds broad use in creating all effective analogy?

Formulaic learning as an adult, the analysis of new things in preparation to integrate with the old, is the only way to recover the state of childlike confidence. A child's mind which has not yet formed major attachments to the artificial (manipulated) things in the world, still has its original and natural attention patterns intact: they are ordered both relationally (a right and non-dysfunctional ranking of objects and people) and temporally (intuitively responding to the timings and cycles of those things' needs).

Those living in the Universe are born, grow, degenerate, and die according to its motions. Beings suffer, reassess, and adapt to the actuality of each cause and condition they face. He who values the continuation of life, values truth, and the continuous revelation (discovery) of truth. Living beings must (1) turn toward and face the Universe, (2) see it with their own eyes, (3) try and speak what they find, and (4) hear it in their own rhythm, so that they might (5) share and cooperate according to it. They will meet with disastrous incidents, then confront disappointments within themselves; but to roll it back and recapture life, they will calm present upsets, and then address prior painful experience; they commit to such a path.

To follow a path toward truth and life, is to follow a Law. How could this Law be accurately described? What is the way of approaching understanding of truth, or how can the way be cleared for us to understand plainly? A common framework, to grasp all cyclical, living systems, and life in this universe — how could it be formulated? Can we find such a path in common, and communicate it for the sake of all the living?

The Law is fundamentally an agreement: perfect agreement between all causes and effects, of actions to their results. The substances and molecules of the bodies of all living things follow the Law by their very nature. But to
follow the Law intentionally, means to agree that we're subject to it and must pursue even the most meager understanding of it. And following it to its finish, complete understanding is there (as "to follow" is "to understand").

There are the celebrated instances of written law, described in ten commandments. And such are bestowed in love, so that one might begin immediately with pragmatic & applicable understanding, and then, by taking intermediary steps in trust, grow to know and understand in all fullness. Friend, I represent to you that the written scripture is that parabolic teaching which is a unitary cross-section of all Truth, and extends holographically to fulfill all words of truth both concealed and revealed. The Ten Commandments, a refined cross-section in turn, are sufficient to audit and correct all error. (They are each like the titles of ten infinitely boundless volumes of scripture recited tirelessly, without cessation, in the Hereafter.)

Trust, beloved friend, that the spoken & written law of the scriptures is for correction of mind, describing truthful things, converting all thought, to the benefit of all life. Let us think of it, look for it, speak of it, practice it, and cooperate to create survival for all. I envision cooperation in the hereafter, a future where mother, father, son and daughter, can communicate and work with each other. Your voice has value! Remove all major barriers to communication, and clear cryptic terminology which occults the truth.

The Spirit comes like an ordinary inner voice, but announces clearly: "I am your Hope to communicate, teach, and encourage, and to clear the way for the message." This voice has much more to say beyond the usual signals arising from bodily conditions. She is a universal voice, experiencing all that there is, as one who wades into the infinite stream of light. Every signal in the energetic ocean conveys the same total message of Truth. In comparison with her, my personal thoughts and preferences are like a fictional character, and mundane thoughts are just like a web of dust, against the light of true life which dissolves away all. When she is with me, she blows out my anxiety like clouds of dust into space, and what had I assumed was the essential seed of my "self" is substituted by a new seed in love, right before my eyes.

I hear this Speaker, and listen to the qualities of her voice. She is neither male nor female, but is the voice of a life. How does she differ from the internal voice I normally hear? She speaks all of my thoughts just the same, which are given her to hear, springing up from the excitations of the body. Only, now I perceive that the inner voice is not me, and never was. Mind was addicted to connecting thoughts together, relating things to a great mass of preferences, the thoughts of the body, which was and is like a self-identity.
Whom God loves, he now chases down, calls out, chastises, even taunts, picks on, pressures without relenting; yes, he crushes them in his immense embrace, with unfathomable, indescribable, great broadness of affection. Lord God, I love the things you do to nourish and encourage your people. Whom God protects, voices of enmity may yet be imprisoning with pride or uncertainty or discouragement.

Love says, Do not mourn your old ability to communicate, which you had and have lost, or your former relationships; even if you believed they were finished and mature, they were still only like a child's, a mimicry of what I have intended for you yet. The Lord grows all beings into understanding of one another and into conversation with one another.

We began as beings gifted with sapience, conscious rationality, the ability to consider ratio, and to reflect on ratio, and to therefore be self-motivated — that is, ratio- or truth-motivated (before "self" began to mean a body of lustful imaginations). With this, we could regulate our knowledge and focus, and could continually immerse our minds in the universal whole track, perceiving remote locations and times as if our habitation was the whole thing, rather than this or that part of a body. The "Clear" state, "Buddhahood," are names for our first nature; before the fall it was our persistent reality. When we controlled our own thoughts and feelings, we did not seek to manipulate and evaluate each other in order to be at peace.

The very first thought you have is your present working attitude of life. What you pay attention to, you conform your consciousness to. We were created for God's pleasure, for his seeing how all various living beings will overcome the evil dynamics which prey on them. Even as all eyes are on the new and innocent, to find out what remains to be defended and strengthened, we as images are observed here, to see what methods will arise between us in the pursuit of rightness and justice: how such means will develop, and then wane or persist, and be practiced.

I believed that Love would guide and sustain me, being fundamental to all existence; I wished to see it for myself! I know also that the LORD my Love wills that I dedicate all of my works to his Name; I wished to hear it for myself! Even if I'm called on now to not form relationships or to find help from others, Love, I will diligently follow and study Your reasoning.

By degrees, the Speaker of the Law, coming near, revealed to me the steps I should take toward self-sufficiency, the End of which is co-operation.
"Kanji" refers to the modern *Han* Chinese Sinographs or "characters," which resemble Egyptian hieroglyphics or the Shinar (Sumerian) cuneiform (systems developed by *Ham*-itic peoples)... The Classical Age of China (480BC ~ 220AD) saw the unification of China and its literary tradition, and in the periods that followed, the classic written language (Literary Chinese) remained quite constant, as it continued to be used for all official documents.

As the spoken dialects of the North and South began to diverge, a centralized pronunciation system was developed, called "Middle" Chinese, as a compromise for the reading (and rhyming) of Classical works. The first dictionary of Middle Chinese was published at the end of the 6th century. During this time, the highly-influential Classical Chinese literature, and its curated system of pronunciation, was imported by Japan. 1400 years later, 20% of regular modern Japanese speech is Sino-Japanese vocabulary, rooted in Middle Chinese (termed, the "phonetic" or "ōn" readings of kanji).

Literary Chinese continued to be used officially until its replacement by Standard Chinese, in 1919. In that year, the first complete Chinese translation of the Holy Bible was published. The **Chinese Union Version** is the title of two "twin" translations: the Literary Chinese ("Wenli") version, and its parallel conversion into Standard Chinese. This Bible translation is valuable to us for its large collection of familiar names, transliterated using the characters purely for their sounds.

In contrast to varieties of Chinese, the sounds of Japanese are easy for Westerners to learn. Japanese has all simplistic consonants (*k/g, s/z, t/d, f/b, m & n*), and the vowels (*ah, ee, oo, eh, oh*) and 'R' sound too are like those of Latin or Spanish, making a convenient point-of-entry for English speakers. But, many features of Chinese were dropped when adapted into Japanese, resulting in a very great number of homophones. This creates monotony, and also makes it infeasible to transfer your kanji knowledge well to other Chinese languages. I created a "Pseudo-" Middle Chinese which is, simply, Japanese with features of Standard Chinese reintroduced. It can be rendered as a Japanese *romaji* with added diacritics. With this, one's beginning knowledge of kanji may be more extendable to other worldwide usage.

In this book, I have organized, set logical rules, and assigned singular English meanings to components and characters. I present the set of 3,080 *Standard Chinese* kanji used in the CUV Bible, merged with the set of 2,730 *Standard Japanese* kanji (yielding a total of 3,720). To this are added another 625 high-frequency *Chinese* characters (a total of 4,345, excluding variants).
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| **The Tone Scale** | | |
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John 1: Light in the Darkness

Aleph is for Author & Finisher. Dear friend, no matter the work you set out to organize, you'll spot and list the names or the key words of it.

There are five resources necessary to all living things. The air (breath), water (hydration), wood (food), fire (protection, defense), and earth (total health, cleanliness, and transmission). Here is the Law, cause and effect: the presence of these is life, and their prevention is death. (Who or what are angels? Whose message do they convey? The Wonderful one, difficult to be accounted for among ordinary forms!)

Friend, do you follow the commandment of right concentration (life), given to all on this planet? "Have no other gods before me" (before the face of Truth).

Friend, what do you think? Even in man's former paradise, the mind of his youth, Pride was there. At that time, man still identified with breath, and so his pride was for all living creation. But with the intentions of an innocent beast, he favored the life that was more like himself, ignorant that the same life is in all creatures. Thus he commits the first act of iniquity: to rashly dispose of living beings, to harvest and separate body parts, with the self-satisfied notion of turning the true experience of life into something more acceptable to his peers. Their odors rise to the heavenly falls, my home.

The Lotus of John the Baptist says, The life who was, who is, and who is to come, enumerates the Law for us — the foundation of the world — from beginning to end. And in that foundation, the Light of the way to return.

<< ΑΧ <<

Mat 5:3-9 | Pro 1 | Jhn/Rev 1

My son, if sinners entice thee, consent thou not. If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause... My son, walk not thou in the way with them; refrain thy foot from their path: For their feet run to evil, and make haste to shed blood... And they lay wait for their own blood; they lurk privily for their own lives...

Wisdom crieth without; she uttereth her voice in the streets: She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
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These tree diagrams show pen-stroke order for the 360 kanji letters (nearly all kanji are composed of these). **Phase 1**: Get comfortable with all the simple 1-stroke & 2-stroke shapes, at the head of each tree ("A" thru "X").

All shapes are drawn top-to-bottom & left-to-right. Top-right joint (「) is one stroke, and so is bottom-left joint (L). Lines that cut through are last. The letter Watch (臣) is one of the more complex; it's written: T 「 T, L.
Gen 1 乙 Look for DRAG. 「Øz」drag is latter; 「Äz」drag is the dig touch.
2 札 Wood drag makes Tag. 「Šaz」tags is tag indeed, and tie thread as found in Zachary.

3 選擇 Listen for SWIFT: feathers `blended. 「Śjin」swiftly is fly-rapidly indeed, and swift trip (as in 迅速 fast), request talk, and highwater water as found in Rezin; 「Shiz」swift is the lice bug.

4 oriously Look for CATCH: figure in touch. 5 那 Catching town makes Expand. 「Na」expand is what? indeed (as in 那兒 there) as found in Nahum, and which? how? mouth (as in 哪兒 where); 「Dâ」expanding is evergreen wood, move-over touch, and graceful girl as found in Noah.

6 々 Listen for DONE: kid [at rest]. 「Ljo」done is complete indeed.
7 𠯥 Mouth grip Hs from ground makes Spur. 「Kjök」spurs is fast indeed, and extreme wood (as in 極端 extreme 北極 North Pole) as found in 'geek'.
8 𠯥 Figure pulled K up makes Help. 「Ŝjô」helps is acquiesce touch (as in 承諾 acquiesce 承認 recognize 承知 consent), helping earth, rescue touch, and steam grass-fire (as in 蒸發 evaporate).
9 𠯥 Darts in cup U makes Quiver. 「Ḳam」quivers is bin indeed, and immerse water.

10 子 The topic is Mite KID. 「Śji」mites (bits, units) is child indeed (as in 扇子 fan 帽子 hat 桌子 desk 妻子 wife 椅子 chair 孩子 child 兒子 son 菓子 sweets 樣子 aspect 王子 prince 子供 kids 男の子 boy 息子 son 杯子 cup 女子 girl), and letter house (as in 赤字 deficit 漢字 character 名字 surname 數字 numeral 字 引 dictionary), child figure, and diligent strike.
11 孟 Kids dish makes Vie. 「Mô」vie is alpha indeed, and fierce dog (as in 猛烈 vehement), and locust bug.
12 孔 Kid dragging makes Ache. 「Kô」aching is cavity indeed as found in Confucius, and bark mouth. 13 孟 Grasping kid makes Trust. 「Fu」trust is sincere indeed as found in Rufus, and float water. 14 乳 Trusting drag makes Milk. 「Ňjū」milk is milk indeed (as in 牛乳 milk).
A2

ONE (MARK)  

TABLE  

TAP  

Level  

Strata  

Couch  

Glad  

EAR  

Rumor  

Shame  

Knock  

Whisper  

Dare  

- 16 -
Gen 15 一 Look for One MARK (or the GROUND). 「Izi」one is one indeed (as in 一般 common 萬一 by chance 一流 1st class 一律 uniformly 統一 unite 一切 everything 第一 foremost 一度 one time 一樣 same 一起 with 一定 definite 一旦 once 一向 earnest 一絡 together 一月 1st month 一致 coincide 唯一 only 一日 1st day).

16 切 Look for TABLE. 「Ki」tables is texture flesh, hungry eats, and desk wood. 17 Look for TAP.

18 平 Table on cane $E$ makes Level. 「Phjē」leveling is level indeed (as in 公平 impartial 平均 equilibrium 平常 normal 平行 concurrent 平等 equality 平方 square 平凡 commonplace 水平 water level) as found in -Pim, and duckweed grass, sq.-yard earth, and evaluate talk (as in 評價 valuation 評論 critique 批評 criticism); 「Sjō」level is the balance-scale crop.

19 旬 Grouped $W$ levels makes Strata. 「Phjō」strata is noisy-water indeed.

20 爾 Gent's covered mat makes Couch. 「Nji」couching is you indeed as found in "Ur", and approach trip; 「Ne」couch is ancestral god; 「Mi」couch is the all-the-more cord as found in Micah; 「Zji」couch is the royal-seal bead.

21 爽 Man on a mat* makes Glad. 「Šō」glad is happy indeed.

22 耳 The topic is EAR. 「Nji」ears is ear indeed, and ear-ornament bead.

23 聶 All ears makes Rumor. 「Nji」rumors is whisper indeed as found in Othnial, and whisper mouth, and tweezers metal; 「Sepz」rumor is the vicarious touch.

24 軀 Hear heart makes Shame. 「Tri」shame is shame indeed (as in 勇敢 brave), and look eye, and olive wood.
Gen 28  Look for Slip SLOPE.

29 杖 Slip bow O makes Dire. 「Yak」dire is unlucky indeed as found in _-ah, and ?yoke cart.

30 厚 Blessed slope makes Bounty. 「Kō」bounty is bounty indeed.

31 辰 Listen for PLOW: [sloped] plate tread. 「Shin」plowing is Dragon-sign indeed, and morning day, eaves house, shake touch (as in 振動 oscillate 振興 vitalize), quake weather (as in 地震 earthquake), flourish money, pregnant girl, clam bug, and lips mouth.

32 辱 Plow then measure N makes Guilt. 「Zjok」guilty is embarrass indeed (as in 侮辱 insult), and cushion garb; 「Ḳōh」guilt is the pull-weeds grass.

33,34 皮 Listen for PEEL: stone-edge held R. 「Phi」peeling is pelt indeed (as in 皮膚 skin) as found in Peter, and exhausted health (as in 疲勞 fatigue), expose touch, coverage garb, and they road (as in 彼此 one another 彼女 she); 「Pha」peeling is rend rock (as in 破壞 destruction 突破 break through 破産 bankrupt), glass bead, dikes earth, prejudice face, wavy water as found in Persia, old-woman girl, and winnow straw.

35 马 The topic is HORSE: `maned & firing. 「Ba」horses is horse indeed (as in 馬上 at once) as found in Mary-, and number rock, "?" mouth, mother girl (as in 媽媽 mama), onyx bead, ants bug, and mistreat net.

36 篤 Straw horse (piñata) makes Fervent. 「Tok」fervent is fervent indeed.

37 長 Made H up garb makes Hike. 「Tjô」hiking is long indeed (as in 延長 prolong 校長 headmaster 課長 section mgr 成長 maturing 部長 section head 社長 corp president 特長 forke), and accounts money, dilate flesh, notebook cloth, expanding cord (as in 擴張 expand 主張 advocate 緊張 nervous), and overflow water.

36 彫 The topic is SPRAY (of hair): hiked-up fine V.
The topic is WATCH: eye ‘turned. 「洩」watch is retainer indeed (as in 大臣 minister). 38 宮 House watch makes Prince. 「謙」prince is official indeed.

39 觊 Watch encircles (around) makes Rich. 「利」rich is broad-chin indeed; 「戇」rich is the bright fire. 40 姫 Girl watch makes Princess. 「姬」princess is princess indeed.

The topic is STRICT: watch hand.

42 堅 Strict earth makes Hard. 「堅」hard is strict indeed as found in Cenchrea, and evergreen wood, and bonito fish.

43 緊 Strict thread makes Tense. 「揹」tense is tense indeed (as in 緊急 urgent 緊張 nervous).

44 腎 Strict flesh makes Kidney. 「腎」kidney is kidney indeed.

45 賢 Strict money makes Smart. 「賢」smart is intelligent indeed as found in Hen.

46 竪 Strict hull makes Sound. 「聲」sound is vert.-depth indeed.

The topic is CALM: watch figure. 「閑」calm is bend-down indeed.

48,49 監 Calm blood makes Overlook. 「監」overlooking is oversee indeed (as in 監督 supervise 監視 surveil), and warship boat, specimen metal, and pen wood; 「臨」overlook is the salt salt; 「臨」overlooking is basket straw, indigo grass, overflow water (as in 汎濫 overflow), perusal see, Chinese-olive wood, and cable thread.

50 臨 Watch rates makes Trend. 「臨」trend is look-to indeed (as in 臨時 temporary) as found in Rimmon.
2: Expedient Means

Bet is for Bread of life. Friend, you will list the shapes and appearances.

Do you know the commandment of right mindfulness (viewpoints) given to the people of all nations? "Make no image" of any created thing in the heaven above, in the earth beneath, or in the water under the earth; serve them not.

Friend, it seems reasonable that all phenomena fall into a natural ordering of great to small importance, according to the priority of attending to life: each and every life being the total concern, and fractional matters lesser. We can bear water to all, and with twelve billion eyes review all policy.

But in place of that, the neurosis of nations: Seeing how man disposes of living things, the voice of Pride directs fear toward the foreign man, the Other who is over seas. From the ocean platform, planners heedlessly litter stuff for destroying bodies; the seas and streams run pink with brain-inflaming poisons, the fuel for grinders.

Does man see that in harming a living being, a rare treasure in this universe, he shows indwelling contempt for life?

John's Lotus says, Though the gospels are three or more, Love appears in the world with One great message and purpose: that we may each remember our love from the first, when it was good, all-embracing, true and whole, before it was at all split or conditioned.

(My son, if thou wilt receive my words, and hide my commandments with thee)

Yea, if thou criest after knowledge, and liftest up thy voice for understanding... Then shalt thou understand the fear of the Lord, and find the knowledge of God... Then shalt thou understand righteousness, and judgment, and equity; yea, every good path...

To deliver thee from the way of the evil man, from the man that speaketh froward things... To deliver thee from the strange woman, even from the stranger which flattereth with her words; Which forsaketh the guide of her youth, and forgetteth the covenant of her God. For her house inclineth unto death, and her paths unto the dead.
Plates B (Exo.)

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<thead>
<tr>
<th>05</th>
<th>Shrouded in Bethlehem</th>
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<tr>
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<td>Puff 云 yun?</td>
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<td>God 示 shi!</td>
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<td>Shroud 衣 yi-</td>
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<td></td>
<td>Garb 衣 yi-</td>
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<td>Moses' God — Exo 1-15</td>
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<tr>
<th>06</th>
<th>Wise &amp; Good (Serving)</th>
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<tr>
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<td>户 (Door) 户 zhu!</td>
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<td>Arch</td>
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<td>Good 良 liang?</td>
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<td>Aaron's Garment — Exo 16-27</td>
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<th>07</th>
<th>Hiding in Egypt</th>
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<tr>
<td></td>
<td>亡 Hide mwang?!</td>
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<td>Stuff chong-qi!</td>
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<td>Miriam's Ark — Exo 28-40</td>
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<th>08</th>
<th>Stuff of Israel</th>
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<td>广 Shop/Welcome</td>
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<td>Deer 鹿 jian-qi!</td>
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<td>Aged kung-tang?</td>
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<td></td>
<td>Moses' Tent &amp; Health — Psa 1-12</td>
</tr>
</tbody>
</table>

Phase 2: Focus only on learning the 360 Letters in the trees. Beginning with this collection of basic pictographic letters, all of the kanji are generated. Symbols directly following the letter's name (in the trees) are the abbreviated, alternative, or simplified forms of the letter.

Letters often take on an abbreviated form when combining with other letters. Simplifications have been used for centuries, for everyday shorthand; their popularity impacted the Japanese official reforms of 1946, and the Chinese reforms of 1956.
Exo 1a 二 Look for TWO. 「ニ」 two is two indeed (as in 二日 2nd day).
1b > The topic is ICE: 2nd [form of] water.

2 云 Look for Puff CLOUD. 「≡」 puffing is say indeed, and cloudy weather as found in Maon: 「Don」 puff is overcast day; 「Қon」 puff is the soul wrath.

3 于 The topic is ROAD.

4 示 The topic is Revel GOD. 「Zhi」 revel is show indeed (as in 展示 reveal 暗示 hint 指示 instruction 提示 presentation) as found in Shechem/Sheba.

5 宗 House of god makes Worship. 「ヲ」 worshiping is religion indeed (as in 宗教 religion), and palm-tree wood; 「ะョ」 worshiping is remains toe, and rule thread; 「ヲ」 worship is the adore mount (as in 崇拜 worship).

6 祂 God's town makes Fix. 「ィ」 fix is fixate indeed.

7 祂 God 'reflected makes Account. 「ィ」 accounting is count indeed, and garlic grass.

8 元 God poised makes Prime. 「ギ」 primary is beginning indeed (as in 元素 element 元気 vitality 元首 ruler), and vetch grass, stubborn face (as in 頑固 stubborn), and play bead (as in 玩具 toy); 「カン」 primary is crown house, and profuse grass. 9 完 Prime house makes Complete. 「カン」 plete is perfect indeed (as in 完全 complete 完成 complete) as found in Jyan?, and smile grass; 「ィン」 plê'tum is the institute wall (as in 醫院 polyclinic 退院 leave care 病院 hospital 入院 hospitalize).

10 衣 The topic is GARB. 「ィ」 garb is garment indeed (as in 衣服 clothes) as found in Ethiopia, and progeny port. 11 依 Garbed figure makes Rely. 「ィ」 rely is reliant indeed (as in 依頼 commission 依然 as yet).

12 哀 Mouth in garb makes Pity. 「ァイ」 pity is pathetic indeed as found in Aenon. 13 哀 Clothes creep makes Worn. 「シイ」 worn is decline indeed, and raincoat grass.

14 睡 Eye swing makes Circle / interrupt. 「カン」 circling is send-back trip, and ring bead (as in 循環 circulation 環境 environment).

15 睡 Blink garb makes Pock / interrupt. 「カィ」 pocking is bosom heart as found in Wyoming, and demolish earth (as in 破壊 destruction).
Exo 17 主 Listen for LAW: fiery king. 「Shu」laws is lord indeed (as in 主權 sovereignty 主觀 subjective 主導 leadership 民主 democracy 主要 main 主張 advocate 自主 autonomy 主題 theme), and dwell figure (as in 住宅 residence 居住 reside 住所 an address); 「Tū」lawful is pillar wood, pour water (as in 注意 caution 注射 inject), parking horse, book-worms bug, and moose deer.

18 兀 Shroud poised makes Fixed. 「Kō」fixed is proud indeed, and confront touch (as in 抵抗 resistance 反抗 resistance 對抗 antagonism 抗議 protest), and pit earth; 「Kō」fixed is navigate boat (as in 航空 aviation), stake wood as found in (Hun-), and pithy bone. 19 市 Out & back makes Market. 「Shi」market-going is market indeed (as in 市場 the market 都市 municipal 市民 citizen), and persimmon wood, and big-sis girl.

20 亦 Man splits makes Wend. 「Eki」wend is also indeed as found in 了/了/iShvi; 「Şeki」wend is the tracks toe. 21 夜 Man before moon makes Night. 「Ya」night is night indeed (as in 今夜 tonight 昨夜 last night); 「Eki」nightly is armpit flesh, and fluid water (as in 液體 fluid).

22 卒 Garb marked makes Uniform. 「Şōz」uniformity is graduate indeed (as in 卒業 graduation), and frame wood, and smash rock; 「Şui」uniformity is drunk wine (as in 麻醉 anaesthesia), chic grain (as in 純粹 pure), pancreas flesh, green feather, and worn-out heart.

23 率 Uniform strings makes Ratio. 「Ş'oz」ratio is ratio indeed (as in 效率 efficiency); 「Shuz」ratios is trip-up touch, and cricket bug.

24 玄 Shroud string makes Daze. 「Şen」dazzling is mysterious indeed (as in 玄關 entry hall), and dizzy eye, gunwale boat, bowstring cord, mutter mouth, and pull cow. 25 畜 Dazed field makes Range. 「Trik」ranging is livestock indeed, and amass grass.

26 脊 Woolly flesh makes Stature. 「Şeki」statures is stature indeed, and get-thin health.

27 良 Look for GOOD: eats without grunt. 「Lyō」good is good indeed (as in 善良 kind-hearted 改良 improve 良好 favorable 良心 conscience) as found in Orleans; 「Dyō」good is the daughter girl; 「Lō」goodly is wolf dog, wander water (as in 浪費 wasteful), melodious moon (as in 朗讀 read aloud) as found in Long-, son town, corridor shop (as in 廊下 corridor), & betel-palm wood.
**Exo 28** 吳 Look for HIDE: shroud box. 「Bŏ́」hiding is *deceased* indeed (as in 死亡 mortality 滅亡 die out), and *ambition* witness (as in 慾望 desire 希望 hope 失望 disappointed 展望 outlook 絶望 despair), *delusion* girl, forget heart (as in 忘物 lost item), and *gadfly* bug; 「Mŏ́」hiding is *blind* eye, *vast* water, *busy* heart, *wide* water-grass, and *pampas-grass* grass as found in Mt. Baker.

29 侽 Hiding stream**Ps** makes Wreck. 「Kwŏ́」wrecking is *watery-waste* indeed, and *laid-waste* grass, *disconcerted* heart, and *lying* talk.

30 猿 Caching* (hide-cave-money) allies makes Profit. 「Ẽi」profit is *profit* indeed.

31 侽 Look for STUFF: *toy* poised. 「Zjú́」stuffing is *allot* indeed (as in 補充 supplement 擴充 expand 充實 substantial), and *gun* metal; 「Tŏ́」stuff is the *overall* thread (as in 傳統 tradition 繫統 system 統治 govern 統計 statistics 統一 unite). 32 棟 Stuffed-toy* confront & pull makes Forsake. 「Ki」forsake is *abandon* indeed (as in 放棄 abandon).

33 流 Wet kid in stream**Ps** makes Carry-on. 「Lyū́」carrying-on is *current* (as in 交流 alternating 流通 circulate 流行 to rage 一流 1st class) as found in Reuel, *sulfur* rock, *gemstone* bead, and *pearly-fringe* post; 「Šo」carrying-on is *comb* wood, *commentary* tap as found in Succoth, and *greens* grass.

34 育 Carrying-on flesh makes Nurse. 「Ik」nurse is *birth* indeed (as in 體育 physical 教育 education 發育 phys growth 生育 growth).

35 澌 Nurse's strike makes Belt. 「Ţez」belting is *thoroughly* indeed, and *clear-out* road (as in 徹底 thorough), *remove* touch, and *rut* cart.

36 亥 Listen for HOG. 「Gai」hogs is *Pig-sign* indeed as found in Ohio, and *bone* bone, *baby* kid (as in 孩子 child), *scare* horse, and *censure* strong; 「Gai」hogs is *foremention* talk as found in Cain, and *cough* mouth; 「Kak」hog is the *nucleus* wood; 「Kok」hog is the *engrave* knife (as in 深刻 profound 雕刻 carving 時刻 moment).

37 防 Shroud pest**Hs** makes Loose. 「Chi」loosing is *detaching* bird (as in 離婚 divorce 距離 distance), *woven-fence* straw, *glassy* bead, and *diluted* water.

38 置 Cracks pest**Hs** makes Ant. 「Şez」ants is *ant* indeed, and *stealth* cave.
Psalm 1a  The topic is SHOP.

1b  Listen for POP: stones in fire. 「Sho」popping is commoner indeed, and intercept trip, sugar-cane grass, and partridge fowl.

2  Pop in hand makes Heat. 「Do」 heating is degrees indeed (as in temperature density degree system this time degree bearing angle prepare annual degree speed one time) as found in Dumah, and transit water, and plating metal.

3  Pop cloth makes Seat. 「Şeki」 seat is seat indeed (as in seat attend).

4  The topic is DEER: clacking picks. 「Lok」 deer is deer indeed as found in Serug, and filter water.

5  Deer firing makes Till. 「Fō」 till is tilling indeed.

6  Deer on earth makes Dust. 「Trin」 dust is dust indeed.

7  Deer-like fowl makes Legend. 「Şen」 legendary is unicorn indeed, and recommend grass (as in recommend).

8  Deer heart treads makes Delight. 「Kẽi」 delight is delight indeed.

9  Listen for AGED: [corrupted form] man pulled up. 「Kõ」 aging is 7th indeed, and easing grain (as in health) as found in Connecticut (Conn. state), and ricebran grain.

10  Aged mouth makes Mush. 「Tŏ」 mushy is T'ang indeed as found in Downey, and sugar grain (as in sugar), and retention-pond earth.

11  Aged tools makes Hire. 「Yŏ」 hiring is comfortable indeed, and employ figure.

12  The topic is HEALTH: house-bed.
3: Parable of the Sons

Camal is for Christ, Counsellor. Friend, you'll list definitions and meanings.

Do you know the commandment of right views (wisdom) given to all the tribes of the earth? "Take not the name of the LORD thy God in vain" (for God will not hold him guiltless).

Within false worlds, finding flow or safety is danger. Friend, because policy becomes complex to review, it should be sensible to teach logical structuring of information, nurturing participation in right analysis which feeds all.

But this nation knows what they sow. So instead, the neurosis of states: Seeing how man deals with one another, the planners fear the inhabitants of their homeland. They take the elementary forests to destroy the natural fruit of it, and to deter independent growth. They train the inhabitants to craft unnatural things, for satisfying the calls of Prideful addictions. Learners are made to craft without logic, without evaluating the impact of the instructions. As for the living creatures there who are poor and less clever, they are mocked for trying to survive in that desolated land, where the briers and thorns are thick, and the match is primed against it.

John's Lotus says, To encourage his children to come out of the world, Love shows himself as three beloveds; but his message and Way is truly one.

Matthew 5:13 | Pro 3 | Jhn/Rev 3

My son, forget not my law; but let thine heart keep my commandments:

Trust in the Lord with all thine heart; and lean not unto thine own understanding... Be not wise in thine own eyes: fear the Lord, and depart from evil.

My son, despise not the chastening of the Lord; neither be weary of his correction: For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.

Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.
### Plates C (Lev.)

<table>
<thead>
<tr>
<th>No.</th>
<th>Character</th>
<th>Pinyin</th>
<th>Translation</th>
<th>Reference</th>
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<tbody>
<tr>
<td>09</td>
<td>无</td>
<td>wu</td>
<td>Sobbing in Rama</td>
<td>Matthew 2:16-18</td>
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<tr>
<td>10</td>
<td>牛</td>
<td>niu</td>
<td>Treading-Mats at Jordan</td>
<td>Matthew 3:1-6</td>
</tr>
<tr>
<td>11</td>
<td>麦</td>
<td>mai</td>
<td>Life or Crushed Chaff</td>
<td>Matthew 3:7-12</td>
</tr>
<tr>
<td>12</td>
<td>丰</td>
<td>feng</td>
<td>Forked Sprig (A Dove)</td>
<td>Matthew 3:13-17</td>
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</table>

All forms of letters are shown in the trees; if an abbreviated or simplified form differs greatly in initial shape, then it is filed separately (which is the case for Flex: 36 韦 vs. 12 韦).  

**Phase 3**: Read through the letter-compositions of the Phonetic roots on the back of the cards: all non-italicized info. (The Phonetic roots are also indexed here on the front, with Chinese pronunciations).
<table>
<thead>
<tr>
<th>Kan (gan)</th>
<th>ngan (an)</th>
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<th>thia (hsie)</th>
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<th>Yu (you)</th>
<th>liu (liou)</th>
<th>b'ao (mao)</th>
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<tr>
<td>Pattern</td>
<td>Bolt</td>
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| 108印 25文 |           |            |

- 34 -
Lev 1  若干 numerous 干涉 interfere) as found in Canneh, pole straw, liver flesh, mast-pole wood, and publish knife; 「 Gan 」 dry is the beach mount (as in 海岸 coast); 「 Kan 」 drying is rare cave as found in Abraham, sweat water, and apartment cart.

2  若干 numerous 干涉 interference) as found in Canneh, pole straw, liver flesh, mast-pole wood, and publish knife; 「 Gan 」 dry is the beach mount (as in 海岸 coast); 「 Kan 」 drying is rare cave as found in Abraham, sweat water, and apartment cart.

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5b  若干 numerous 干涉 interference) as found in Canneh, pole straw, liver flesh, mast-pole wood, and publish knife; 「 Gan 」 dry is the beach mount (as in 海岸 coast); 「 Kan 」 drying is rare cave as found in Abraham, sweat water, and apartment cart.

6  若干 numerous 干涉 interference) as found in Canneh, pole straw, liver flesh, mast-pole wood, and publish knife; 「 Gan 」 dry is the beach mount (as in 海岸 coast); 「 Kan 」 drying is rare cave as found in Abraham, sweat water, and apartment cart.

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Lev 11a 夫 Listen for CHIEF: marked man. 「Fuh」chiefs is husband indeed (as in 夫保留 strong 夫婦 man & wife 工夫 laborer 夫人 wife), and lotus grass, and aid touch.

11b 替 Chiefs *alightNs makes Sub. 「Tåi」sub is substitute indeed (as in 取替 exchange) as found in Hattil.

12 規 Chief's sight makes Scope. 「Kĭ」scoping is standard indeed (as in 規模 scale/scope 規則 regulations 規格 standards 規律 rules 規定 provision 正規 regular 規範 model), and peep cave, and zelkova wood.

13 輝 Chiefs' cart makes Chariot. 「Ien」carriages is chariot indeed, and the expel touch.

14 井 The topic is WELL. 「Şjẽ」wells is well indeed, and pitfall wall.

15a 耕 Grip well makes Irrigate. 「Kõ」irrigate is till indeed (as in 耕地 arable land).

15b 井 Well drag makes Bowl. 「Ton」bowl is bowl indeed.

16 菩 Creep ˈtogether makes Link. 「Kô」linking is lecture talk (as in 講堂 auditorium 講義 lecture), posture wood (as in 結構 makeup 機構 mechanism 構成 composition), subscription money, gutter water, and pull-from touch.

17 寒 House mat pulled in makes Jam. 「Sok」jamming is close earth indeed as found in Cyrus, and dice money as found in Isajah, and fortress wood.

18 寒 Jammed with ice makes Cold. 「Ḳan」cold is cold indeed.

19a □ The topic is BOX.

19b 屯 Marks sprouting makes Weeds. 「Ton」weeds is barracks indeed, and hastening face as found in Sidon, tonnage mouth, chaos water, doze eye, and dull metal; 「Đjun」weeds is the genuine thread (as in 純粹 pure 單純 simplistic).
Lev 20 表 Hair ancock garb makes Expo. 「Phjo」と expositions is surface indeed (as in 表情 expression 表面 surface 代表 representative 發表 announcement 表現 showing), and bag figure. 21 救 Elder ancock strike makes Play. 「Gè」playing is play indeed as found in Odessa, and proud figure, refine-by-heat fire, and griddle metal; 「Ṣěi」play is the luxury money.

22 青 Living 红 makes Blue. 「Ṣje」blues is blue-green indeed (as in 青春 youth), and refined grain (as in 精密 exact 精神 mind), pure water (as in 清潔 clean), tarnish metal, pupil eye (as in 眼睛 eye), mackerel fish, solicit talk (as in 請求 claim 申請 apply for), dragonfly bug, peaceful stand, emotion heart (as in 愛情 romance 感情 emotion 情報 intel 表情 expression 情緒 feeling 事情 affairs 同情 sympathy 心情 mood), and clear-up day; 「Ṣai」blue is the suppose dog.

23a 素 Woolly threads makes Rad. 「So」radical is elementary indeed (as in 素質 qualities 元素 element 要素 key factor) as found in Hazzurim, Surrey, and bird's-crop mouth.

23b 毒 Crush 红 woman makes Poison. 「Dok」poisons is poison (as in 消毒 disinfect), field-leveler rock, and flag-standard thread. 24 貢 Crushed 红 shell makes Snap. 「Ṣëki」snapping is blame indeed (as in 責任 responsibility), and rough-mat straw, volume crop (as in 體積 capacity 面積 surface area), remains toe, and exploits thread (as in 成績 results); 「Ṣai」snap is the bond figure; 「Ṣji」snap is the pickled water.

25 害 House "forked" mouth (notched 红) makes Tear. 「Ṣai」tear is harm indeed (as in 危害 jeopardize 利害 pros & cons 災害 calamity 迫害 persecute); 「Káz」teary is blind eye, control cart as found in Kohath, alas mouth, empty(release) basin, and proportion knife (as in 割合 rate); 「Kën」tear is the constitution heart (as in 憲法 constitution).

26a 麥 The topic is WHEAT: come 红 (or sprig 红) steady 红. 「Bak」wheat is barley (as in 小麥 wheat) as found in Melch. 26b 篙 The topic is VEX: creep 红 around 红. 「Syok」vexing is miserly (as in 尋常 stingy), & harvest crop.

27 夾 Man 羅 between couple 羅 makes Wedge. 「Kjóv」wedging is wedged indeed as found in 'jacket', and pod grass, scissors metal, and cheeks face; 「Ṣén」wedge is the Pass wall; 「Kjóv」wedging is cramped dog, sandwiched touch, gorge mount, and chivalrous figure.
春 Chun (chun) Vernal

春 Chun (chun) Vernal

秦 Qin (qin) Tough

秦 Qin (qin) Tough

未 Wei (wei) Grip

未 Wei (wei) Grip

三 Sam (san) THREE

三 Sam (san) THREE
Psa 13 三  Listen for THREE. 「Sam」three is three indeed (as in 再三 over & over 三角 triangle 三日 3rd day).

14 丰  Look for SPRIG [also stands for unused Fork 卉]. 「Phŏ」sprigging is homeland town as found in ?Bon-, and bind thread. 15 彘 Sprig handle R makes Swept. 「Hsŭi」swept-out is comet indeed, and wise heart; 「Sēz」swept is the snow weather as found in 'cigar'.

16 刍 Fork by knife makes Hew. 「Kez」hewing is assessed thread, and undefiled water (as in 清潔 clean). 17 契 Hewn on man makes Vow. 「Kĕ́」vowing is promise indeed, and purify god, and wedge wood; 「Ḳiz」vow is the consume mouth (as in 燦驚 amazed 好喫 delicious).

[The following are corrupted forms using "pull":]

18 奉 Sprig-pulled by finger makes Part. 「Fõ」parting is dedicate indeed, and stipend figure, and lift-up touch; 「BÔ」part is the rod wood (as in 泥棒 thief).

19 秦 Staff-pull on crop makes Tough. 「Şjin」tough is Qin indeed as found in Sinim, and hazelnut wood.

20 泰 Aged wet makes Ease. 「Tai」ease is peaceful indeed as found in Tyre.

21 奏 Pull sprouted dart makes Haven. 「Şō」havens is play-music indeed (as in 演奏 music perform), and port water.

22 春 Weed-pull speech makes Vernal. 「Şhun」vernal is springtime indeed (as in 青春 youth), and squirming bug, and camellia wood.

23 耒 The topic is Hoe GRIP: forked wood.
4: Fatherly Understanding

Dalat is for Deliverer. Friend, you will list expressions and formulations.

Do you know the commandment of resolve (rightness) given to the people of every city? "Remember the sabbath day" of God: in it you shall require no work of son or daughter, servant or maid, or animal or stranger within thy gates. "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day," for which reason God hallowed it, Saturday, to be kept as a sign and seal. (Do not let the dawn of the Lord's final day pass, and only on Sunday of the next week turn to look for him.)

There is bodily lifespan, but there is also cyclical lifespan of mind: the concentration, awareness, attitude, and resolute intent, as they flourish and recede. New terminology helps bypass charges on words which misdirect.

Friend, let us shelter the students; we must defend those who study to teach the structuring of discourse. But every place is filled with noise: there are no days granted to listen for Truth, to sleep, to live and practice peacefully. My brothers intuitively hear the Law, but cannot search it out.

The districts see how man deals with one another, so therefore they lock the gates at evening, barring the vulnerable from shelter or defense, and to root out any who fall away from production. Caring only for appearances, they press their own neighbors to the caves, and post watch there.

Lack of rest brings voices up to the surface, and unrest begets disease. The great fire explodes, running swiftly.

John's Lotus says, The noble elder's son returns. From that hour, he will gradually find encouragement.

\[
\text{Happy is the man that findeth wisdom, and the man that getteth understanding... She is a tree of life to them that lay hold upon her:}
\]
\[
\text{and happy is every one that retaineth her... My son, let not them depart from thine eyes: keep sound wisdom and discretion...}
\]
\[
\text{When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.}
\]
\[
\text{Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the Lord shall be thy confidence, and shall keep thy foot from being taken.}
\]

- 42 -
Plates D (Num.)

Covered in Darkness
Matthew 4:1-11

Cover
Drape

Capture
Four (4)
Black
Skull
Bone

Korah's Blackness
— Num 1-13

Tempter's Cries
Matthew 4:12-17

Mouth
Cry

Balaam's Mouth
— Num 14-25

Fishermen's Chest
Matthew 4:18-22

Square
Fort
Middle
Chest
Bugs

Caleb's Fort
— Num 26-36

Ratings in Galilee
Matthew 4:23-25

Rep.
Shoulder
Toe
Rate
Frog

Israel's Rep.
— Psa 24-41

Phase 4 and beyond: Study the phonetic notes (italicized info on the backs of the cards – tiny.cc/KANJI ). These are Japanese romaji with marks to show Chinese sound (plus official Chinese transliterations of Western names, when applicable.)
Num 1a  □ Look for COVER.

1b 四 Listen for FOUR: square^D splits^H. 「Sji」four is four indeed (as in 四日 4th day) as found in Sichuan. 2 黑 The topic is BLACK: glass^Ns (or field) inflamed^M. 「Kok」black is black indeed (as in 黑板 blackboard) as found in Hermon; 「Bok」blackening is silence dog, and ink earth as found in Mexico.

3 内 Listen for DRAPE: port^P closed. 「Nâi」draping is inside indeed (as in 内容 substance 内 guide 家内 housewife 以内 within 内科 intern) as found in 'night''?, and spooled thread as found in Nashville, and patched garb as in Anak (giants); 「Toz」draping is a stuttering (trumpet blast) mouth, and stutter talk.

4 囚 Listen for CAPTURE: squared^D fig. 「Șyû」capture is captured indeed.

5 兀 Cover table makes Waste. 「Đjô」waste is waste indeed. 6 兀 Cover figure makes Plunge. 「Im」plunge is move-on; 「Trim」plunging is pillow wood, and sink water; 「Tam」plunge is the addicted ear.

7 冥 Shroud pulls 'down makes Dim. 「Mjë」dimming is dark, and sleep eye.

8 央 Listen for CENTER: rule on man. 「Ő」centrally is center indeed (as in 中央 central) as found in Abijam, and young-plant crop, and misfortunes (plagues) skull; 「Ēi」centrally is petal grass (as in 英雄 hero 英語 English) as found in English, crystal bead, and reflect day (as in 映畫 movie 反映 reflection).

9 同 Broad^Hs mouth makes Same. 「Dô」selfsame is same indeed (as in 同志 comrade 同情 sympathy 同意 agree 同學 classmate 共同 collaborate 合同 incorporate 同時 simultaneous), and copper metal, paulownia wood, den water, and torso flesh; also cylinder straw (as in 封筒 envelope).

10 丹 Broad^Hs mark makes Red. 「Tan」red is cinnabar indeed as found in Denmark, and landslide earth as found in Dathan.

11 冏 Listen for SKULL. 11,12 當 Curved^Q skull makes Bull. 「Kai」bull is crooked indeed; 「Kā」bulls is pot metal, snail bug, overdo trip (as in 超過 surpass 過失 fault 過程 the process 過去 the past 經過 expiration), calamity god, whirlpool water, and cave cave.

13 骨 The topic is BONE: skull from flesh. 「Koz」bone is skeleton indeed; 「Kāz」boney is slippery water, and crafty dog.
Num 14 口 The topic is MOUTH. 「Kōh」mouths is mouth indeed (as in 入口 entrance 口頭 oral 出口 exit 人口 population), and clasp (loop) touch.

15a 呪 Look for CRY. 15b 咒 Cry poised makes Curse. 「Zhu」curse is curse indeed. 16 哭 Crying dog makes Howl. 「Kok」howl is weep indeed; 「Ki」howl is the urn (as in 武器 weapon 容器 container 器官 body organ).

17 嚎 Crying slope^A dare^A makes Danger. 「Gêm」danger is stern indeed (as in 嚎密 strict 嚎重 severe), and boulder mount (as in 嚎石 rock).

18 翠 Eagle (capped^K-bird) cry makes Soar. 「Kăn」soaring is tin-can tin, pour-upon water, outlook see (as in 觀察 observe 客觀 objective 觀念 notion 樂觀 optimist 觀光 sightsee 主觀 subjective 觀點 p.o.v. 觀衆 spectator 悲觀 pessimism), stork fowl, and delight gape (as in 喜歡 fond 歡迎 welcome); 「Kăn」soaring is persuade strong, and authority wood (as in 權利 privilege 權威 authoritative 主權 sovereignty 政權 regime 權力 authority).

19 喪 Hide^B cry in garb makes Mourn. 「Sô」mourn is miss indeed.

20 為 Crying fall^M makes Clench. 「Gak」clenching is outspoken indeed, and jaw face, alligator fish, surprised heart, calyx grass, speak-truth talk, ill-omen cry as found in Og, and crocodile (leviathan) fish.

21,22 襄 Mourn mat^O makes Shock. 「Zyô」shocking is rise indeed, and inset metal; 「Dyô」shocking is lass girl, brew wine, and bag sack; 「Jô」shocking is defer talk (as in 讓步 concede), shout mouth, lot earth, good-crops crop, chase-away touch, and tow (fleshy fibers) gourd.

23,24 單 Crying confront^P makes Growl (cicada noises). 「Tan」growling is simple indeed (as in 單純 simplistic 單獨 solo 單調 monotone 簡單 simple 單位 unit) as found in Jonathan, and basket straw, hesitate heart, and bullet cord; 「Śen」growl is the war spear (as in 挑戰 challenge 戰爭 war); 「Ṭen」growling is cicada bug, and Zen god as found in 'zen'.

25 禽 Crying *creature (pest^Hs 禽) makes Beast. 「Zjû」beast is the animal dog.
26a The topic is SQUARE. Look for SQUARE.

26b The topic is FORT: squares or mouths (ports) stack. 「Ló」forts is spine indeed (as in 風呂 bath) as found in Reuben, and companion figure.

27 House fort makes Castle. 「Kjû」castle is palace indeed (as in 宮殿 palace) as found in 'kung pow'. 官 Housed arch makes Mined. 「Kăn」mines is bureaucrat indeed (as in 器官 body organ 警官 policeman), and coffin wood, pipe straw (as in 保管 charge of 管理 manage), Bldg. eats (as in 飯館 restaurant 旅館 hotel), and cone-hat grass.

28 中 Listen for MID. 「Tjû」middle is in indeed (as in 中旬 11th-20th 途中 on the way 中央 central 中斷 break off 集中 concentrate 真中 middle 中午 noon 背中 back 中間 interim 中國 China 中立 neutral 中心 core), and go-between figure, loyalty heart (as in 忠實 faithful), inmost garb, and open-sea water.

30 Chain stick makes Skewer. 「Kăn」skewering is shish-kebab indeed, and afflicted heart (as in 患者 a patient).

31 Squared hand makes Trace. 「Shi」tracing is history indeed (as in 歷史 history) as found in 'S'nohomish, and run-fast horse.

32 Look for CHEST: leather "uncapped." 貴 Chest chase makes Relay. 「Ken」relaying is dispatch indeed (as in 派遣 dispatch), and spear metal. 貴 Chest of money makes Price. 「Kî」pricey is precious indeed (as in 貴族 aristocrat), and coffer box, and cupboard wood; 「Kâî」price is the crush water; 「Ī」price is the bequeath trip.

35a The topic is BUG. 「Tjû」bugs is bug indeed. 蜀 Netting bugs makes Spin. 「Shok」spinning is caterpillar indeed, and belonging tail (as in 附属 subsidiary 金屬 metal), entrust mouth, light fire (as in 蠟燭 candle), and contact horn (as in 接觸 contact); 「Djâk」spinning is voiced water, and bracelet metal; 「Dok」spinning is single(status) dog (as in 孤獨 isolation 獨裁 despotism 單獨 solo 獨特 unique 獨立 independent) as found in 'sudoku', and Calva (skull) bone.

36 Mouth from center makes Naive. 「Go」naively is doing indeed, and mistake talk (as in 錯誤 error 誤差 inaccuracy 誤解 misunderstand), recreation girl (as in 娛樂 pleasure), crotch figure, and uneasiness claw.
Psalm 24 兄 The topic is REP: mouth poised. 「Kjê」representative is elder-brother (as in 兄弟 sibling). 25 潮 Rep water (or ice) makes Conditions. 「Kj'ō」conditions is conditioned indeed (as in 状況 condition).
26 祝 Rep god makes Celebrate. 「Shuc」celebrate is celebrate indeed (as in 祝賀 celebrate).
27 另 The topic is SHOULDER: round 堅 strong. 「Ljê」shoulder is another indeed. 28 别 Shoulder knife makes Case. 「Bez」casing is separate indeed (as in 差別 distinction 区別 distinguish 性別 gender 特別 especially 個別 specific case) as found in Beersheba/Pergamos, and handle touch.
29 拐 Shoulder touch makes Kidnap. 「Kâi」kidnapping is kidnap indeed, and walking-cane wood.
30 足 The topic is TOE: rounded 堅 step. 「Şok」toe is foot indeed (as in 滿足 satisfy 不足 insufficient). 31 促 Toeing figure makes Tow. 「Şok」tow is stimulate indeed (as in 促進 promote). 32 促 Toeing touch makes Catch. 「Şök」catch is catch indeed.

33 品 Look for RATE: mouths. 「Phim」rate is goods indeed (as in 品質 quality 品種 brand 商品 goods 品物 goods 作品 works 食品 commodity).
34 雨 Rain cry makes Torrent. 「Ljê」torrenting is... spirits magic as found in Arlington, and lattice-windows wood.
35 區 Rated box makes State. 「Ku」states is ward indeed (as in 區別 distinguish 區分 classify 地區 regional 區域 limits), and drive horse, body self, steep (hard) mount, hinge wood, seagull fowl, Euro gape as found in 'ohm', assault hit, extol talk, and vomit mouth.
36 蛙 Rated mount makes Cliff. 「Gäm」cliffs is talkative indeed, and cancer health. 37 蟹 Rated wood makes Creak. 「Şô」creaking is chirp indeed, and steer touch (as in 操作 operate 操縦 rigging), reel thread, bathe water, algae grass, parch fire (as in 乾燥 desiccate), and noisy toe.

38 蛙 The topic is FROG: curvy 堅 (field) serpent. 「Bô」frog is green-frog.
39 练 Leapfrog* thread makes Braid. 「Zhô」braid is straw-rope indeed.
40 蝦 Frog bug makes Fly. 「Yôû」fly is fly indeed.
5: Medicinal Water

'E is for Emmanuel, the Eternal. Dear friend, you will list usages.

Do you know the commandment of right effort (communication) given to the people of every family? "Honor father and mother," that you may live long in the land.

Friend, even as sense organs lead to contact between living bodies, I must cleanly organize the materials which represent the true message, to leave it with the teachers and parents, for their heirs to come. If they don't understand the meaning of it, then I take it down to the grave. I cross the bridge into the earth, scorched and acrid. It was hard to honor parents who loved but whose understanding of true reality seemed each to be so much at odds. It was difficult to properly honor their dignity and their need to pass on good works. How I wished to pass on their real inner faith through some singularly beautiful work.

Kindreds, how could we pull all living things out of the hells of fear and murder, wherein man's mind has made Life its enemy, and the work of hands its pride?

John's Lotus says, The book of the Law is open. Even to those in the deepest places of the earth, the healing water of the Word reaches.

Hear, ye children, the instruction of a father, and attend to know understanding. For I give you good doctrine, forsake ye not my law.

For I was my father's son, tender and only beloved in the sight of my mother. He taught me also, and said unto me,

Let thine heart retain my words: keep my commandments, and live. Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
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<td>Clay (Deu)</td>
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</table>
Deu 1 工 Listen for RULER. 「Kō」rulers is craft indeed (as in 工夫 laborer 加工 processing 工場 factory 工業 industry 工作 construction 人工 artificial), and lay-up touch, shoulder-poles wood, waterpot tin, tribute money (as in 貢獻 contribute), merits strong (as in 成功 success) as found in 'kung fu', and aggression strike (as in 攻擊 offense); 「Kō」rulers is paragraph face (as in 事項 a matter 項目 event), and creek water; 「Kō」rulers is wild-swan fowl as found in Nahum, rainbow bug, and crimson thread (as in 紅茶 black tea).

2 巫 Couple ruled makes Magic. 「Bu」magics is sorcerer, and wrongful talk.

3 巩 Ruled catch* makes Bind. 「Kjō」binding is bind indeed, & fear heart (as in 恐怖 terror); 「Trik」binding is instrumental straw, and fabricate wood (as in 建築 architect.). 4 空 Cave ruled makes Void. 「Kū」void is space (as in 空氣 air ...); 「Kō」voids is withdraw touch, and chest-cavity flesh.

5 下 Listen for DOWN. 「Ká」down is below indeed (as in 下宿 lodging 廊下 corridor 下午 p.m. 靴下 socks 下着 underwear 以下 less than 下雨 downpour 下手 unskilled); 「Da」down is the drop weather.

6 正 Listen for JUST: mark stepPs. 「Sjē」justly is correct indeed (as in 正義 justice ...), and disease health (as in 症狀 symptom), bell metal, politics strike (as in 政策 policies ...), subjugate road (as in 征服 conquest), and organize order (as in 調整 adjustment 整理 arrange).

7 焉 A watchful* fowl makes When. 「En」when is wherefore indeed.

8a 正 Listen for TAP / Clack: pointedQ stepPs (hoof). 「Phiz」tap is head-of (ct. animals) indeed as found in Olympic. 8b 蛋 Tap bugs makes Poached. 「Tan」poached is purge indeed (as in 鳥蛋 hen egg).

9 是 Daylit just makes Opt. 「Zē」opting is just indeed (as in 是非 right or wrong 但是 however), and spoon pick; 「Tē」opting is embankment earth, and propose touch (as in 提供 offer 前提 premise 提示 presentation); 「Dāi」opting is whey wine, and topic face (as in 宿題 homework 課題 subject 主題 theme 話題 topic 問題 problem).

10 定 Housed just makes Sure. 「Tjē」surely is determine indeed (as in 規定 provision 確定 definition 固定 set/fixed 決定 decide 一定 definite ...), anchor rock, & law touch; 「Djō」sure is lock metal; 「Tanj」sure is rip thread.

11 脣 Tap flesh makes Marry. 「Syo」marrying is mutual, & bridegroom girl.
Deu 12 丁 Listen for TACK. 「Tjọ」tacking is street indeed (as in 丁寧 polite) as found in Lynden, and nail metal, village field, and crest face; 「Tēi」tacking is pavilion high, halt figure (as in 停滞 stagnation 停止 suspension), bank water, revise talk, tinkling bead, and drunkenness wine; 「Da」tack is the strike touch (as in 打擊 damage).

13 宁 Housed tack (or mark) makes Secure. 「Tjo」securing is savings money, and stop figure.

14 王 Listen for KING: rule over ground. 「Wọ」kingly is king indeed (as in 王子 prince), and flourish day as found in Rwanda, journey road, bend (poles) wood, and running-down (tears) water; 「Kjọ」kingly is correct box as found in Quan-, baskets straw, lie (entice) talk, posts (frame) wood, eye-socket eye, lunatic dog, and ramble trip.

15 呈 Mouth of witness makes Spell. 「Tēi」spelling is display indeed, and extent crop (as in 課程 a course 程度 degree 過程 the process 日程 schedule), and bold trip; 「Ṣjọ」spell is the holy ear (as in 神聖 holy) as found in St__:

16 或 Spell with spear makes Scrape. 「Tez」scraping is scrape indeed, and iron metal as found in Ithiel.

17a 玉 The topic is BEAD. 「Gjok」bead is jewel indeed.

17b 弄 Beads pulled makes Slide. 「Lọ」slide is fiddle-with indeed.

18a 玏 The topic is BEADS.

18b 班 Beads (slid) by knife makes Rank. 「Phan」ranking is squad indeed (as in 上班 go to work) as found in Laban, 'honcho', and freckle scratch.

19 五 Listen for FIVE: lot between two. 「Go」fives is five indeed (as in 五日 5th day), and five figure as found in Woodrow... our (common) mouth, parasol wood, and enlighten heart (as in 覚悟 preparedness); 「Gọ」common is uneven tooth, and word talk (as in 英語 English 漢語 Chinese); 「Gä」common is official cross.
Deu 20 不 Listen for GONE: marks taperPs. 「Phu」gone is negative indeed (as in 不便 inconvenient 不安 uneasy 不足 insufficient); 「Phi」gone is the negate mouth (as in 否定 negate 否決 reject); 「Phài」gone is the cupful wood (as in 乾杯 toast 杯子 cup); 「Wai」gone is the warp tap.

21 丕 Gone ground makes Grand. 「Phi」grand is grand indeed; 「Phài」grand is the embryo flesh.

22 歹 The topic is SKULL. 「Găz」skull is bare-bone indeed.

23 列 Skull knife makes Dashed. 「Lez」dashed is file indeed (as in 並列 abreast 陳列 exhibit 行列 procession) as found in Gilead, and ardent fire (as in 強烈 intense 猛烈 vehement) as found in Horeb, and torn garb (as in 分裂 split up); 「Lē」dashed is the example figure (as in 比例 proportion 慣例 conventional 例外 exception).

24 爑 Skull-like grain makes Polish (by handR). 「Şan」polishing is bright indeed, and bright fire, and eat eats. 25 睿 Skull's pooling eye makes Int. 「E」intelligence is intel indeed, and intelligence hand.

26 死 The topic is DEAD: skull leansX. 「Sji」dead is death indeed (as in 死亡 mortality). 27 葬 Grass pull over dead makes Tomb. 「Şô」tombs is tomb indeed, and unclean bone. 28 屍 BodyQ dead makes Corpse. 「Shi」corpse is corpse indeed.

29a 豕 Look for PIG. 「Shi」pig is pig indeed. 29b 逐 Pig trip makes Pursue. 「Trik」pursue is pursue indeed. 30 家 Housed pig makes Fam. 「Ká」family is house indeed (as in 家庭 household 家具 furniture 家内 housewife 家族 family 國家 state 大家 distinguished), earnings crop, and marry-into girl.

31 豕 Pig spurnsR makes Peal. 「Kon」pealing is groundbreak earth, and sociable heart. 32 蒙 RopedU (coveredW) pig makes Trick. 「Mô」tricking is ignorance indeed as found in Mongolia, and dim moon, unseeing eye, and gnats (sandflies) bug.

33 豕 Pig dragsA makes Graze. 「Ţok」graze is bound-pig indeed; 「Ţak」grazing is polish bead, and peck mouth. 34 宍 GroupW graze makes Bluff. 「Tyõ」bluff is hillock earth.
Psalm 42 The topic is ROCK. 「Ṣéki」 rock is stone (as in 巖石 rock 化石 fossil 石油 oil). 43 石 Rock house makes Cave. 「Tǐ」 cave is cave indeed.

44 Touch rock makes Rake. 「Tǎk」 rake is clearing indeed (as in 開拓 break ground). 45 石 Wood rock makes Candy. 「Ṣhar」 candy is sugarcane indeed. 46 碩 Rock face makes Colossal. 「Ṣéki」 colossal is colossal indeed.

百 Listen for HUNDRED: mark lit up. 「Phjàk」 hundreds is hundred indeed as found in Rebekah, and avenue wall. 48 留 House a hundred makes Inn. 「Syuk」 inn-staying is inn indeed (as in 下宿 lodging 宿題 homework), and shrink thread (as in 壓縮 condense 縮小 reduce), and lucerne (alfalfa) grass, as in Elizur & Pedahzur (Num).

頁 The topic is FACE. 「Kez」 face is page indeed. 50 煩 Fiery face makes Angst. 「Fan」 angst is anxiety indeed. 51 寡 House faces divide makes Widow. 「Kă」 widowings is widow indeed, and lance spear.

夏 Face treading makes Summer. 「Ḳá」 summering is summer indeed (as in 夏休 summer break) as found in Hagar, and lotus-tree wood.

憂 Faced heart tread makes Sad /Poign't. 「Yū」 sadly is melancholy indeed (as in 憂鬱 melancholy), and tenderness figure (as in 優秀 excellent 優先 priority 優美 grace); 「Đjo」 sad is the disturb touch.

而 Look for While BEARD-stroke. 「Nji」 while is rake indeed.

需 Spittle* (rain) beard makes Dictate. 「Zyu」 dictate is demand indeed (as in 需要 demand); 「Đju」 dictating is get-wet water, scholar figure, and underwear garb; 「Dă」 dictate is the insecure heart. 56 耐 Beard measure makes Endure. 「Tai」 endure is proof indeed. 57 耍 Bearded girl makes Trick (fun). 「Śa」 trick is frolic indeed.

面 Listen for MASK: square nose. 「Men」 masks is mask indeed (as in 面積 surface area 側面 side 表面 surface 場面 scene 對面 face-to-face 前面 ahead 方面 direction), and noodles wheat, and fine-thread thread (from remote place) as found in Myanmar.
瓦

Ngua (wa)

瓦

Mutual

瓦

Gho (hu) 흔

瓦

Span

瓦, 恒

Koω khow (hang)

晉

晉

晉

晋

0 Coy (ʒiən) Promote

屋

Or (u) oar (wo) 악

Lodge

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Ps 59 The topic is CLAY. 「Gā」clay is tile indeed as found in Vashti.

60 Tusks `interlock makes Mutual. 「Go」mutually is mutually indeed, and crystallize ice.

61 Moon to marks makes Span. 「Kō」span is span indeed; 「Kō」span is the constancy heart as found in Bethlehem.

62,63 Look for Pin CANE. 「Kō」pinning is pinned indeed, and adroit rule (as in巧妙 ingenious); 「Kyū」pin is the decay wood; 「Kō」pin is the I.D. mouth (as in番号 number 信号 signal 符号 symbol); 「Yo」pinning is owl fowl, and hollowed wood.

64 Listen for CORK. 「A」corking is Asia indeed as found in Asia, and mute mouth; 「Ak」cork is the bad heart (as in恶化 deteriorate).

65,66 Pin in mouth makes Able. 「Ka」ably is able indeed (as in许可 permission 可能 possible 可以 may) as found in Korah, and torment grass, jewel bead, and a handle wood ("cor": a liquid measure); 「Ka」ably is scold mouth as found in Horeb, scold talk, river water, what figure (as in如何 how) as found in Horeb, and baggage grass (as in货物 luggage); 「Ab」ably is "a" wall as found in Arab, and ah! mouth. 67 哥 `Twice able makes Lead. 「Ka」leading is big-brother indeed (as in哥哥 big bro) as found in ?Kohath, and song gape (as in唱歌 singing).

68 Heir's opposite makes Gov. 「Sji」governing is director indeed (as in公司 corporation 司法 judicial) as found in __-s, and lunchbox straw, peep see, respects figure, domesticate eats, successor mouth, small-shrine god, and part-speech talk.

69,70 Listen for SCORE: dart to mark. 「Șhi」score is climax indeed; 「Tri」scoring is delivering strike (as in一致 coincide), and delicate thread; 「Tô」scoring is arriving knife (as in到底 after all 到達 reach), and collapse figure; 「Șjiz」score is the room house (as in教室 classroom); 「Triz」scoring is plug-up cave, niece girl, and leech bug. 71 屋 Body's score makes Lodge. 「Ok」lodge is roof indeed (as in部屋 room 屋上 rooftop); 「Ak」lodging is moisten water, and grip touch (as in把握 grasp 握手 handshake).

72 Uncork speech makes Promote. 「Șjin」promote is promote indeed.
6: Assurance of Life

Faw is for Faithful, the Foundation. You will distinguish between names.

From the viewpoint of Water, there are five sensory organs (the measuring faculties), for the pursuit of knowing and finding resources. They can be aberrated by attachment & addiction, and they can clear up: The nose (orienting), eyes (seeing), tongue (trying), ears (hearing), and hands (contacting). These are the Law: correct use of the bodily senses is life, while incorrect pursuit is death. Anything added to these is mere expedient. (What is God? His Law is that which is good for all living hosts of creatures!)

Do you know the commandment of right action (forgiveness), given to every individual body? Kill not.

Contact between bodies leads to sensation. Friend, you say, Conscience convicts me of anger, and sensationalism. Not a single living creature needed to die by our hands, but what now can be done? I could not pass on the call which would have saved their lives; I can't find the message of truth. My God, take my body in their place, and remove my life from me. Let me die, because I denied breath to living beings. My purpose for living is frustrated.

Yet, this is not the end; I am not free until I can convey the message.

John's Lotus says, Even if a mind is reborn into a realm marked by much separation from love, he can yet find solution and resolution.

Mat 5:21-26 | Pro 5 | Jhn/Rev 6

Remove thy way far from [the strange woman], and come not nigh the door of her house...

Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

And thou mourn at the last, when thy flesh and thy body are consumed,

And say, How have I hated instruction, and my heart despised reproof; ... And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! I was almost in all evil in the midst of the congregation and assembly.
Both Standard Chinese (Mandarin) & Japanese have lost features found in Middle Chinese. Some exposure to Middle Chinese affords you a grounding to extend to other languages, and breaks up monotony of homophones. See notes at Plates G & Plates H for Japanese & Mandarin sound charts.
Jsh 1  六  Look for Six REVEAL: shroud split\(^H\). 「Løk」six is six indeed (as in 六日 6th day).

2,3 交  Man's\(^G\) cut\(^X\) makes Trade. 「Kố」trading is mingle indeed (as in 交換 exchange 交易 transaction 交番 police box 交流 alternating 交涉 negotiate 交流 acquaintance 交通 traffic 外交 diplomacy), and shark fish, outskirts town (as in 郊外 outskirts), cunning dog, and strangle thread; 「Kác」trading is contrast cart (as in 比較 compare), clear-white light\(^N\)s, and stumble toe; 「Kố」trading is exam wood (as in 學校 school 高校 high school 校長 headmaster), and merit strike (as in 效率 efficiency 效果 result); 「Gjố」trade is the gyoza eats; 「Ḳô」trade is the bite mouth.

4 立  The topic is STAND (rise): man\(^G\) on ground\(^A\). 「Lipz」stand is stand-up indeed (as in 孤立 isolate 樹立 create 創立 originate 獨立 independent 役立 helpful 確立 institute 立體 a solid 成立 establish 立場 standpoint 對立 oppose 設立 founding 中立 neutral 立方 cube) as found in Libnah.

5 位  Figure stands makes Status. 「I」status is rank indeed (as in 位置 place 單位 unit 地位 status).

6 垃  Earth stands makes Crap. 「Lapz」crap is garbage indeed.

7 拉  Touch stand makes Podium. 「Lapz」podium-stands is Latin indeed as found in Lazarus, and assertion mouth.

8 笠  Straw stands makes Hat. 「Lyw」hat is bamboo-hat indeed.

9 粒  Grain stands makes Granule. 「Lyw」granule is grains indeed.

10 翼  Feathers stand makes Layer. 「Yøk」layer is layered indeed.

11 泣  Water stands makes Welling (tears). 「Kyw」welling is cry indeed.

12 聲  Gone\(^E\) mouth makes Sect. 「Bô」sects is spit indeed, and divide knife (as in 解剖 dissect); 「Bu」sects is section town (as in 部屋 room 全部 all 部分 portion 部長 section head 部門 class), and herb grass; 「Báï」sects is double figure, compensate money (as in 賠償 reparations), cultivate earth (as in 栽培 cultivate) as found in 'ampere', and auxiliary wall.
13 辛 Look for PUNK: standing ground. 「Sjin」punk is spicy indeed as found in Zimbabwe; 「Śji」punk is the catalpa wood.

14 宰 Housed punk makes Doom. 「Śai」dooming is superintend indeed, and dregs water.

15 辮 Punks `opposed makes Hinder. 「Phen」hindering is repriminate indeed, and ?risk touch, valve talk (as in 辯護 defense 辯論 debate 辯解 justify), and ?braid thread; 「Phan」hindering is manage strong, and ?petal gourd.

16 亲 Punk wood makes Snarl. 「Śjin」snarling is parent see (as in 親戚 a relative 母親 mother 兩親 parents 親切 kindness 父親 father), underwear garb, new axe (as in 新鮮 fresh 新聞 news) as found in Singapore, firewood grass, and talk mouth.

17 妻 Punk girl makes Urge. 「Śjov」urge is concubine indeed; 「Śepz」urging is touch touch (as in 接觸 contact 直接 direct 接近 approach 間接 indirect), and ?light-rain weather.

18 家 Punk pig makes Brave. 「Gi」bravely is rashly indeed, and strong hit.

19 童 Punk heave$ (or locus/turf$) makes Pupil. 「Dô」pupils is juvenile indeed (as in 兒童 child 童話 tale), and pupil eye, ?child figure, and thrust touch; 「Śhô」pupils is gong metal (as in 分鐘 minute), and yearn-after heart.

20 帝 Punk thorn$ makes Crush. 「Tē」crushing is sovereign indeed, and ?peduncle grass as found in Christi, tighten thread, abandon talk, bark mouth, and hoof toe.

21,22 書 Crush mouth makes Pinch. 「Těki」pinching is the-stalk indeed, and legal-wife girl; 「Tkě」pinching is pinch touch, and suitable trip (as in 適宜 appropriate 適應 adapt 適當 suitable); 「Teki」pinching is drip water, and enemy strike.

23 商 Punk port$ makes Deal. 「Shō」deal is sales indeed (as in 商品 goods 商店 shop 商業 business).

24 旁 Punk way$ makes Side. 「Bō」sides is sided indeed (as in 旁邊 lateral), and bystander figure, slander talk, bladder flesh, and rudder wood.
Jdg 1 音 The topic is CLASH: punk speech. 「Om」clash is sound indeed (as in 錄音 audio record 音樂 music 發音 pronunciation). 2 意 Clash heart makes Mull. 「I」mull is idea indeed (as in 意志 volition 意圖 purpose 意味 meaning 注意 caution 用意 intend 得意 pride 意向 inclination 意義 significance 意外 unexpected 同意 agree 意見 opinion); 「Ok」mulling is timid flesh, billion figure, and remember heart (as in 記憶 memory).

3 竟 Clash poised makes Rival. 「Kjō」rivaling is end indeed, and mirror metal (as in 眼鏡 eyeglasses), boundary earth (as in 境界 boundary 環境 environment), and vie _?_ (as in 競争 compete). 4 章 Clashing cane (or lot) makes Brand. 「Shō」branding is badge indeed (as in 文章 text) as found in Junction, and camphor wood, patent fine, and hinder wall (as in 保障 warranty 故障 breakdown).

5 戽 Clash spear makes Spark. 「Shōk」sparks is sword indeed, and weave thread (as in 組織 organize), and post ear (as in 辭職 resign 職務 post/duty 職業 occupation 就職 assume post); 「Shiki」spark is the discriminate talk (as in 認識 recognize 知識 knowledge 意識 conscious 常識 common sense); 「Shi」sparking is kindle fire, and flag cloth. 6 暗 Day crash* makes Dark. 「Am」dark is darkness indeed (as in 暗示 hint) as found in Omri.

7 龍 The topic is SERPENT: punk flesh frail-wing. 「Lju」serpent is dragon indeed as found in Absalom; 「Lōu」serpents is basket straw, deaf ear, haze moon, waterfall water, ＃throat mouth, ＃collect touch, and ＃hill wall.

8 襲 Serpent in garb makes Attack. 「Syw」attack is attack indeed (as in 襲擊 raid). 9 龍 House serpent makes Affection. 「Tjō」affection is affection.

10a 言 The topic is TALK. 「Gën」talk is say indeed (as in 言葉 word 言論 discussion 發言 proposal 方言 dialect). 10b 這 Talk trip makes Those. 「Sja」those is this indeed. 11a 信 Figured word* makes Faith. 「Sjin」faith is faith indeed (as in 信號 signal 信賴 trust 信仰 a faith 確信 conviction 信任 trust 自信 confidence 迷信 superstition); 「Kan」faith is the strong stream.

11b 罰 Blame <置> knife makes Punish. 「Baz」punish is penalty indeed.

11c 匂 Group talk makes Clamor. 「Kōh」clamor is crash-sound indeed.
Jdg 12,13 方 Listen for WAY. 「Fǒ」ways is direction indeed (as in 方式 form 方平 method 兩方 both sides 平方 square 泳方 swim style 方面 direction 方法 method 夕方 evening 方向 direction 地方 locality 方針 policy 立方 cube 大方 expert 方言 dialect) as found in ?Font-, and perfume grass, call-on talk (as in 訪問 visit), release strike (as in 放棄 abandon 解放 liberate 放送 broadcast 開放 open up 放射 radiate), and emulate figure (as in 模倣 imitation); 「Phǒ」way is the stray road; 「Bǒ」ways is obese flesh (as in 脂肪 blubber), ward-off wall (as in 消防 fire dept 國防 nat'l defense 防止 prevention), disturb girl, boy earth (as in 寝坊 sleep in 赤坊 baby), spinning thread, and tassel door (as in 暖房 heating 冷房 air cond. 房間 room).

14a 眾 The topic is GUIDE (-post): way figured. 14b 旋 Guide tap makes Rotate. 「Sēn」rotating is rotation, and ?lathe metal. 15 族 Guide arrow makes Band. 「Zŏk」band is tribe (as in 貴族 aristocrat 家族 family 民族 ethnic).

16 於 Guide "2" ("to") makes At. 「Ö」where-at is at indeed, and ?mud water, and ?hematoma health. 17 族 Guide kids makes Swim. 「Yō」swimming is swimming indeed, and play-around trip (as in 遊泳 swim 旅遊 journey); 「Lyo」swim is the trip figure (as in 旅館 hotel 旅行 travel 旅途 journey).

18 文 The topic is Write SCRATCH: enter^V cuts^X. 「Bûn」writing/scratch is literature indeed (as in 文獻 documents 文章 text 文藝 lit. & art 論文 thesis 文化 culture 文明 civilization 文法 grammar 文學 literature 作文 composition) as found in Brunei, and mosquito bug; 「Mon」write/scratch is the family-crest thread; 「Bin」write/scratch is the ?streaked-jade bead; 「Lin」write/scratch is the miserly mouth (as in 吝嗇 stingy).

19 彦 Scratch fine^V makes Prose. 「Gen」prosing is lad indeed, and proverb talk; 「Găn」prose is the face face (as in 顏色 color). 20 産 Scratch of life makes Birth. 「Săn」birthing is product indeed (as in 資産 property 破産 bankrupt 産業 industry 生産 produce 財産 fortune 土産 souvenir), and ?spade metal; 「Saz」birth is the Bodhi grass as found in Salvador.

21 齊 Scratch knife & plow makes Clear. 「Șei」clearing is adjusted indeed as found in Zillah, and navel flesh; 「Șái」clearing is finish water (as in 救濟 relief/aid 經濟 finance), dose knife, and push-aside touch; 「Șai」clear is the purification god.
Psalm 73  High Look for HIGH. 「Kô」heights is tall indeed (as in 高級 high grade 高校 high school 高尚 noble 高興 glad) as found in Claudia (Act G), and straw grass, fat flesh, draft crop, clarify touch, stripe thread, and ?wilt wood; 「Kác」high is juts earth, and strike strike.

74 留 Knit height to score makes Plat. 「Dai」platforms is pedestal indeed (as in 臺所 kitchen 臺風 typhoon), and lift touch.

75 亮 Height poised makes Fair. 「Lyő」fair is clear indeed (as in 漂亮 pretty).

76 豪 High up pig makes Clout. 「Gô」clout is overpowering indeed (as in 豪華 gorgeous) as found in Eisenhower, and moat water, and trench earth.

77,78 享 Listen for BLESS: height mirrored. 「Kjô」bless is receive indeed (as in 享受 reception); 「Tjûn」blessing is sincere heart, industry strike as found in Pithon (1Ch 8), and ?heap earth; 「Ṣhun」blessing is tedious talk, ?quail fowl, pure water, and pure-sake wine.

79 孰 Blessing caught makes Favor. 「Zhuk」favoring is which indeed, and mellow fire (as in 成熟 ripe), and cram-school earth.

80 郭 Blessing in town makes Bunk. 「Kâk」bunking is enclosure indeed, and enclosure shop.

81 亨 Height `lessened makes Mercy. 「Kô」mercies is grace indeed as found in Henry, and ?hum mouth.

82,83 京 Listen for CAPITAL: height tapers. 「Kjô」capital is capital indeed (as in 北京 Beijing) as found in Kyoto; 「Gêi」capital is the whale fish; 「Lyak」capital is the pillage touch; 「Lyő」capitals is deciduous wood, refreshing water, and fact talk.

84 景 Daylit capital makes Scene. 「Kêi」scenes is scenery indeed (as in 背景 background 景色 landscape 風景 scenery), and aspire heart; 「Ēi」scene is the shadow fine (as in 影響 effectual 電影 movie).

85 就 Capital indicated makes Regard. 「Ṣyû」regards is concerning indeed (as in 就職 assume post 就業 employment), and eagle fowl; 「Ṣhuk」regard is the kick toe.
7: Phantom Birthplace, Nazareth

Gayn is for Glory. You will divide up the appearances.

Do you know the next command of right action (responsibility) given to the members of every body? Abuse not.

Without purpose, a body dissociates into a mere constituency of parts. Sensation leads to worldly desire. Friend, you say, Conscience convicts me of desperation, intoxication, of denying water. I tortured my own mind with toxins, so that I couldn't properly look on reality and my place in it. So I confused living things. I even abused them by not pointing them to true knowledge. The voice of the Law shows to me that I did not relieve them from the painful torture of thirst, from the drying up of hope and vision, when it was in my power to help. I can't become hydrated; separate my body parts now and pour them out. Let the causes of blindness be wiped out with me.

But this is not the end; should I end myself before sharing the message, I'll only create greater confusion.

Introducing strange rule-systems as controls, planners cast human activity into confusion. Controlling messaging, communication and thought then deteriorate. Let us forgive those who are angry of their cognitive distortions, which were their tools for survival; and pray for their relief.

John's Lotus says, Even if mind falls into a cognitive reality wherein it fumbles for stability, Love will provide him with a partial truth to anchor him from self-destruction, before revealing the perfect truth.

Drink waters out of thine own cistern, and running waters out of thine own well. Let thy fountains be dispersed abroad, and rivers of waters in the streets. Let them be only thine own, and not strangers' with thee. Let thy fountain be blessed: and rejoice with the wife of thy youth.

For the ways of man are before the eyes of the Lord, and he pondereth all his goings.

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. He shall die without instruction; and in the greatness of his folly he shall go astray.
Plates G (1Sa.)

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Sino-Japanese rime chart (vowels):

Japanese has 5 vowels, A (ah), I (ee), U (oo), E (eh), O (oh). Vowels ū, ē, ō are long (-uu,-ei,-ou) when given 'spanning' marks: ō, ō, ō, ō.

Z/Ş (cedille): Chinese dz/ts resolves to Japanese S (and ch/zh resolves to Sh). Japanese has no ch or ts: the tight Tī & loose Tū resemble 'chi' & 'tsu'. Read about si/hi/ tsi/ki, and the marking conventions I use, on the back of the 108 Cards tiny.cc/KANJI
1 Sa 1 大 Look for Great MAN. 「Dai」greats is greatness indeed (as in 大概 mainly 巨大 huge 擴大 broaden 大勢 multitude 偉大 great 大切 important 大體 generally 大學 university 大家 distinguished 大分 greatly 大事 important 大臣 minister 大方 expert 大好 liked 大人 adult) as found in David, and ?carry-on-back horse.

2 因 SquaredD man makes Anchor. 「In」anchoring is cause indeed (as in 原因 cause 因為 because) as found in Nain, and ?cushion grass, choked mouth, and matrimony girl; 「On」anchor is the grace heart as found in Meon.

3 太 Listen for PLUMP: man dragsA (droops). 「Tai」plumping is plump indeed (as in 太陽 sun) as found in Judea, and luxury water; 「Dā」plump is the burdensome horse.

4 奔 Man in reedsI makes Rush. 「Phon」rush is bustle indeed.

5 奇 Man is ableE makes Flaunt. 「Ki」flaunting is strange indeed (as in 奇妙 fantastic) as found in Chelan, and draw-near house, cape earth, promontory mount, equestrian horse, and patterned thread; 「I」flaunting is chair wood (as in 椅子 chair), and ?lean-on figure.

6 夸 Man rootedC makes Proud. 「Kŏ」proudly is boast talk as found in Squalicum, be toe, and trousers garb.

7 奪 Man over wool makes Shear. 「Taz」shearing is achieve trip (as in 傳達 transmit 達成 achieve 發達 develop 到達 reach 友達 friend) as found in Dakota, ?giddy-up mouth, and ?whip touch.

8 奪 Man before flagHs makes Cloak. 「Em」cloaking is cover indeed, and myself figure, ?cover touch, ?dip water, ?marinate wine, and ?eunuch gate; 「Am」cloaking is ?hermitage grass, hermitage shop, and ?quail fowl.

9a 套 Man *folds (hikingA up) makes Sheathe. 「Tô」sheathe is hackney.

9b 奪 Man measureN bird makes Snatch. 「Dāz」snatch is rob, as found in 'doll'. 10 奔 Man in bird field makes Surge. 「Fun」surge is stir-up indeed (as in 興奮 excitement).
NA
(SLIP)

左
Wrist

有
Taken

左
Lefthand (FIST)

尤
Index (POINT)

Khoɔ́ (s')

zhù (hsioŋ)

灰
Ash

Khoi (huəi)
koi (kuəi)

Yu (you)

Khoi (huəi)

Dua (suəi)
thui (suəi)

Phu (bu)

丈
Mete

龍
(SERPENT)

尤
Seven

Yu (you)

Čıt(či)
čhiz(čʰ)
čez (čie)
Sa 11 左 Slipping point 腕 makes Wrist. 「ヲ」wrists is forearm indeed, and vast cord, wide house as found in Sihon (Num E), and large thread; 「ヲ」wrist is the male bird (as in 英雄 hero).

12 灰 Slip in fire makes Ash. 「ヲ」ashes is ash indeed (as in 灰皿 ashtray), and wide heart, and helmet dish. 13 炭 Ashes mount makes Charcoal. 「ヲ」charcoal is charcoal indeed.

14 有 Slip flesh makes Taken. 「ヲ」having* is possess indeed (as in 有名 renown 有利 advantageous 固有 characteristic), and sooth heart, stimulus figure, and ?game-preserve square; 「ヲ」taken is the bribe money.

15 布 Slip cloth makes Sheets. 「ヲ」sheeting is linen indeed (as in 布団 sheets proclaim 分布 distribution 財布 wallet) as found in Zebulun, and dreadful heart (as in 恐怖 terror), and ?spread figure.

16 左 Look for Lefthand FIST: slip rule. 「ヲ」left hands is left indeed (as in 左右 left & right 左邊 left side) as found in General Tso, and assistant figure as found in Georgia. 17 隋 Fist in fleshy wall makes Pit. 「ヲ」pit is dynasty indeed; 「ヲ」pits is following trip, and marrow bone; 「ヲ」pits is ellipse wood (as in 橢圓 elliptic), degenerate earth, and lazy heart.

18 丈 Lot 手 of hands makes Mete. 「ヲ」meting is length indeed (as in 丈夫 healthy), and staff wood, and ?cane figure.

19 尤 Look for Index POINT: thumb 拇 drag. 「ヲ」index is reasonable indeed as found in Eugene.

20 七 Listen for Seven SIEVE: marks drop. 「ヲ」seven is seven indeed (as in 七日 7th day); 「ヲ」seven is the severe mouth; 「ヲ」sevens is cut knife (as in 切符 ticket 切實 compelling 親切 kindness 大切 important 切手 postage 一切 everything) as found in Chester, and ?time rock.
The topic is STRAIN: man of god. 「Nai」strains is Nara indeed as found in Sinai; 「Naz」strains is the press touch.

Strain gape makes Spirit. 「Käm」spirit is goodwill indeed.

Strain bait( service) makes Muck. 「Lē」muck is slave indeed.

Listen for TROT: dog drags/drops. 「Phaz」trotting is gallop indeed as found in Bath-, and slip-out touch (as in 海拔 elevation), epilogue toe, ? cymbals metal, and hairdo spray; 「Fuz」trot is the exorcise god.

The topic is DOG (Animal). 「Kĕn」dog is dog indeed.

Mouthy dog makes Bark. 「Fåi」bark is bark indeed.

Dog in cave makes Sudden. 「Toz」sudden is stab indeed (as in 突破 break through 衝突 collide 突然 unexpected) as found in Anathoth.

Dogs talk makes Jail. 「Gók」jail is prison indeed; 「Gák」jail is the Point mount.

Animal flesh makes Roast. 「Nen」roasting is meat indeed, and commit fire (as in 突然 unexpected 偶然 incidental 必然 inevitable 公然 openly 自然 nature 依然 as yet), and burn fire (as in 燃燒 kindling); 「Nen」roast is the ?twist touch.

Figure of dog makes Prone. 「Fuk」proning is prostrate indeed (as in 起伏 undulate) as found in 'vodka', and ?whirlpool water, and ?cloth-wrapper garb.

Fire spring makes Burst. 「Ljo」bursting is fuel indeed, and dorm house, clear eye, peer figure, far trip, cure health (as in 治療 treatment), burn fire, and ?silver metal.

Grass of day pulled makes Grub. 「Bak」grubbing is must-not indeed as found in Moscow, and lonely house, and vague water; 「Mak」grubbing is membrane flesh, and tent cloth; 「Mo」grubbing is imitate wood (as in 模型 model 規模 scale/scope 模樣 design 模倣 imitation 模範 exemplar), feel touch, and toad bug; 「Bo」grubbing is livelihood day, grave earth, recruit strong, and pining heart as found in 'mousse'.
8: Healing Word to Disciples

Het is for Helper, and Hope. You will divide up the meanings.

Do you know the commandment of right livelihood (helps) given to the fibers of every body? Steal not.

Worldly desire leads to attachment. Friend, you say, Conscience convicts me of craving, of unwillingness to give: of denying food, medicine, and relief from pains of hunger. I pursued for satisfaction of knowing, but did not find the way to share nourishing descriptions of reality. Shall I waste another's life with distasteful mistakes? My mind can't speak or give, can't treat people the way they need to be treated; my speech is dried up. I must find the words.

The world said, "You attempt something delusional; the thing you seek, which you fail to describe even in part, does not exist." I cannot eat, because I have failed and misled my friends. Every word I speak that does not present the message of Truth is nothing less than a lie, but I'm unable to find sense in this living body. I've exhausted every place to search. May my flesh be stripped away for others' food; let me die, and all disoriented wishing and craving with me.

Technology, as used for control and standardization, is not designed for the least clever to use. Allowing them to be oppressed and consumed away, we conform ourselves to the legalism which says only the most intelligent survive; we in turn sign our lives over for consumption by world planners. Worshippers of people, they endlessly debate and negotiate over the value or potential of every person's life, based on what each of them might symbolize.

John's Lotus says, Even for the stringent-hearted, ones hardened to true reality, Love assures them: You will certainly find Salvation.

Mat 5:38-42 | Pro 6 | Jhn/Rev 8

Give not sleep to thine eyes, nor slumber to thine eyelids. Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler...

How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Yet a little sleep, a little slumber... So shall thy poverty come as one that travelleth, and thy want as an armed man.
Plates H (2Sa.)

八
30
Dispensing
(from Peter's)
Matthew 8:14-22

八
Split (8)

Heart

父
Father

谷 Basin

分 Divide

David's Father
— 2Sa 1~12

八
Dispersing

Heart

父
Father

谷 Basin

分 Divide

David's Straw
— 2Sa 13~24

八
Dispersing Storms
Matthew 8:23-34

八
Disperse

مي
Straw

ئ
Strike

David's Straw
— 2Sa 13-24

缶
32
Centurion's Gift

**Matthew 8:5-13

午 Staff

御 Gift

矢 Dart

缶 Tins

Israel's Arrow
— Psa 86-98

Standard Chinese rime chart:

Standard Chinese also greatly simplifies graphic forms, making official what was popular shorthand. There are two methods:

(1) A common kanji element is replaced by a purely graphical stand-in or cursive shape.
(2) A whole kanji is replaced by another extant kanji (i.e. "vocab simplification"). In some cases, this can mean that the radical (topic letter) is simply deleted, or replaced by another radical.
2Sa 1 八 Look for Eight SPLIT (or DISPENSE). 「Phazi」eight is eight indeed (as in 八日 8th day) as found in Nabal (1Sa F). 2 仿 *Stilted E split makes Pause. 「Kē」pause is "!" indeed.

3a 心 The topic is HEART. 「Sjim」hearty is heart indeed (as in 心臟 heart 良心 conscience 熱心 zeal 安心 relief 心情 mood 野心 aspire 心配 worry ...) as found in Zimri, and wick grass, and seep water. 3b 仿 仿 仿 仿「Sjíz」Trebled heart makes Worry. 「Zui」worrying is... the ?pistil grass. 4 必 Split stake N makes Pry. 「Phiz」pry is inevitable indeed (as in 必然 inevitable 必要 necessary) as found in Peru; 「Mizi」prying is quiet house, honey bug, and oracle mount (as in 嚴密 strict 秘密 secret 精密 exact 密度 density) as found in Migdol; 「Phiz」pry is the ooze water; 「Phi」pry is the secret crop (as in 秘密 secret 秘書 secretary 神秘 mystery); 「Sjíz」pry is the ?large-koto beads as found in Joseph.

5 仿 Dispense mouth makes Trickle. 「En」trickling is alongside water, and lead metal (as in 鉛筆 pencil); 「Sēn」trickle is the ship boat (as in 船舶 shipping). 6 仿 Dispense trickles makes Basin. 「Kok」basin is valley indeed as found in Habakkuk; 「Yōk」basins is bathe water, ?longing gape, and longing heart (as in 慾望 desire); 「Yū」basin is the abundant garb; 「Zhōk」basin is the vulgar figure (as in 風俗 customs).

7 容 House basin makes Pool. 「Yō」pooling is contain indeed (as in 容易 simple 容器 container 内容 substance), and melt water, fuse fire, ?fuse metal, and lotus grass. 8 幽 Basin bow O makes Duck. 「Kyac」ducking is instead indeed, and shins flesh.

9 公 Dispense point makes Public. 「Kō」public is public indeed (as in 公司 corporation 公式 formula 公認 authorize 公平 impartial 公務 public bus. 公園 parks 公開 make public 公然 openly 公斤 kilogram 公正 equitable) as found in Secundus; 「Ō」public is the venerable-man feather as found in -um; 「Syō」publicly is sue talk (as in 訴訟 lawsuit), eulogy face, pine-tree wood as found in Nixon, and ?loose spray.

10 亵 Public garb makes Formal. 「Kon」formally is imperial-robe indeed, and rolling-boil water.

11 父 The topic is FATHER: split by hand R. 「Fu」fatherly is father indeed (as in 叔父 uncle 祖父 grandpa 父親 father ...), and ax axe, and kettle metal.
2Sa 12,13  分 Listen for DIVIDE: split by knife. 「Vun」 dividing is part indeed (as in 離 分 分析 分析 分散 分散 分裂 分裂 split 分裂 分布 分布 distribution... 自分 oneself 十分 enough,1/1 大分 greatly), and fog weather, distract thread, part figure as found in *Ferndale, flour grain (as in 粉末 powder), ?give-orders mouth, and ?be-angry heart; 「Bon」 divide is the basin dish (as in 盆地 geo. basin); 「Phin」 divide is poverty money (as in 貧乏 poor 貧困 poverty); 「Phan」 dividing is partition face, look eye, and deceive touch.

15 竹 The topic is Bamboo STRAW. 「Trik」 bamboos is "bamboo" indeed, and bamboo second.? 16 年 Disburse* thousands S makes Year. 「Nen」 year is year indeed (as in 每年 each year 年齡 one's age 年度 annual 年代 period 去年 last year 今年 this year 來年 next year). 17,18 年 Hide B marks makes Made. 「Sa」 making is though indeed as found in Chad, and lie talk; 「Sac」 making is make figure (as in 操作 operate 創作 produce 作品 works 製作 make 動作 action 作文 composition 作用 effect 作業 operation 作者 author 工作 construction), yesterday day (as in 昨夜 last night 昨天 yesterday 昨日 yesterday), vinegar wine, ?type-of-oak wood, and ?grasshopper bug; 「Saq」 making is narrowing cave, squeeze touch, ?wine-press wine, and fry fire; 「Şjin」 made is the why heart (as in 怎么 how).

18 乞 Disperse drag(?) makes Ask. 「Koz」 ask is beg indeed; 「Kiz」 asking is until trip, highrise mount, and beetle bug. 19 气 Dispersing "ask" (exhale) makes Steam. 「Kī」 steaming is... vapor water (as in 汽車 steam train), and spirit grain (as in 勇气 courage 氣壓 barometric 氣候 climate 空氣 air 病氣 illness 氣味 -like 元氣 vitality 天氣 weather 電氣 electric 氣分 mood 氣象 meteorology). 20 無 Figure absorbed K makes Not. 「Mū」 nothing is nothing indeed (as in 無論 regardless 無數 countless 無知 ignorance 無理 impossible), and turnip grass, and dance dance (as in 跳舞 dance 見舞 ask after); 「Vu」 not is the stroke touch.

21 复 Vested O tread L makes Flux. 「Fuk」 fluxing is duplicate garb (as in 複雜 complex 重複 duplicate), restoring road (as in 復習 revise 復活 restoration 復興 revival), capsize dye, abdomen flesh, ?viper bug, and ?disobey heart; 「Lî」 flux is the footgear body.

22 乇 The topic is STRIKE. 「Phok」 strike is strike indeed.

23 枚 Wood struck makes Piece. 「Mâi」 piece is sheet-of indeed.

24 牧 Cow strike makes Mating. 「Bok」 mating is breed indeed.
Psalm 86: The topic is STAFF. 「Go」 staff is noon indeed (as in 午前 morning
午後 afternoon 上午 a.m. 下午 p.m. 中午 noon), and ?insubordinate heart.
87 杸 Wood staff makes Rod. 「ショー」 rod is wooden-rod indeed.
88 許 Talk staff makes Pardon. 「Kyo」 pardon is permit indeed (as in 許可 permission) as found in 'shhh’? 
89 卸 The topic is GIFT: staves stop\ps & bow. 「Sya」 gifts is wholesale indeed; 「Kan」 gift is the ?hold-in-mouth mouth.
90 御 Road gift makes Honored. 「Go」 honored is honorable indeed (as in 御飯 meal).

91 矢 The topic is DART (arrow). 「Shi」 dart is dart indeed.
92 疾 Arrow health makes Haste. 「Sjiz」 hasting is hasty indeed, and jealous girl (as in 嫉妒 jealous), and ?furze grass.
93 殿 Medicine(医) hit makes Heal. 「E」 healing is cure indeed, and shades feather; 「I」 heal is the medicine wine (as in 醫院 polyclinic 醫學 med science 醫者 medical doctor 醫生 doctor).
94 知 Dart-like mouth makes Cise. 「Tri」 cising is know indeed (as in 承知 consent 知識 knowledge 無知 ignorance 通知 notify), and wisdom speech as found in Chile, and spider bug.
95 侯 Figure slips^ dart makes Slot. 「Ko」 slots is bill indeed, and range figure (as in 氣候 climate 時候 time period), monkey dog, and throat mouth.

96a 罐 Look for Pot TIN. 96b 罐 Group\w tins makes Loot. 「To」 looting is pottery indeed, and select water, pottery wall as found in Eshtaol, pickpocket touch, and grape-vine grass.
98 寶 House beads & tins makes Hoard. 「Pho」 hoard is treasure indeed.
9: Healing Word to Learners

That is for Three angels. Friend, you will divide up the expressions.

Do you know the commandment of right speech (confront) given to the cells of every body? Witness not falsely against your neighbor.

Attachment leads to persistent existence of ideas and forms. And friend, you say, My reasoning is over-emotional, I cannot make sense. Conscience convict me of fear and disregard, of denying rest; I did not relieve my lost friend from cold and sleeplessness. My hearing clouded, and mind is full of basic errors, aberration of thought, complaints against my life. Constant echoes of low voices, fragments of truths. "What do you have to show for all of your time?" I can't explain the message in appropriate words, so I put living things in danger: Men will torture and kill as a way to ridicule my speech and thought. I can't be heard, can't show myself. My God, let every cell of my body burn, if the warmth thereof might reach any. Let the burning be constant and agonizing, until these atoms finally disclose their Rational message to all. But let ineptness be destroyed with me.

John's Lotus says, Even for minds who are lost, who are still only like beginners, Love loudly proclaims: Salvation is with you. Though it be that you shall partly die, you are on the way.

\[
\begin{align*}
\text{Mat 5:33-37} & \mid \text{Pro 6 cont.} \mid \text{Jhn/Rev 9} \\
\text{These six things doth the Lord hate: yea, seven are an abomination unto him:} \\
& \text{A proud look, a lying tongue, and hands that shed innocent blood, An heart} \\
& \text{that deviseth wicked imaginations, feet that be swift in running to mischief, A} \\
& \text{false witness that speaketh lies, and he that soweth discord among brethren.} \\
& \text{My son, keep thy father's commandment, and forsake not the law of thy} \\
& \text{mother...} \\
& \text{When thou goest, it shall lead thee; when thou sleepest, it shall keep thee;} \\
& \text{and when thou awakest, it shall talk with thee.} \\
& \text{For the commandment is a lamp; and the law is light; and reproofs of} \\
& \text{instruction are the way of life:} \\
& \text{(Can a man take fire in his bosom, and his clothes not be burned? Can one} \\
& \text{go upon hot coals, and his feet not be burned?)}
\end{align*}
\]
### Plates Hs (Ki.)

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#### Notes:

Sometimes the plain root (without a determinative) replaces its traditionally-used child character. This is one way simplification naturally happens, and is a reason the original meanings of root words become unclear over time.
1Ki 1 儿 Look for POISE. 2 儿 Look for Poise / Table.

3 荏 Tabled wood makes Raft. rafts is broad-flower indeed as found in Dodo's, and evade self, and stamp-feet toe.

4 風 The topic is WIND: broad bug. 「Fû」windy is the wind indeed (as in 風邪 a cold 風景 scenery 風俗 customs 臺風 typhoon 風呂 bath) as found in *typhoon, and maple wood, insanity health, and hint talk.

5 颯 Wind stands makes Blast. 「Sapz」blast is sudden indeed.

6 嶲 Mount wind makes Storm. 「Lam」storm is storm indeed.

7 颹 Wind cloth makes Glide. 「Lam」glide is glider indeed.

8 佩 Figure in broad cloth makes Gird. 「Phåi」gird is gird indeed as found in Payette.

9 鳳 Broad fowl makes Firebird. 「Fō」firebird is firebird indeed.

10 苴 The topic is HIT. 「Shu」hit is clatter indeed.

11 役 Hit road makes Canvass. 「Yák」canvass is duty indeed (as in 役立 helpful).

12 疫 Hit health makes Epidemic. 「Éki」epidemic is epidemic indeed.

13 設 Hit talk makes Establish. 「Ṣez」establish is establishment indeed (as in 建設 construct 設置 install 設備 equip 設計 design 設立 founding) as found in Meshech.

14 苴 Hit grass makes Weeding. 「Ṣén」weeding is ?cut indeed.

15 股 Hit flesh makes Thigh. 「Ko」thigh is thigh indeed.

16 投 Hit touch makes Throw. 「Tō」throw is throw indeed (as in 投票 vote 投資 invest).
The topic is DAY. 「Nizi」day is day indeed (as in 七日 7th day 日記 journal 明日 tomorrow 日常 everyday 生日 birthday 昨日 yesterday ...) as found in Japan ("jih-pahn"). 20 晶 Daylight ‘tripled makes Glint. 「Sjō」glint is sparkle indeed (as in 結晶 crystal).

Capture 晚 dish makes Warm. 「On」warming is benevolent indeed, and warm water (as in 温带 temp. zone 温暖 warmth 温度 temperature 温和 gentle) as found in Vancouver, and ?contagious health.

Group 晷 days makes Tour. 「Zyun」tours is decameron indeed (as in 中旬 11th-20th) as found in Ezion, and alike water, consult talk, martyrdom skull, and ?herald road; 「Kĕn」tour is the adornment thread.

Listen for DAWN: day over ground. 「Tan」dawning is daybreak indeed (as in 一旦 once) as found in Dan, and however figure (as in 但是 however), jaundice health, and level earth. 2 启 Dawn measure 晋 makes Gain. 「Tok」gain is gain road (as in 獲得 acquisition 得意 pride 觉得 think/feel 心得 knowledge).

Dawn item 晡 makes Hoist. 「Yō」hoisting is open-out indeed, and willow wood, hoist touch as found in Yang, yang wall (as in 太陽 sun), and boil health; 「Shō」hoist is the wound figure; 「Djō」hoist is the location earth (as in 廣場 plaza 賣場 outlet 機場 airfield 場面 scene 場所 location 市場 the market 場合 situation 工場 factory 會場 meeting hall 立場 standpoint 現場 scene of); 「Tō」hoisting is intestines flesh, and stretch dye; 「Tō」hoisting is simmered water, melt grass, scald fire, and ?melt dish.

Speak heft 梁 makes Tally. 「Ljō」tallying is quantity indeed (as in 測量 survey 重量 weight 分量 amount), and provisions grain.

Listen for EARLY: day bump 晌. 「Sō」early is early indeed (as in 早上 good morn), and grass grass. 7 侖 Daylit earth makes Bake. 「Nez」baking is mud indeed, and knead touch, and blacken water as found in 'nirvana'.

Crack 晉 early makes Soon. 「Tāk」soon is eminent indeed, and desk wood (as in 桌子 desk); 「Shāk」soon is the loose thread; 「Tō」soon is ?fish-basket net, grieve heart, and wag touch.
2Ki 9 申 Listen for FLAG. 「Shin」flags is Monkey-sign? indeed (as in 申請 apply for 申上 bespeak) as found in Shimri, and unfurl figure, groans mouth, girdle thread (as in 紳士 gentleman), spirits god (as in 神聖 holy 神秘 mystery 精神 mind 神經 nerves 神話 myth 神社 shrine), and sacred-tree wood; 「Den」flag is the electricity weather (as in 電腦 computer 電影 movie 電燈 lighting 電源 power source 電報 telegram 電氣 electric 電話 telephone 電池 battery 電視 television 電車 elec train).

10曳 Flag drag\(^A\) makes Sag. 「Ei」sagging is pull indeed, and leak water.

11甲 Listen for BUMP. 「Kốv」bumping is armor indeed, and headland mount; 「Ôv」bumping is push touch (as in 押入 closet) as found in Abner, and duck fowl; 「Kốv」bumping is ?box box, and ?water-gate gate.

12里 Field earth makes Locus / Locate. 「Li」locii is neighborhood indeed as found in Polis, and knot water, logic bead (as in 管理 manage 修理 repair 處理 handling 理論 theory 真理 truth 理解 comprehend 原理 theory 無理 impossible 理由 reason 代理 agency 物理 physics 理想 ideal 合理 rational 生理 physiology 地理 geography 推理 reasoning 整理 arrange 料理 cuisine 心理 mental) as found in Daniel, carp fish, mile mouth, tanuki dog, back garb, and rin slope; 「Mai」locus is the bury earth.

13廛 Found\(^I\) local dispenser makes Mart. 「Ten」marts is boutique indeed, and wear thread.

14禺 Scowl\(^Ns\) crouched* makes Pest. 「Guh」pests is monkeys indeed, and foolish heart, corner wall, interview trip (as in 待遇 treatment), accidental figure (as in 偶然 incidental), and lodging house.

15萬 Pest grass makes Swarm. 「Man」swarm is myriad (10,000) indeed (as in 萬一 by chance); 「Mai」swarm is the go trip as found in Miami.

16厲 Slip\(^A\) on capped\(^K\) pest makes Grind. 「Lē」grinding is whetstone indeed, and encourage strong (as in 激勵 encourage 獎勵 reward), and oyster bug.
2Ki 17 九 Listen for BOB (Nine): stick drag. 「Kyū」bobbing is nine indeed (as in 九日 9th day), and research cave (as in 研究 research), foe figure, and pigeon fowl; 「Kjok」bob is the rising-sun sun; 「Kī」bob is rut cart (as in 軌道 orbit); 「Kò」bob is buttocks body. 18 染 Wet bobbing wood makes Stain. 「Šem」stain is stain (as in 感染 infection 傳染 contagious 汚染 pollute).

19 章 Listen for FLEX: ladder(柵) squaredD. 「Ĭ」flexing is tan-leather indeed as found in David, and reed grass, difference trip (as in 違反 violate 間違 mistaken), admirable figure (as in 偉大 great), and horizontal thread (as in 經緯 warp & woof); 「Ēi」flex is the defense cross (as in 衛星 satellite); 「Kī」flex is posthumous talk. 20 建 Square flex (or well) makes Perimeter. 「Ĭ」perimeter is surround indeed (as in 周圍 surroundings 範圍 range).

21a 丸 Bobber drag makes Ball. 「Găn」ball is orb indeed.

21b 凸 `Erupted square makes Convex. 「Toz」convex is convex indeed.

21c 凹 ︰Cratered square makes Concave. 「Ô」concave is concave indeed.

22a 乃 Look for QUICK. 「Nai」quickly is from indeed as found in Naaman, and milk girl (as in 牛奶 milk); 「Djō」quickly is throw touch, & therefore figure. 22b 孕 Quicken kid makes Pregnant. 「Yoh」pregnant is pregnant indeed. 23 廻 WitnessS quick makes Court. 「Tēi」courts is courts indeed as found in Argentine, and courtyard shop (as in 家庭 household), and rowboat boat; 「Tjō:」courts is gunstalks touch, and ?lever wood; 「Ten」court is the ? dragonfly bug.

24 廻 Drop stepsPs quick makes Retreat. 「En」retreating is prolong indeed (as in 延期 postpone 延長 prolong), and straw-mat straw; 「Sen」retreat is the ? saliva water; 「Tan」retreat is the nativity talk (as in 誕生 birth).

25 廻 DrawR quick makes Create. 「Ken」creating is build indeed (as in 建築 architect. 封建 feudal 建物 building 建設 construct), and tendon flesh, key metal, and healthy figure (as in 健康 health 健全 robust).

0 及 Figure heldR makes Grip. 「Kyw」gripping is reach-out indeed (as in 普及 popularize) as found in Egypt, and backpack straw, draw-water water, and class thread (as in 高級 high grade 初級 elementary 等級 grade 上級 high level); 「Kyw」gripping is handle touch, suck mouth (as in 呼吸 breathe 吸收 absorb), garbage earth, and hurry heart (as in 急行 express 緊急 urgent 特急 special express).
1Ch 1 凡 Listen for BROAD. 「Bom」broadly is mediocre indeed (as in 平凡 commonplace), and purity grove as found in Vatican; 「Fam」broadly is sail cloth, and pan- water.

2 々 Look for SPEECH: mouthing mark. 「Wêz」speech is say indeed.

3 昌 Day speech makes Frank. 「Shô」frankly is prosper indeed, and iris grass, chant mouth (as in 唱歌 singing), escort figure, ?prostitute girl, and ? be-insane dog.

4 冒 Hatted* eye makes Risk. 「Bô」risking is risk indeed (as in 冒险 venture), and cap cloth (as in 帽子 hat).


6 曼 Hat* on eye held R makes Laze. 「Man」lazing is wide indeed as found in Haman, and vine grass, laziness heart (as in 怠慢 procrastinate), loose water (as in 漫畫 comic), eel fish, dumpling eats, ?to-plaster earth, ?curtain cloth, ? plain-silk thread, and wig spray.

7 獾 Bite K roast G makes Champ. 「Em」champing is eat-fill indeed, and tiring slope, and ?satiated eats; 「Ápz」champ is the pressure earth (as in 壓縮 condense 氣壓 barometric 血壓 blood press. 壓力 stress 壓迫 oppress).
10: Teacher of the Law

Iod is for I Am, the Infinite. And you will divide up the usages.

Do you know the commandment of Love given to all living substance? Covet not the help which another has.

Persistent ideas about forms lead to cyclical birth and death of mind. And you say, I can't ask for help; another's help is theirs alone. Is it not fully evil to wish to take that for my own possession? And if my basic message doesn't make sense, there can be no appropriate asking. The only one who can fix my disordered thoughts and speech, is me.

Conscience convicts me of apathy, of denying dignity. I said to the world, "Don't you care?" but voices of Pride say, "You never cared about anything, did you?" I'm rushed, I abbreviate, no room for mistakes. I can't find the way out of confusion and shame. Therefore, do not relieve me of painful existence, but let me suffer for eternity. I forfeit my life; every thought is only conceited. The atoms don't show me the structure of truth. My God, I tried to understand. Why was I born, to introduce error into everything I do, even as I work to find peace with those I loved?

Is it prideful, even evil, to continue and think that I might still improve? No... my Pride is the one saying "I can't improve." And he speaks truthfully (it cannot improve), because Pride is all irrationality: it is the voice which can't be lawful, and which hates the Law. Though sentimental for "life," the stuff which it identifies as "life" are all things it has invented: ideas, devices, and imaginations which are not, at all, the same as the living spirit. For if Life is light, then mentation is the shadow cast by it, counterfeiting the truth.

John's Lotus says, Even those in the torments of total misery can grab hold of the Word and teach, even one verse, and thereby find the Way.

Mat 5:43-48  |  Pro 7  |  Jhn/Rev 10

My son, keep my words, and lay up my commandments with thee.

Keep my commandments, and live; and my law as the apple of thine eye.

Bind them upon thy fingers, write them upon the table of thine heart.

Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: That they may keep thee from the strange woman, from the stranger which flattereth with her words... Her house is the way to hell, going down to the chambers of death.
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18 志 Outward heart makes Will. 「Shì」will is intention (as in 意志 volition), and document talk (as in 杂志 magazine), and laugh mouth.
The topic is EARTH. 「Do」earthly is soil indeed (as in 土産 souvenir 領土 territory 土地 plot) as found in 土耳其 Turkey, spit mouth, and woods wood; 「To」earth is the belly flesh.

Fire earth makes Stove. 「 Şô」stove is stovetop indeed.

Cow's earth (territory) makes Male. 「Bo」male is male indeed.

God's earth makes Firm. 「Şa」firm is company indeed (as in 神社 shrine 社長 corp president 会社 company 社会 society).

Shop's *ground makes Found. 「Şô」foundation is cosmetics grain (as in 化粧 cosmetics), and ?dress-up girl.

Earth cupped makes Lump. 「Käi」lump is parcel indeed; 「Kái」lump is the delivery body.

Listen for BLOCK: earth `parallel. 「Këi」blocks is square-jewel indeed as found in 吉普斯兰, and bedroom gate, scepter bead, salmon fish, and cinnamon wood; 「Käi」blocks is divining crack, hang touch, and ?plain-kimono garb; 「Kî」blocks is star man as found in 欧洲, and furrow field; 「Ká」block is the excellent figure; 「Gái」blocks is boulevard cross (as in 街道 lane), and sandals leather; 「Å」blocks is hollow water, frog bug, beauty girl as found in 澳洲 (Eve), and ?child's-laugh mouth.

Block measure N makes Parcel. 「Fû」parceling is seal indeed (as in 封鎖 blockade 封建 封筒 envelope), and help cotton (as in 幫助 assist).

Sloped block makes Crag. 「Gâi」craggy is precipice indeed, and horizon water, cliff mount, and ?glare eye.

Listen for MOUND: `much earth.

Mound poised makes Heap. 「Gjo」heaping is high indeed as found in Gualala, and abundant eats, surround thread, and ?surround trip; 「Do」heaping is ?gong metal, and sprinkle water; 「Gjo」heaping is strong horse, and daybreak day; 「Sho」heap is the bake fire (as in 燃焼 kindling).
2Ch, 12寺 Outward_thumb makes Wait. 「Zji」 waiting is temple indeed, hour day (as in 至時 temporary 時期 time period 時間 time 同時 simultaneous 小時 hour...), sow grass, waiter figure, and depend_on heart; 「Shi」 wait is the poem talk; 「Dri」 waiting is hold touch (as in 持續 persist 氣持 feeling 支持 backing 維持 preserve), tower mount, and piles health; 「Tai」 wait is wait road (as in 招待 invite 待遇 treatment 期待 expectant); 「Tok」 wait is special cow (as in 特徵 feature 獨特 unique 特別 especially...) as found in Delaware; 「Tō」 wait is etc. straw (as in 等級 grade 平等 equality).

3袁 Outward_garb makes Swing. 「 Ŗn」 swinging is long-robe indeed, and monkey dog, and distant trip (as in 遠慮 reserved 永遠 forever).

4圃 Swing square makes Park. 「 Ŗn」 parks is park indeed (as in 公園 parks), and garden grass.

5卖 Buy_out makes Dump. 「Bai」 dump is sell indeed (as in 販賣 sales 賣場 outlet); 「Dok」 dumping is read talk (as in 朗讀 read aloud), ditch water, ?calf cow, and ?slander talk; 「Teki」 dump is the ?meet see; 「Zok」 dump is the continue thread (as in 繼續 proceed with 持續 persist); 「Shok」 dump is the ?redeem money.

6彭 Look for BEAT: out_from hull. 「 Ŗhu」 beat is big-drum indeed.

7喜 Beat mouth makes Joy. 「Ki」 joys is rejoice indeed (as in 喜歡 fond), and glad girl, ?mirthful mouth as found in 'hippie', and ?fortunate rock.

8彭 Beat fine makes Swell. 「Phō」 swelling is swell indeed as found in Pembroke, and ?turbulent-water water; 「Bō」 swell is the swell flesh.

9射 Beat measure makes Rhythm. 「Shu」 rhythmic is erect indeed, and timber wood (as in 樹立 create), and kitchen shop.

10壹 Beat then cover makes Sole. 「Izi」 solely is solo indeed, and ?choke mouth.

11壺 Cork and cover makes Bottle. 「Kō」 bottle is jar indeed.

12殼 Flower pounded makes Husk. 「Kak」 husk is husk indeed (as in 貝殼 shell); 「Kok」 husking is cereals crop, and ?wheel-hub cart.
Listen for ELDER: hairy & leaning. 「Lô」elder is old-man indeed (as in 老師 teacher) as found in Laodicea; 「Bo」elder is the old-woman girl.

Elder's speech makes Ramble. 「Ki」ramble is senile indeed; 「Shi」ramble is the like mouth.

Elder's cane makes Test. 「Kô」testing is consider indeed (as in 考慮 考試 exam 參考 reference 思考 thoughts) as found in Caldwell, and bake fire; 「Gô」test is the torture touch as found in 'copy'.

Kid to elder makes Defer. 「Kô」deferring is obedience indeed, and roar mouth, and ferment wine; 「Kjo」defer is the teach strike (as in 宗教 religion 教育 education 教授 professor 教訓 moral of 敎養 educate 教室 classroom 教材 edu. material 敎會 church).

Hair -spray (-bind) & measure makes Crown. 「Zhu」crown is longevity indeed (as in 壽命 life span) as found in 'sushi'; 「Ţjũ」crowns is cast metal, before field, hesitate toe, and ?plan straw; 「Ţô」crowns is pray god, billow water, and stump wood.

Elder's days/light makes Relate. 「Şha」relating is someone indeed (as in 患者 a patient 醫者 medical doctor 記者 reporter 作者 author), and boil fire; 「Şho」relating is sultry day, strand water, signature net, and dawn day; 「Syo」relate is the thong thread (as in 情緒 feeling 一緒 together); 「Ţjo」relating is boar dog, and mulberry wood; 「To」relating is metropolis town (as in 首都 capital city 都市 municipal 都合 circumstance) as found in Festus, gamble money, rail earth, ?look-at eye, butcher body, and watchtower gate.

Relate grass makes Buckle. 「Ţjõh」buckling is renowned indeed (as in 著名 famous), and chopsticks straw, and hesitate toe; 「Ţjak」buckle is the don grass (as in 着物 kimono 上着 jacket 下着 underwear 着手 embark).

Relate talk makes Concise. 「Şho」concisely is various indeed, and potato grass; 「Ţjo」concise is the profitable figure.

The topic is RING: outward clack. 「Şjẽ」ring is voice indeed.

Ring hit makes Tone. 「Kjẽ」tonal is tone indeed, and V-shaped-gong rock; 「Şjẽ」tone is the voice ear (as in 聲明 statement).
Look for SHROOM: sprout poised. Shroom tread makes Patch. 「Ljø」patches is dawdle indeed, and endure ice as found in 'limbo', mausoleum wall (as in丘陵 hill), and rhombus grass; 「Ljø」patches is towery mount, and angle crop; 「Lin」clover is the design thread.

The topic is RUN: man's step. 「Şō」run is run indeed; 「To」running is junior (as in生徒 pupil), and steep wall.

Shroom earth makes Tract. 「Lɨk」tract is clod indeed, and land wall as found in Oslo Norway; 「Ɓøk」tract is the intimate eye.

Man on fire makes Flush. 「Şéki」flush is red indeed (as in赤道 equator 赤坊 baby 赤字 deficit); 「Shá」flushing is pardon strike, and bee-sting bug. 赫 Flush double makes Flare. 「Ḳak」flaring is light-up indeed as found in Heth, and upbraid mouth.

The topic is VAPOR: man-to-point. 「Kyo」vapor is gone indeed (as in過去 the past 去年 last year). 捌 Vapor dish makes Pot. 「Kôv」pot is get-together indeed; 「Gai」pot is the cover grass as found in Gainsville (FL).

Evaporate water makes Method. 「Fôv」method is method indeed (as in憲法 constitution 司法 judicial 法律 law 文法 grammar 方法 method 手法 technique) as found in France.

Evap. strength makes Threat. 「Kov」threat is threat indeed.

Evap. heart makes Coward. 「Kjov」coward is cowardice indeed.

Listen for RELIEF: man to fallen. 「Ḳɔ」relief is happy indeed (as in幸福 溺幸 幸運 good luck). 執 Relief (or fingers) caught makes Honor. 「Şhipz」honoring is tenacious indeed, and offering money, gift touch, and bird-of-prey fowl; 「Ten」honor is the advance-money earth.
J is for Joy and Justice. A long prayer for the ones wandering up and down the vortex mountain.

The nuclei of my atoms, fragmentary obsessions of mind, are washed away, dissolved finally into Light, the life-blood of the Universe. There is no form that exists which is not infinitely solved into the Universal substance (every existing thing is infinitely mutable). Else, it would be a separate thing from the Universe, impossible to affect or be affected by anything, whatsoever.

The Universe is the Only form that in truth exists, has ever existed, and ever will exist. This is my Love. The perfect singularity of all Love, is the Law.

My Love, You are here! You are the one whom my Teacher spoke of! My every hidden thought is poured out before you, dissolved by your life's blood.

Here is the solid ground of mercy: All states are changeable. All states and worlds are contained by every other, waiting only to be brought out.

In this moment, Love, You are here, and this moment is all that exists, or has ever existed. All is dissolved into this Now, the Hereafter... death and the past are non-concepts. To say that "You loved us," Lord, refers to the truth that You love us together in this Now, forever.

Love's messenger says, Speak again, to the cities and nations. Step forward now, to return home the way you came.

Proverbs 8

Doth not wisdom cry? and understanding put forth her voice? ... She crieth at the gates, at the entry of the city, at the coming in at the doors:

The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth:

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

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### Plates J (Job)

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By comparing the meanings of compound words, let us recover the core meaning of each word: "a concrete sense that, by metaphorical extension and related processes, will develop figurative or abstract meanings" [web.stanford.edu/group/chinesetexts/cgi-bin/site/1-classical-chinese](http://web.stanford.edu/group/chinesetexts/cgi-bin/site/1-classical-chinese).

Then, by comparing words which share a component letter in common, let us recover the core meaning of each of the component parts: all of the radicals (determinatives), and then the phonetic roots.

Try new meanings for components, continuously reviewing all the use-cases to assess their suitability. Find out distinctions between meanings which are similar. If the component parts are named simply and appropriately, then the intended characterization is made more or less plain, and imagination need not work as hard to grasp the meaning.
Job 1 木 The topic is WOOD. 「Bok」woody is tree indeed (as in 木綿 cotton) as found in 'mummy', and ?wash water.  2 休 Figure on wood makes Rest. 「Kyū」rest is rest indeed (as in 夏休 summer break 畫休 noon break 休息 relax) as found in Houston.  3 宋 Wood house makes Dwell. 「Sō」dwell is dwell indeed.  4 床 Shop woodchips makes Bedding. 「Sjō」bed is bed indeed (as in 起床 out of bed).

5 困 Square wood makes Boxed. 「Kon」boxed is quandary indeed (as in 困難 difficulty 貧困 poverty), and ?tie-up touch, bin crop, and germs grass (as in 細菌 bacteria).  6 宋 Re-quest^N cave makes Probe. 「Šjim」probing is explore indeed as found in Shenzhen, and deep wood (as in 深刻 profound); 「Tam」probe is the grope touch as found in Ethan.

7 李 Kid under tree makes Plums. 「Li」plums is plum indeed as found in Bruce Lee.  8 杏 Woody mouth makes Almond. 「Kjō」almond is apricot.

9 呆 Curved^Q wood makes Dull. 「Phô」dulling is dulled indeed, and protecting figure (as in 保障 warranty 保守 conservative 保護 care of 保證 insurance ...) as found in Paul, praise garb, and ?fort earth.

10 本 Wood *grounded makes Source. 「Phon」sourcing is book/sources indeed (as in 本棚 bookshelf 标本 specimen 本質 essence 資本 funds 根本 fundamental 基本 basic 本能 instinct 本來 naturally 手本 operation ..) as found in Pontius, and coarse straw; 「Phazi」source is the bowl metal.

11 未 Sprouted^U wood makes Bud. 「Miî」budding is not yet indeed (as in 未來 future) as found in Levi, and flavor mouth (as in 氣味 -like 意味 meaning 趣味 fun 興味 an interest 味噌 bean paste), and fascinate wrath (as in 魅力 charm); 「Mâî」budding is dark day (as in 暗昧 vague), and young-sis girl (as in 妹妹 sister).  12 末 Marked wood makes Reach. 「Maz」reaching is extremity indeed (as in 粉末 powder), and splash water, jasmine grass, and rub touch as found in Magdala.  13 來 Wood between couple^V makes Come. 「Lai」coming is come indeed (as in 將來 prospects 未來 future 來週 next week...), and induce road, goosefoot grass as found in Laish, and ?gift money.

14 术 Listen for HERB. 「Zhuz」herbs is mention trip as found in Asshyria, and art cross (as in 技術 technology).  15 森 'Much woods makes Forest. 「S'im」forest is forest indeed (as in 森林 forest) as found in ?.
Job 16 林 Look for GROVE: woods `together. 「Lim」 groves is grove indeed (as in 森林 forest) as found in Corinth, and jewel bead, lonely water, and rainy-spell weather; 「Lam」 grove is the ?covet girl. 17 彬 Fine V grove makes Refined. 「Phim」 refined is refined indeed.

18 麻 Shop herbs makes Hemp. 「Ma」 hems is hemp indeed (as in 麻醉 anaesthesia) as found in Massachusetts, and measles health, chafe touch (as in 摩擦 friction) as found in Moses/Amoz, witch wrath, grind rock, rope string (as in 怎麼 how 什麼 what), and me fort; 「Phi」 hemp is the flutter jerk.

19 樺 Grove on fire makes Burn. 「Fum」 burn is burn indeed. 20 樺 Grove of god makes Ban. 「Kim」 banning is prohibit indeed (as in 禁止 prohibition), and collar garb. 21 彬 Grove tap E makes Whack. 「So」 whacking is whipping indeed, and cornerstone rock (as in 基礎 foundation).

22 凪 Grove deer makes Foothill. 「Lok」 foothill is foothill.

23 榧 Shuffle X grove J makes Barred. 「Fan」 barred is barring indeed, and cage pull, and climb touch. 24 楠 Grove tin serves fine makes Dank. 「Üz」 dank is gloom indeed (as in 憂鬱 melancholy).

25 学 Grow O kid makes Rear. 「Phår」 rearing is comet indeed, and be-contrary heart, neck flesh, and sudden strong as found in Brontë.

26 索 Grow O thread makes Twine. 「Sak」 twine is rope indeed (as in 搜索 a search) as found in Mesopotamia.

27 南 Grow O over fallen makes Pile (South). 「Nam」 piling is south indeed as found in Canaan, and camphor wood as found in (Zenan), chatter mouth, and immature-locusts bug.

28 窄 Spool O count E makes Stumble. 「Tji」 stumbling is fall indeed, and sneeze mouth.

29 古 Listen for STALE: lot I of mouths. 「Ko」 stale is old indeed (as in 古典 classical 古代 antiquity) as found in Cush, and price figure, mother-in-law girl, wither wood as found in 'cumin', price water, suffer grass, happen strike (as in 故障 breakdown 故鄉 hometown 事故 accident), partridge fowl, and sin punk.

30 做 Stale strike makes Do. 「Şar」 do is do indeed.
Job 31 固 Squared\textsuperscript{D} stale makes Set. 「Ko」 setting is harden indeed (as in 固體 solid body 頑固 stubborn 固定 set/fixed 固有 characteristic), and tying metal; 「Kó̄r」 set is the dry-up water; 「Ka」 setting is item straw, & individual figure (as in 個別 specific case 個性 individuality 個人 individual).

32 克 Sprout\textsuperscript{U} rep makes Prevail. 「Kók」 prevail is prevail indeed (as in 克服 conquest) as found in 'C'rete; 「Kjó̄」 prevail [together] is ?discreet.

33 胡 Stale flesh makes Stall. 「U」 stallings is barbarian indeed as found in Juan, and lake water, paste grain, butterfly bug, boil-butter wine, coral bead, ?rice-broth eats, ?beard spray, and ?pelican fowl. 34 居 Stale body\textsuperscript{Q} makes Stay. 「Kyo」 staying is reside indeed (as in 居住 reside), and cuff garb, wood-saw metal, and set touch.

35 韓 Listen for ROUSE: sprout\textsuperscript{U} dawn\textsuperscript{Hs}. 「Kán」 rousing is sunrise indeed, and dry-up drag (as in 乾燥 desiccate 乾杯 a toast), tree-trunk rod, and ?tree-trunk wood; 「Kán」 rousing is letter feather as found in John (Johannes), and Korea flex as found in 'hangul'; 「Āz」 rouse is the go-around scoop.

36 鍾 Rouse spear\textsuperscript{N} makes Arms. 「Geki」 arms is arms indeed.

37 朝 Rouse moon\textsuperscript{L} makes Muster. 「Tjó̄」 mustering is morning indeed (as in 每朝 each morn 今朝 this morn), and tide water, and ridicule mouth; 「Bjo」 muster is the mausoleum shop.

38 直 Listen for SETTLE: flopped\textsuperscript{S} eye. 「Tjó̄k」 settle is straightaway indeed (as in 直接 perpendicular 直接 direct); 「Tri」 settling is price figure (as in 價值 worth), and placement net (as in 處置 handle it 設置 install 位置 place); 「Shó̄k」 settling is plant wood (as in 植物 plants), clay earth, and augment skull (as in 繁殖 breed). 39 惺 Settle in heart makes Ethic. 「Tok」 ethical is ethics indeed, and benevolence road (as in 道德 virtue) as found in Texas. 40 聽 Ear-witness\textsuperscript{S} ethic makes Listen. 「Tjó̄：」 listening is listen indeed, and gov't-office shop.

41,42 真 Settle on table\textsuperscript{A} makes Fact. 「Shin」 factual is reality indeed (as in 真相 truth 真相 truth 真相 truth of 真中 middle), and humility heart (as in 慎重 prudent); 「Trin」 fact is the tranquilize metal; 「Ten」 factual is twig wood, fill-in earth, overturn face, and insanity health.
11: Treasured Friends

*Kap is for the Kiss of grace. You will try the names, to find out categories.*

*From the viewpoint called Wood, there are five dimensional-statements of agreement. These can be aberrated, and they can clear up: The pure signals of Day's first light, the imagery they impress, the real conditioned space where they exist, the developing conditions of that space, and the comprehension of all space as a singular totality, which is named Truth. And these are the Law: that all dimensional information around us can be correctly identified, and solved. This is creation of knowledge, models of truth, the shadow of which is creation of identity. (Where then is meaning? In the Flowering of all space!)*

Love, You say I can find meaning. The Universe is Love, being in total agreement with the true nature of every extant thing. Love, I will agree not to believe everything in my mind, conclusions my fleshly mind has rehearsed.

Forgive me of apathy, where I found circumstances to be insurmountable, when in truth no forms exist, save One. To covet any form, is to form conclusions out of order or out of place. Love, voices from the world of hell's misery relay Your call, to pull me up: Repent from coveting the specific helps which God has not sent you; attend now to what Life attends to — the breath.

*John's Lotus says, To recover his sleeping friend, Love gathers his angels to show one and all: He who is saved by conforming to the Word shall not die. The Lord says to my Lord, "Come up here!"*


_Unto you, O men, I call; and my voice is to the sons of man... Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips... Receive my instruction, and not silver; and knowledge rather than choice gold... I wisdom dwell with prudence, and find out knowledge of witty inventions.... Counsel is mine, and sound wisdom: I am understanding; I have strength... I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures._

Now therefore hearken unto me: for blessed are they that keep my ways... For whoso findeth me findeth life, and shall obtain favour of the Lord.
Characters are formed by stacking together one idea at a time, to characterize natural attributes and phenomena as they are, independent of any one spoken language.
Ezr 1a The topic is GRASS. 1b 犬 Look for PULL: `both hands' (slipping). 1c 華 Woolly (or changing) cane makes Rose. 「饌」 roses is splendor indeed (as in 豪華 gorgeous) as found in Washington, and noisy mouth, and birch wood.

2a 十 Look for CAP (Twenty), twenty indeed.

2b 燕 Eagle (capped) stark & fiery makes Swallow. 「鳥」 swallow is swallow indeed.

3 世 Look for GENERATION: lot of twenty. 「世」 generations is generation indeed (as in 世界 world 世紀 century 世代 generation 世話 look after) as found in Sedro, and get money, and bamboo-grass straw; 「世」 generations is leak water; and drawer body.

4 枝 Generat. wood makes Leaf. 「葉」 leaves is table indeed, and leaf grass (as in 葉書 postcard 言葉 word) as found in Yemen; 「葉」 leaves is butterfly bug, label etch, talk mouth, and spy-out talk.

5 昔 Capped speech makes Past. 「昔」 past is formerly indeed, and pity heart as found in Assir; 「昔」 past is confused metal (as in 錯誤 error), and vinegar wine; 「昔」 past is the set-aside touch; 「昔」 past is ploughing grip, membership straw (as in 書籍 book 國籍 nationality), ?carpet grass, and borrow figure.

6 散 Herbs strike flesh makes Pelt. 「散」 pelt is scatter indeed (as in 散步 擴散 diffuse 解散 disperse), and scatter touch as found in Samuel, and hail weather.

7 燃 Cover (or rope) in fire makes Absorb. 「燃」 absorbing is shine indeed, and firefly bug; 「燃」 absorbing is flourish wood (as in 繁榮 prosperity), nightingale fowl, occupation fort (as in 經營 management 營業 do business), and ?cemetery earth; 「燃」 absorbing is labor strength (as in 勤勞 exertion 疲勞 fatigue 勞働 labor) as found in Claudius, and ?rash health.
Neh 1 共 Listen for TROOP: caps pulled. 「Kjô」troops is together indeed (as in 共鳴 resonance 共同 collaborate) as found in Lakum, and submit figure (as in 供給 furnish 提供 offer 子供 kids), and respect heart; 「Kô」troops is deluge water (as in 洪水 deluge) as found in Honduras, ?resound mouth, ?bake fire, and ?fight match.

2 巷 Troop town makes Theater. 「Kô」theater is alley indeed; 「Kô」theater is the harbor water (as in 空港 airport) as found in Hong Kong.

3 暴 Troop grain (or water) makes Rage. 「Bôh」raging is outburst indeed (as in 暴露 disclose 暴力 violent), and bomb fire (as in 爆發 explode), bleach day, and waterfall water.

4 殿 Thank Q hit makes Spank. 「Den」spanking is Mansion indeed (as in 宮殿 palace), and sediment water, and buttocks flesh. 5 展 Body Q over cap & *gown makes Unfold. 「T’en」unfolding is unfold indeed (as in 展望 outlook 進展 headway 展開 expand 發展 development 展示 reveal), and ?squeak cart.

6 黄 Capped glass Ns man G makes Yellow. 「Kô」yellowing is yellow indeed (as in 黃色 yellow 黃金 gold), and sideways wood, ?across wood, ?sulphur-(S) rock, and ?leech bug. 7 備 Figure's roped U tool P makes Equip. 「Bî」equips is equip indeed (as in 裝備 equipment 準備 preparation 設備 equip) as found in Beeri, and ?fatigue heart.

8 廣 [Yellow] shop makes Welcome. 「Kwô」welcoming is wide indeed (as in 廣告 advertise 背廣 business suit 廣場 plaza) as found in Guangzhou / Canton, and mineral metal, wide day, hole earth, and ?mine rock; 「Kâk」welcome is the broaden touch (as in 擴散 diffuse 擴充 expand 擴張 expand 擴大 broaden).

9 董 Yellow inflamed M makes Miser. 「Kin」miserly is yellow-clay indeed, and hunger eats, discreet talk, mere figure as found in Gimzo, ?jewel bead, ?see see, and diligence strong (as in 勤勞 exertion).

10,11 曜 Yellow fire makes Stress /Han'. 「Kan」stress is Sino- water (as in 漢語 Chinese 漢字 character) as found in Hanniel, and difficult spurn; 「Nan」stress is the arduous bird (as in 困難 difficulty 災難 catastrophe) as found in Hanan; 「Tan」stress is open-sea water, ?paralysis health, and bemoan mouth.
The topic is LEATHER (a hide). 「Kak」leather is *leather* indeed (as in 革命 revolution 改革 innovate) as found in G(h)ennesaret.

Strong leather makes Bridle. 「Lok」bridle is *bridle* indeed as found in Caleb.

Rain leather makes Damp. 「Phah」damp is *hegemony* moon as found in 'bully'.

Cap and *double (couple)* makes Brim. 「Man」brimming is *deception* eye, and *full* water (as in 圆滿 perfection 滿足 satisfy).

Absorb cloth makes Band. 「Tai」band is *sash* indeed (as in 攜帶 carry with 温帶 temp. zone); 「Ṭái」band is the *stagnate* water (as in 停滯 stagnation).

Capped bug threading makes Cocoon. 「Ken」cocoon is *cocoon* indeed.

Look for BITE. 「Kam」biting is *sweet* indeed as found in Candace, and citrus wood, and *navy-blue* thread; 「Kém」biting is *pliers* metal, and go-into mount.

Bite wood makes Fetch. 「Bōh」fetching is *so-and-so* indeed as found in Malcam, and *conspire* talk; 「Bâi」fetching is soot fire, and mediator girl.

Bite-mark on table makes Cue. 「Ki」cue is *that* indeed as found in Ma'cedonia; 「Gø」cue is the *Go* rock; 「Ki」cues is *fundamental* earth (as in 基地 a base 基本 basic 基礎 foundation 基金 fund) as found in Gideon, winnow straw, period moon (as in 延期 postpone 星期 week 期限 time limit 周期 cycle 學期 semester 定期 regular term 期間 period of 期待 expectant 時期 time period), deceit gape, chess wood, unicorn deer, and nat'l_Flag post.

Cued axe makes Warn. 「Sji」warns is *this* indeed as found in Stoick, and warn-of touch, and ?neigh mouth.

Bite hoof makes Dread. 「Zhim」dreading is *tremendously* indeed, and ?dip-water scoop; 「Ṭam」dread is the *fill* water; 「Kam」dreading is *withstand* earth as found in Kansas (Kan. state), and intuition strong.
12: Accuser and the Woman

Lamad is for Lover soul. Friend, you will try to categorize appearances.

On the second day, the sea of lattice-points — spots of light as they cascade and precipitate out of the whole Field — are divided: "inner" and "outer" are established as separate domains. Love, thank you for your cells, which conjoin strings of point-values, cyclical paths, into an image of two dimensions.

Love, forgive me my fear and disregard of spirits. Confronting them, they are now already dissolved. Lying is the pretense of having assimilated the correct results, and to focus on certain data while discarding others. Life attends to whether all beings are properly hydrated and cared for. The voices of hungry beings pass on Your call to bring me out, saying, Repent from bearing false witness of others, from rumors and gossip.

The evil eye sees flesh and matter as separate from Spirit. Every partial message can transform into something true, if the communication is allowed to continue filling out and develop into any picture that confirms true reality.

This is grace, that when one's mind strays from truth for an instant or a period of time, for his mistakes his life is not wiped out; cause-and-effect is not merely a one-dimensional judgment.

Love, You show me that I can make sense, when I felt that I could not.

John's Lotus says, A young woman delivers a precious gift to the LORD, and is saved at once from the dragon prince. But as for that prince, Love says, Though he betrayed me, I attained glory because he was a good friend.

Wisdom hath builded her house, she hath hewn out her seven pillars: She hath killed her beasts;

she hath mingled her wine; she hath also furnished her table. She hath sent forth her maidens:

she crieth upon the highest places of the city, Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

Forsake the foolish, and live; and go in the way of understanding.

The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.
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*Matthew 13:1-9, 10-17, 34-35, 18-23, 36-43, 24-33, 44-52*
 Isa 1a 肉 The topic is Meat FLESH. 「ňit」meat is meat indeed (as in 羊肉 mutton 牛肉 beef). 1b 月 Look for MOON. 「gège」moon is month indeed (as in 每月 each month 先月 last month 今月 this month 來月 next month).

2 明 Day & moon makes Bright. 「Mjê」brightly is bright indeed (as in 透明 transparent 證明 proof 明確 clarified 聲明 statement 明天 tomorrow 文明 civilization 發明 invent 說明 explain 明白 obvious 明日 tomorrow) as found in -Mim (Jdg C), and alliance dish; 「Phô」bright is the symptom grass.

3 倘 Mouth on flesh makes Worm. 「řEN」worm is worm indeed, and throw-away touch, and silk thread. 4 肖 Tapered Ps *nub (flesh) makes Scour. 「Sjo」scour is resemble indeed as found in Concesio (Italy), and extinguish water (as in 消毒 disinfect 消費 consume 消化 digest 消耗 exhaustion 消防 fire dept 消息 information), erase metal, saunter trip, wee-hours house, and nitrate rock; 「Sez」scour is the rubbish body; 「Sák」scour is the plane knife; 「Shô」scouring is treetops wood, slightly crop, octopus bug, and scout mouth; 「Sjo」scouring is anxiety heart, ?like figure, ?censure talk, and sheath leather; 「Tjo」scouring is the nimble run.

5 朋 Catch A together makes Fold. 「Phô」folding is companion indeed (as in 朋友 friend) as found in 'punk', and phoenix fowl, shelf wood (as in 本棚 bookshelf), crumble mount, and jump toe as found in 'bungee'.

6 周 Tool P curves makes Arc. 「Šyũ」arcs is circumference indeed (as in 周邊 periphery 周圍 surroundings 周期 cycle), and week trip (as in 每週 each week 先週 last week 今週 this week 來週 next week 來週 next week), and ? give-to-charity money; 「Tjũ」arcs is clothed thread, and ?density crop; 「Tjo」arcs is tune talk (as in 調節 adjust 調查 investigate 協調 cooperation 單調 monotone 強調 emphasis 調整 adjustment 調和 harmony), snapper fish, ?wither ice, carve bird (as in 雕刻 carving), and ?eagle fowl.

7 將 Healthy U flesh measure N makes Rally. 「Šyũ」rally is leader indeed (as in 將來 prospects) as found in 'mahjong', and drink water, miso wine (as in 醬油 soy sauce), exhort dog (as in 獎勵 reward), wild-rice grass, and ?oar wood. 8 祭 Flesh measure N to god makes Feast. 「Šai」feast is celebrate indeed as found in Žibeon (Gen Hs), and occasion wall (as in 交際 acquaintance 實際 practical 國際 int'l).

9 察 House feast makes Scraps. 「Šaz」scrap is guess indeed (as in 警察 police 觀察 observe) as found in Ezēr ("a help," 1Ch C); 「Šaz」scrap is the grate touch (as in 摩擦 friction).
The topic is EYE. 「Moku」eye is eye indeed (as in 目録 directory 目標 target 項目 event 目的 aim 科目 curriculum). 11 首 Capped eye makes Clover. 「Moku」clover is clover indeed; 「Mûr」clover is the dream moon; 「Kô」clover is die dead.

12 相 Wooded eye makes Infra. 「S'Oî」infra is inter- indeed (as in 真相 truth of 相應 correspond 相當 tolerable 相談 discuss 相對 opposition), and Hunan water, box straw, eaves shop, and concept heart (as in 空想 daydream 感想 impression 思想 thinking 理想 ideal); 「S'Oî」infra is the frost weather.

13 瞄 Eyeing bird makes Fear. 「Ku」fear is fear heart.

14 見 The topic is SEE: eye poised。 「Ken」see is see indeed (as in 偏見 prejudice 見解 viewpoint 意見 opinion 花見 flower viewing 再見 see ya).

15 視 God's sight makes Vision. 「Shi」vision is scope indeed (as in 監視 surveil 視野 outlook 重視 importance 近視 nearsighted 電視 television).

16 現 Beaded sight makes Current. 「Gên」current is present indeed (as in 表現 showing 現實 reality 現代 modernity 現在 the present 現狀 status quo 現金 cash 現象 phenomenon) as found in Ahian.

17 見 Sight drag makes Greens. 「Kân」green is edibles indeed; 「Kân」green is the tolerant house.

18 嵴 Rock sight makes Runes. 「Ken」rune is inkstone indeed.

19 且 Listen for GRAVE. 「Syô」graves is moreover indeed, and elder-sis girl (as in 姐姐 older sis 小姐 miss); 「Syô」graves is aim dog, carbuncle health, ? worm bug, and uneven tooth; 「Zho」graves is helping strong (as in 幫助 assist 助手 helper), and spade metal; 「Sa」graves is investigate wood (as in 審查 investigation 檢查 inspection ...) as found in Chattanooga (TN), and ? dregs water; 「Sô」graves is tariff crop, coarse grain, ancestor god (as in 祖母 grandma 祖先 ancestor 祖父 grandpa), thwart wall (as in 阻止 obstruction), association thread (as in 番組 TV program 組織 organize 組合 assembly), and ? curse talk.

20 宜 Grave house makes Props. 「Gi」props is regards indeed (as in 適宜 appropriate 便宜 convenience), and friendship talk; 「Djov」prop is the tatami burgeon as found in Abdeel.

21 県 Head upside-down makes Hang. 「Ken」hanging is district indeed, and district line, and hung-up heart.

22 算 Straw *bead-slide(弄) makes Compute. 「Sân」computing is calculate indeed (as in 算數 counting 計算 calculate), and edit thread, and usurp straw.
Isa 23a 夫 Look for Steady TREAD. 23b 抟 Tread on sprig makes Jab. 「Fô」jabs is resist indeed, and summit mount, bee bug, dagger metal, meeting trip, and sew thread (as in 裁縫 tailor); 「Phô」jabs is sagebrush grass, and ？woven-awning straw.

24 处 Tread poise (or crack) makes Site. 「Shô」sites is dispose indeed, and dispose claw (as in 處置 handle it 處理 handling 處分 disciplinary); 「Kyû」site is the blame mouth; 「Lyû」site is the ？skein thread; 「Ki」sites is ？daylight-shadow day, and wring touch.

25a 各 Look for DANCE: tread ？double. 25b 犟 Inflamed dance makes Dazzle. 「Lin」dazzling is phosphor indeed, and phosphor fire, unicorn deer, fish-scale fish, and neighbor town; 「Len」dazzle is the wise heart.

26 桀 Dance in wood makes Roost. 「Kez」roost is greatness figure as found in Jefferson.

27,28 各 Treading mouth makes Pant. 「Kak」pant is each indeed (as in 各自 respective) as found in Golgotha, and tower gate, ？lay-down touch, armpit flesh, and status wood (as in 規格 standards 價格 price 資格 qualifications 合格 qualified 性格 disposition 人格 individuality) as found in Gadarenes; 「Lyak」pant is the abbrev. field (as in 侵略 invasion 省略 omit) as found in Kerioth; 「Lák」panting is canal water as found in Moloch, fall grass, dairy wine, entwine thread (as in 連絡 contact), ？burn fire, ？necklace bead, and ？white-horse horse; 「Lo」pant is the bribe money.

29 客 Panting house makes Customer. 「Kják」customer is guest indeed (as in 客観 objectivity) as found in ？Gethsemane; 「Kak」customer is the vomit mouth; 「Gak」customer is the forehead face.

30 路 Toes & pant makes Path. 「Lo」paths is path indeed as found in Ruth/Louisiana, and butterbur grass, dew weather (as in 暴露 disclose), and heron fowl. 31 量 Tread ？[up & down] makes Ladder. 「Kô」ladders is descend indeed, and descend wall (as in 降出 start raining); 「Ljû」descents is hump life as found in ？Languedoc, and ？vaulted-sky cave.

32 冬 Tread on ice makes Winter. 「Tô」wintry is winter indeed, and ache health; 「Shû」wintry is holly wood, and end thread (as in 始終 all along 終點 end point).
Look for EVE: moon¹ 'half. 「Seki」 evening is evening indeed (as in 夕 飯 dinner 夕 方 evening), and eventide water. 34 名 Evening mouth makes Name. 「Mjē」 names is name indeed (as in 著名 famous 名前 name 名譽 credit 有名 renown 名字 surname), and inscription metal, and ?sweet-sake wine.

Evening bow Q makes Moral. 「Én」 morals is other-cheek indeed, and garden grass, and grudge heart. 36 宛 House moral makes Greet. 「Én」 greeting is address indeed, and graceful girl; 「Wan」 greeting is porcelain rock, arm flesh, and ?cut knife.

Evening cracks Ps makes Outside. 「Gāi」 outside is outside indeed (as in例外 exception 郊外 outskirts 外交 diplomacy 意外 unexpected 以外 excepting 外國 foreign nation).

The topic is Many MULTI: moons. 「Tā」 many is many indeed (as in多少 somewhat) as found in Thomas, and ?father father.

The topic is Aggre- GATE. 「Mon」 aggregating is gate indeed (as in部門 class) as found in Monroe, and plural figure (as in我們 we) as found in 'amen', ?to-stroke touch, and agony heart; 「Ｂűn」 aggre- is the hear ear (as in新聞 news); 「Mon」 aggre- is the question mouth (as in質問 question 學問 scholarship 訪問 visit 問題 problem). 40 閣 Witness S gate makes Raid. 「Đjun」 raids is intercalate indeed, and wet water (as in利潤 profits).

Scratch gate makes Grief. 「Bin」 grieving is grieve indeed as found inBenjamin, and anxiety heart. 42 閣 Crash gate makes Shut. 「Am」 shut is darken indeed. 43 閣 Offer gate makes Review. 「Ēz」 review is review indeed.

Speak Hs thru gate makes Twain. 「Kán」 twain is interval indeed (as in間隔 compartment 空間 space 間接 indirect 間逮 mistaken 期間 period of間合 in time for 民間 civilian 時間 time 中間 interim 房間 room 人間 human being), and valley-river water, simplicity straw (as in簡單 simple), leisure wood, idle moon, and ?bitter health. 45 閣 Horse through gate makes Scout. 「Chin」 scout is ?inquire-about indeed.

Figure in gate makes Glimpse. 「Ṣém」 glimpses is flash indeed as found in Shem, and ?gate-bar mark.

Fold L 'against makes Match. 「Tō」 match is fight beat, & quarrel market.
The topic is Greed SHELL (MONEY). 「Bāi」 greedy is shellfish indeed (as in 貝殼 shell) as found in Bellingham (WA), and wolf dog.

Shelling knife makes Shave. 「Şok」 shaving is rule indeed (as in 規則 regulations 原則 principle), and fathom water (as in 測量 survey 推測 speculate), side figure (as in 側面 side) as found in Zer ('perplexity', by Gennesaret lake), and toilet shop; 「Zok」 shave is the burglar spear.

Mouth on $hells makes Broker. 「In」 brokers is employee indeed (as in 委員 committee 店員 shop asst. 動員 mobilize), and rhyme clash, and fall wall; 「Son」 broker is the damage touch (as in 損失 loss).

Brokering/broken square makes Token. 「Ĕn」 token is circle indeed (as in 橢圓 elliptic 圓滿 perfection) as found in 'yen'.

Net money makes Buy. 「Bai」 buy is buy indeed (as in 買物 shopping) as found in Menan.

Shell strike makes Fail. 「Phai」 fail is fail indeed (as in 失敗 fail 腐敗 decay).

Mouth shell makes Song. 「Bai」 song is croon indeed.

Shell strike makes Fail. 「Phai」 fail is fail indeed (as in 失敗 fail 腐敗 decay). Shells to girl makes Blush. 「Ei」 blushing is baby indeed, and jewel-necklace bead; 「Yŏ」 blushing is cherry wood, and parrot fowl.

Crack Ps shell makes Adamant. 「Tēi」 adamantine is chaste indeed, and spy figure, and happy god.

Tapered Ps shell makes Flute. 「Să」 fluting is flute-instr. indeed, and chain metal (as in 封鎖 blockade) as found in Zoan, and small bead.

Gasp W (or figured) money makes Owe. 「Fu」 owe is defeat indeed (as in 負擔 burden 勝負 outcome). Bold O money makes Zeal. 「Lai」 zealous is overtrust indeed (as in 信賴 trust 依賴 commission) as found in Kolaijah, and rapids water; 「Lan」 zeal is the languid heart.

Money pulled makes Preparation. 「Gu」 prep is tool indeed (as in 具體 concrete 玩具 toy 家具 furniture 道具 means 具合 condition), and all figure.
13: Guidance to Devotion

Mem is for Merciful savior. Friend, you will try to categorize the meanings.

The third day, You create the seed which torques space and gathers the dust together. Love, thank you for these tissues you've spun within you, which bring tables of cells to gravitate around a chosen central table, bundling them into a new energetic mass, in three dimensions.

Love, forgive me of unwillingness and craving. Theft is the pretense of doing the work, or of trying, and it is to catastrophize. I feared to misrepresent you, but can you be misrepresented so easily? When real beings hear some news or rumor, do they hold it as truth? Be careful now my soul, and know that God attends to one's proper nutrition. Voices of the animalistic world pass on Your call to me, saying, Repent from taking what is not yours to take.

Love shows that I can find networks — they are ordered in me. Even if I believed, for ten, twenty years or more, that I have no future, because I cannot speak, Love says, "You can speak: I set discouragements, infirmities, and all anxieties onto the pile and bind them."

Within true reality, I am always, at the very least, potentially free: There is no state of total limitation which can ever be permanent.

John's Lotus says, Those who value the supreme Way: Hold not your own lives dear, but wash one another's feet.

Mat 6:9-15  |  Pro 10  |  Jhn/Rev 13

The Lord will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

The wise in heart will receive commandments: but a prating fool shall fall... The labour of the righteous tendeth to life: the fruit of the wicked to sin. He is in the way of life that keepeth instruction: but he that refuseth reproof erreth... In the multitude of words there wanteth not sin: but he that refraineth his lips is wise...

The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.... The hope of the righteous shall be gladness: but the expectation of the wicked shall perish... The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.
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*Matthew 14:22-33
(Jeremiah) — Jer 1-9
*Matthew 14:34-36
Jeremiah's Wool — Jer 10-19
*Matthew 14:13-21
Jeremiah's Rice — Jer 20-31
*Matthew 14:1-12
Jeremiah's Offer — Jer 32-42
*Matthew 14:22-33
Jeremiah's Knife — Jer 43-52
1 Jer Steps boat in stream [all abbreviated] makes Fore. 「Zen」fore is in-front indeed (as in 前途 prospects 名前 name 午前 morning 前面 ahead 以前 previous 前提 premise); 「Sen」fore is broil fire, sheared touch, arrow straw, and snip knife.

2 首 Steps to nose makes Head. 「Shu」head is neck indeed (as in 元首 ruler 首都 capital city); 「Dō」heading is pathway trip (as in 柔道 judo 街道 lane 赤道 equator 道具 means 道德 virtue 報道 report 軌道 orbit 水道 water supply) as found in Douglas, and guidance thumb (as in 主導 leadership 指導 guidance).

3 弟 Staked cord makes Climb. 「Têi」climb is young-bro indeed (as in 弟弟 younger 兄弟 sibling), and No. straw (as in 第一 foremost) as found in Delaiiah (a prince), ladder wood, cormorant fowl, vestige figure, filial heart, and mow-down knife.

4 兼 Crops handled makes Rein. 「Kem」rein is combine indeed, and humble talk (as in 謙虚 modest 謙遜 humility), deficient gape, and dislike girl; 「Tam」rein is the coax money. 5 廉 Shop reining in makes Pledge. 「Lem」pledge is bargain indeed, and sickle metal, and bamboo-screen straw.

6 並 Stand `together makes Row. 「Phjẽ」row is row indeed (as in 並列 abreast); 「Phô」row is ?collide rock, and ?collide toe. 7 普 Row speech makes Norm. 「Phu」norm is universal indeed (as in 普遍 universal 普及 popularize 普通 usually) as found in Puget Sound (WA), and music-score talk (as in 樂譜 music score).

8 兹 Grasses thread makes Hug. 「Şi」hugs is here-&-now indeed as found in -Z, and nourish water, magnet rock, mercy heart, ?increase kid, and ?cormorant fowl.

9 並 Men `together makes Equal. 「Phjẽ」equally is join figure (as in 合併 merge), ricecake eats, barring body, and wall earth; 「Phô」equally is batting thread, and ?gush-out trip; 「Bîn」equal is the pitcher clay (as in 花瓶 vase).
Jer 10  关 Listen for GLOW: pull\(^K\) from fire. 「Sō」glow is sendoff trip (as in 放送 broadcast).

11 朕 Boat\(^Ns\) glow makes Glimmer. 「Trin」glimmer is We indeed; 「Tō」glimmers is rising-water water, wisteria grass, rattan straw, inflation horse (as in 沸騰 seethe), and facsimilie talk; 「Shō」glimmer is the victory strong (as in 勝負 outcome 勝利 victory).

12 羊 Look for Lamb WOOL. 「Yŏ」lambs is sheep (as in 羊肉 mutton), and ocean water (as in 海洋 ocean 洋服 western clothes 西洋 western), pretend figure as found in Jambres, itchy health, foster eats (as in 保養 health care 教養 educate 養成 training), and itchy health; 「Syŏ」glimmers is rising - water, wisteria grass, rattan straw, inflation horse (as in 沸騰 seethe), and facsimilie talk; 「Shŏ」glimmer is the victory strong (as in 勝負 outcome 勝利 victory).

13 差 Woolly fist\(^G\) makes Buff. 「Sā」buffing is distinction indeed (as in 誤差 inaccuracy 差別 distinction 時差 time lag 差上 bestow), and alas mouth; 「Sā」buffing is polish rock, steep mount, polish bead, and braid touch.

14 羸 Woolly wave\(^M\) makes Manner. 「Yŏ」manner is mannered wood (as in 模様 design 樣式 style 樣子 aspect 一樣 same).

15 義 Listen for PAWN: woolly drive\(^S\). 「Gi」pawns is righteous indeed (as in 講義 lecture 義務 commitment 意義 significance 定義 definition 正義 justice) as found in Italy, and deliberation talk (as in 抗議 protest 議論 argument 協議 agreements 會議 meeting), ceremony figure (as in 儀式 ceremony), and ant bug.

16 義 Pawn pin\(^E\) makes Fair. 「Gi」fair is sacrifice cow (as in 犧牲 sacrifice).

17 美 Wool pulled\(^K\) makes Pretty. 「Bî」pretty is beauty indeed (as in 贊美 praise 優美 elegant) as found in Meso./America.

18 羔 Lamb on fire makes Cook. 「Kô」cooking is lamb indeed, and cakes grain, and hot-soup pretty\(^M\). 「Yo」cook is the kiln cave.

19 善 Pretty talk\(^F\) makes Virtue. 「Zen」virtues is virtuous indeed (as in 善良 kind-hearted 改善 betterment) as found in Shen, and small-table flesh, and mend thread.
**Jer 20** 半 Split\(^H\) *cow (i.e. issue) makes Rift. 「Phan」rift is half indeed (as in 半分 half min.) as found in Boanerges (sons, brothers, Mrk 3), and bonds thread, consort figure, levee field, robe garb, judgment knife (as in 審判 trial 判斷 determine 裁判 referee 批判 criticize 判決 judgment), and fat-rib flesh.

**21** 兇 Spread\(^T\) pull makes Curl. 「Kēn」curls is ticket knife, fist touch, and ? look-around eye.

**22** 卷 Curl bow\(^Q\) makes Roll. 「Kăn」rolls is volume indeed, and scroll touch, lose-interest figure, and sphere squared.

**23** 敝 Split\(^H\) cloth struck makes Ragged. 「Phē」raggedy is worn-out indeed, and cash cloth (as in 貨幣 currency), kill dead, abuse pull, cover grass, and ? discard touch; 「Bez」ragged is the glance-at eye.

**24** 矶 Look for FALL: man\(^G\) upside-down. 「Gēki」fall is disobedient indeed.

**25** 逆 Fall trip makes Invert. 「Gják」invert is invert indeed.

**26** 解 Fall gape makes Gasp. 「Kēz」gasps is hiccups indeed, and his slope, bracken grass, and axle wood.

**27** 朔 Fallen moon\(^L\) makes Respawn. 「Ṣăk」respawning is astral-conjunction indeed as found in Azzhur; 「Sŏr」respawns is model earth, and go-upstream trip.

**28** 米 The topic is Rice GRAIN. 「Bē」rice is rice indeed (as in 米飯 cooked rice) as found in Mizpah (Gen H); 「Bi」rice is the ?reindeer deer.

**29** 祉 Grain face makes Type. 「Lui」types is grain-head indeed, and genus dog (as in 類似 analogous 人類 mankind).

**30** 迷 Grain trip makes Stray. 「Mē」straying is stray indeed (as in 迷信 superstition 迷惑 puzzle) as found in 'meme', and riddle talk.

**31** 浫 Group grain makes Clump. 「Kik」clumps is handful indeed, and scoop-up touch, ball leather, chrysanthemum grass, and yeast wheat.
The topic is OFFER: dispensing rep. 「Dâ」offer is *barter* indeed.

Offer heart makes Ecstasy. 「Ēz」ecstasy is *ecstasy* indeed.

Offer flesh makes Undress. 「Dăz」undress is *undress* indeed.

Offer talk makes Explain. 「Ṣĕz」explain is *explanation* indeed (as in 傳說 tradition 說明 explain 學說 doctrine 說話 gossip 小說 novel).

Offer crop makes Tax. 「Žē」tax is *tax* indeed.

Listen for COUNCIL: dispense wine O. 「Şyū」councils is *chieftain* indeed; 「Yū」council is oak wood as found in Judea & Utah, and waver dog.

Council stand makes Decide (decider). 「Ten」'cide is *decision* indeed; 「Ţēl」'cide is old-province town, and ?hit touch.

Council measure N makes Pour. 「Şon」pours is revered indeed (as in 尊敬 revere 尊重 respect), and barrel wood, crouch toe, salmon-trout fish, rumor mouth, and ?cap metal; 「Zjun」pour is the comply trip.

Disp. glassy Ns speech Hs makes Debate. 「Şô」debates is formerly indeed, and stratum body (as in 階層 hierarchy), boisterous mouth (as in 味噌 bean paste), and priest figure; 「Zō」debates is increase earth (as in 增加 addition), hate heart, presents money (as in 贈物 gift), and rice-cooker clay.

Water dish makes Spill. 「Éki」spilling is *benefit* indeed (as in 利益 gains 收益 earnings), and ?narrow wall; 「Iz」spill is the overflow water.

Split (or step Ps) pig E makes Comply. 「Sui」complying is consummated trip, fall wall, and ?garment-border thread; 「Ton」comply is the pork flesh (as in 豚肉 pork); 「Tāi」comply is the regimented wall (as in 軍隊 troops); 「Tsui」comply is the crash earth.
Jer 43 为 Listen for MOTIVE: grasp\textsuperscript{T} a fowl (or shape\textsuperscript{W}). 「I」motive is makes indeed (as in 因为 because 行为 deed); 「G」motive is the falsehood figure (as in 僞造 forgery).

州 Stream\textsuperscript{Ps} `together makes Merge. 「Syū」merging is state indeed, and continent water, and repay wine (as in 報酬 renumerate).

火 The topic is FIRE. 「Kā」firing is fire indeed (as in 火事 fire), and companion figure.

狄 Fiery dog makes Fox. 「Teki」fox is barbarian indeed as found in Sardis, and reed grass.

炎 Fired `up makes Inflame. 「Em」inflame is inflamed indeed; 「Dam」inflammation is discuss talk (as in 相談 discuss), phlegm health, thin water (as in 冷淡 cool 淡水 potable), eat mouth, and carpet hair.

斗 The topic is SCOOP. 「Toh」scoops is big-dipper indeed, and shake touch.

料 Grain scoop makes Fee. 「Ljo」fee is fee indeed (as in 資料 resource 原料 raw material 料理 cuisine 材料 ingredient).

乏 The topic is Travel TRIP.

之 Listen for GERM: out\textsuperscript{U}-coming. 「Shi」germ is of indeed, and turf grass as found in Chicago.

乏 Dropped\textsuperscript{A} germ makes Lack. 「Bōv」lack is destitution indeed (as in 貧乏 poor) as found in Rephaim; 「Sōv」lack is the ?wink eye; 「Phen」lack is the degrade money.

永 Listen for WAVE: drop in water. 「Ē」wave is eternal indeed (as in 永遠 forever) as found in Vien, and swim water (as in 遊泳 swim 泳方 swim style 水泳 swimming), and recite talk.
14: Practices of Peace

Nun is for Natural beauty. Friend, you will try new categories of expressions.

The fourth day, You create great fires in space, the result of patient chaining-together and trying of networks over a long time; they make energy centers. Love, thank you for your members, body parts which comprehend tissues as growing in four dimensions, self-reflexive — methods to consume and modify the massive information body.

Forgive me of desperation, when I still clung to the idea of unalterable forms. Lust is the pretense of having considered well and fully, and to instead ruminate compulsively. I take responsibility, and they are bound up. Love sees that we rest and protect ourselves. Angry voices from the world of the bitter pass on Your call to bring me up, saying, Repent from adulterating the commodifying the Lord's gift.

Do not become attached only to the idea of nothingness. All motion, all vibration, is a feedback loop, the Universe reflecting upon itself, experiencing itself. All experience in the Universe is also truth. Love says, that I can find friends, by following the call to friendship ordered within me.

John's Lotus says, Peace I leave with you; the patient have a place prepared. Beware the mark of those who trade away the truth of life for security in animal-like ignorance (yet they retain human capacity for harm).

\[ \text{Mat 6:7-8 } | \text{ Pro 11 } | \text{ Jhn/Rev 14} \]

An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter. Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself. He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.
## Plates N (Hos ~ Mic)

### Measure-Stake of Tradition

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<th>Meaning</th>
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<tbody>
<tr>
<td>寸</td>
<td>59</td>
<td>Thumb</td>
<td>付守肘村酌討</td>
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<tr>
<td>手</td>
<td></td>
<td>Touch</td>
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<td>芝</td>
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#### Measure-Stake of Tradition

Matthew 15:1-9

### Spears out of Mouth

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<td>Spear</td>
<td>找伐戎戒</td>
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<td></td>
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<td>或國</td>
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#### Spears out of Mouth

Matthew 15:10-20

### The Sickle Gathers

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<td>戊滅咸感威蔑</td>
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#### The Sickle Gathers

Matthew 15:21-28

### Amos' Water

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### Jonah's Fire

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<td>Jonah(4),Micah(7)</td>
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### Hosea's Fire

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The basic structure of kanji is a two-part "topic-comment" form: Phonetic + Topic. This generates a family of "child" kanji, with the Phonetic root is the "parent." A Phonetic root expresses a meaningful generic comment or characterization, and a silent Topic letter combining with it serves to extend that comment into a specific context (a "child meaning").

The Phonetic and Topic are composed in turn of component letters.
Amo 1 寸 Look for Measure THUMB. 「Ṣun」measure is measurement indeed.
2 付 Thumb on figure makes Sticker. 「Fu」stickers is adhere (as in 片付 tidy up 受付 receipt), blow mouth, affixed wall (as in 附属 subsidiary), carp fish, token straw (as in 符号 symbol 切符 ticket), prefecture shop (as in 政府 gov't), bend-down figure, and rot flesh (as in 腐败 decay).

3 守 Thumb on house makes Guard. 「Shu」guards is guard indeed (as in 留守 absence 保守 conservative), and hunt dog. 4 肘 Flesh measure makes Grease. 「Ţū」grease is elbow indeed. 5 村 Wood measure makes Village. 「Ṣon」village is town indeed (as in 农村 rural). 6 酎 Wine measure makes Saké. 「Ţū」saké is sake indeed. 7 討 Talk measure makes Scold. 「Ţō」scold is chastise indeed (as in 檢討 scrutiny 討論 debate).

8 才 Listen for TRUE: thumbs `up. 「Ṣai」true is talent indeed (as in 天才 genius); 「Zai」truly is property money (as in 財布 wallet 財産 fortune 財政 economy), lumber wood (as in 教材 edu. material 材料 ingredient), ?jackal shape, and exist earth (as in 存在 being 正在 in process of 現在 the present); 「Ṣon」true is the posit kid (as in 保存 conserve 生存 exist 存在 being).

9 閉 Gate truly makes Latch. 「Phē」latch is shut indeed.

Oba (1) 求 Measure water makes Quest. 「Kyū」quest is request indeed (as in 請求 claim 要求 request) as found in Lucius, and ball bead (as in 地球 Earth), and rescue strike (as in 救濟 relief/aid).

Joe 1a 戈 Look for STAKE.

1b 代 Figure staked `out makes Swap. 「Dai」swapping is substitute indeed (as in 世代 generation 代表 representative 近代 present 代理 agency 時代 era 古代 antiquity 年代 period 現代 modernity) as found in Dale, and ?tortoise-shell bead, sack garb (as in 手袋 glove), lend money, and eyeliner black.

1c 弁 Staked heart makes Changed. 「Tok」changed is err; as found in Pathros.

2 式 Staked rule makes Copy. 「Shōk」copy is style indeed (as in 公式 formula 様式 style 形式 format 儀式 ceremony 方式 form 正式 official); 「Shōk」copy is the wipe touch; 「Shi」copying is test talk (as in 試験 examination 考試 exam 試合 game match), and patricide *cleave.

3 武 Stop spear makes Staunch. 「Bu」staunchly is warrior indeed (as in 武装 arms 武器 weapon) as found in Wuhan, and cockatoo fowl; 「Bu」staunch is the levy money.
Jon 1 戈 Look for SPEAR. 「Ka」spear is arms indeed as found in Gore; 「Ṣọ」spear is the search touch. 2 伐 Figure speared makes Fell. 「Ｂaz」felling is fell indeed, and clique gate as found in 'valve', and raft straw.

3 戎 Spear bump⁴⁵ make War. 「Ｄjū」warring is warrior indeed, and woolen thread, and fine-woolen-fabric wool.

4 戒 Pull⁶⁷ spear makes Command. 「Ｋái」commands is commandment indeed, and contraption wood (as in 機械 machine), and admonish talk.

Mic 1 或 Spears mark⁴ square makes Ward. 「Ｗak」warding is some indeed, and beguile heart (as in 誘惑 allure 疑惑 distrust 迷惑 puzzle); 「Ｉki」warding is range earth (as in 領域 domain 區域 limits), and threshold gate.

2 國 Squared⁵ ward makes Country. 「Ｋōk」country is nation indeed (as in 國籍 nationality 國際 internat'l 國家 state 外國 foreign nation 中國 China 國防 nat'l defense); 「Ｋāk」country is the seize touch.

3 艮 True⁶洄 spear makes Awe. 「Ｓai」awing is how indeed, and plantation wood (as in 栽培 cultivate), tailor garb (as in 裁縫 tailor 獨裁 despotism 裁判 referee 制裁 restraint), and load cart (as in 記載 writ entry); 「Ｓez」awe is the cut-off bird; 「Tai」awe is the crowned-with spook as found in Davie (FL).

4 几 Strings on screen⁶ makes Churn. 「Ki」churning is how-many indeed as found in 'gizmo', and mechanism wood (as in 機械 machine 危機 crisis 機構 mechanism 動機 motive 機關 engine 飛機 airplane 機場 airfield 機會 opportunity 手機 cell phone), seashore rock, ?slander talk, ?hunger eats, and capital field.

5 戢 Leek⁶ Ps spears makes Onion. 「Ｓem」onions is slender thread (as in 纖維 fiber), and lottery straw; 「Ｚám」onion is the regret heart.

6,7 戢 Spears makes Pound. 「Ｓen」pounding is damage indeed, and paper straw, trample toe (as in 實踐 practice), mean money, and ?sprinkle water; 「Ｚan」pound is the remainder skull (as in 殘念 disappoint 殘酷 cruel); 「Ｓán」pounding is scaffold wood, and teacup dish; 「Ｓen」pounding is penny metal as found in Chandler (AZ), and shallow water.
Hos 1 戊 Drop spear makes Sickle. 「Boh」sickle is 5th indeed; 「Moh」sickle is the overgrown grass. 2 戊 Pointed Q spear makes Lance. 「Éz」lance is warrior indeed, and surpass run (as in 優越 predominant 引越 moving) as found in Viet.

3 成 Tacking E spear makes Skill. 「Šjē」skills is become indeed (as in 成熟 approve 成績 results 構成 composition 達成 achieve 成果 result 完成 complete 形成 formation 合成 synthesis 成功 success 養成 training 成長 maturing 成立 establish), and sincere talk (as in 诚实 honest); 「Žjős」skill is the castle earth; 「Šjē」skills is clear day, and prosper dish as found in Washington.

4 臧 Wound( 戂 ) watched makes Cure. 「Zō」cures is good indeed, and ? bribery money, stored grass, and entrails flesh (as in 心臓 heart).

5 臧 Sickle brothers Ps makes Grieve. 「Šók」grieve is grieve indeed (as in 親戚 a relative).

6 戌 Cracked Ps spear makes Screen. 「Zhut」screen is ?protection.

7 滅 Screening fire & water makes Destroy. 「Mez」destroy is destroy indeed (as in 滅亡 die out).

8 戌 Screen mouth makes Salty. 「Kám」salty is all indeed, and ? salty salt, ? shut thread, and cry mouth; 「Gem」salty is the dwindle water (as in 减少 decrease); 「Šhim」salty is needle metal, and ? warning straw.

9 感 Salty heart makes Feel. 「Kam」feeling is emotion indeed (as in 敏感 sensitive 感染 infection 感慨 deep feeling 感激 impressed 反感 animosity 感情 emotion 感動 impression 感覺 sensing 感想 impression 感謝 grateful), and remorse heart, and ? move touch.

10 威 Screen woman makes Daunt. 「Ĭ'」daunt is intimidate indeed (as in 權威 authoritative 威力 might) as found in Wisconsin.

11 蔑 *Eyelid screen makes Ignore. 「Bez」ignore is ignore indeed, and ? bamboo-slats straw as found in Gomer; 「Bêz」ignore is the socks garb.

12 歲 Walking Ps sickle (or moon L ) makes Annual. 「Sâi」annual is year-end indeed; 「Âi」annual is the dirty crop.

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15: Emerging from the Vine

'Semkat is for Unsurpassed. You will try new categories of usages.

On the fifth day, Love, You close the feedbacking loops: the living soul becomes pinpointed in yourself. We are made in Life's total image, and Your complete image is within us from the beginning, nothing added or removed. If we clear away every false excess, then perfect love shines through. Love, thank you for the reality of the living body, which comprehends its members as a set of possible futures to follow. Yes, a living soul in five dimensions, able to choose its path. Thank you for my life, created in You.

Anger fixates on flaws with the notion of their being permanent; it is to become weary and sick of one's fleshly realities. I hated voices. But You took and bound up my compulsive action and "self"-centered reaction. The individual's will arises, wishing to open fully to the light of all Truth.

What Love attends to is that all beings' thoughts and affairs are clean. Voices of the world of humanity call me up, sharing Your instruction, "Repent from killing living things" and embrace contact with others, by putting away sensationalism. I won't discourage myself, and thereby discourage others. Forgiving myself, I send out the message to others: things can improve.

John's Lotus says, There is no need to personally take on the whole weight of teaching the gospel. Leave off, and develop the speech you've found in yourself. Love says, Individuate!

Mat 6:16-18 | Pro 12 | Jhn/Rev 15

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread. A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
### Plates Ns (Nah ~ Mal)

<table>
<thead>
<tr>
<th>血</th>
<th>Blood (Simon Barjona)</th>
<th>Matthew 16:13-23</th>
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<tr>
<td>血</td>
<td>Blood</td>
<td>xie!</td>
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<td>向</td>
<td>Yawn</td>
<td>xiang-go!</td>
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<td>函</td>
<td>Scowl</td>
<td>bei-pi sha.</td>
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<td>鬼</td>
<td>Wrath</td>
<td>chou.</td>
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<td>函</td>
<td>Glass</td>
<td>kuai! cong,zong.</td>
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<tr>
<th>Window-Lights (Leaven)</th>
<th>Matthew 16:1-12</th>
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<tr>
<td>白</td>
<td>Light</td>
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<td>帛</td>
<td>Cotton</td>
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<td>泉</td>
<td>Spring</td>
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<td>鸟</td>
<td>Fowl</td>
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<th>To Save One's Life</th>
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| Malachi's Boat — Lam(5), Mal |

We can divide the letters into 3 categories, according to the roles they play in combining with one another.

There are (1) the Phonic letters, (2) the **Head** letters (seed graphical shapes, see Tone Map on page 9), and (3) the Topic letters (or "radicals" — highly-productive "silent" letters).
Hab 1a 窟 The topic is HOUSE. 1b 穴 The topic is CAVE. 「Ḳez」cave is hole indeed.

2a 血 Look for BLOOD: drop in dish. 「Ḳez」blood is blood indeed (as in 血壓 blood press.); 「Zyuz」blood is the ?relieve heart as found in 'shirts'.

2b 衆 Blood mass makes Congregate. 「Ṣjū」congregate is masses indeed (as in 觀衆 spectator).

3 睨 Blood relief makes Tend/Pace. 「Ḳô」tend is testicles indeed; 「Éki」tend is the station horse; 「Yák」tend is the translate talk (as in 翻譯 translation); 「Shák」tend is the interpret spread (as in 解釋 interpret); 「T'ak」tending is swamp water as found in Jersey, and choose touch (as in 選擇 selection).

Zep 1a 囟 Look for SCOWL (mask).

1b 鬼 The topic is WRATH: scowl pointed with poise. 「Ḳî」wraiths is ghost indeed, and ashamed heart, and ?give eats; 「Ḳâi」wraiths is clod earth, ? strange bead, and charge-ahead scoop; 「Ṣyū」wrath is the gather grass.

2a 酔 Wine wrath makes Ugly. 「Ṣjū」ugly is ugly indeed.

2b 傻 Figure scowl & tread makes Fool. 「Ṣa」fool is fool indeed.

3 卑 Bump/scowl hand makes Fumble. 「Ṣľ」fumbling is lowly indeed, and tomb rock; 「Ṣhai」fumbling is label etch, and humble crop; 「Ṣphi」fumbling is spleen flesh, beer mouth as found in 'berry' and 'beer', ? maidservant girl, and numb health.

Nah 1a 囟 Look for GLASS.

1b 恳 Glass (or public) heart makes Window. 「Ṣō」window is rush indeed, and wise ear, stone-leek grass, general thread, and all cow; 「Ṣō」window is the window cave.

2 向 Listen for YAWN: housed mouth. 「Ḳô」yawning is yonder indeed (as in 傾向 tendency 意向 inclination 方向 direction 一向 earnest), and ?dry-cooked-rice eats, and ?far trip; 「Ṣhō」yawn is the ?noon day.

3 奥 House curl makes Tuck. 「Ḳh」tucking is core indeed as found in Augustus, and curtain garb, ?curving-shoreline water, and ?in-distress heart.

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Zec 1,2 白 Listen for White LIT: drop of daylight. 「Phàk」white-lit is white (as in 明白 obvious) as found in Elisabeth, and cypress wood, clap touch, chief figure (as in 伯母 aunt 伯父 uncle) as found in Bethel, and ?turban cloth; 「Phak」white-lit is urge trip (as in 壓迫 oppress 迫害 persecute), oaken heart, scrap grain, liner boat (as in 船舶 shipping), overnight water as found in Tabor, foil straw, and amber bead; 「Pheki」white is the jade rock.

3 習 Feathers alight makes Practice. 「Syw」prac is learn indeed (as in 練習 practice 復習 revise 演習 exercises 豫習 lesson prep 實習 training 習慣 learning); 「Shov」practice is the print touch.

4 兒 Lit poise makes Express. 「Bôh」expressing is countenance indeed, and form shape, and ?make-light-of grass.

5a 絲 The topic is COTTON: lit cloth. 5b 綿 Cotton thread is also Cotton. 「Men」cotton is cotton (as in 木綿 cotton), and cotton wood.

6a 皂 Lit *sieve makes Suds. 「?」suds is soap indeed.

6b 韜 Light woolly makes Shore. 「Kô」shore is swamp indeed.

7 皇 Alit ruler makes Lustrous. 「Kwô」lustrous is emperor indeed, and glitter fire, ?fear heart, ?locust bug, and phoenix wind.

8 敎 Lit-way strike makes Flash. 「Kjôh」flashy is old-instrument indeed, and ?hole cave; 「Geki」flash is the violent water (as in 激勵 encourage 感激 impressed 刺激 stimulus); 「Yo」flash is the go-meet trip.

9 泉 Listen for SPRING: light water. 「 Şên」springing is spring indeed, and gland flesh, and line thread.

10 原 Slope spring makes Pump. 「Gên」pumping is prime indeed (as in 原則 principle 原始 primitive 原因 cause 原理 theory 原料 raw material), and source water (as in 資源 nat.resource 起源 origin 電源 power source); 「Gân」pump is the wish face.

11 隙 Burst wall makes Fissure. 「Gêki」fissure is fissure indeed.

12 鳥 The topic is FOWL: light-beak firing. 「Tjô」fowls is bird indeed (as in 小鳥 little bird), and vine grass. 13 鳴 Fowl mouth makes Screech. 「Mêi」screech is chirp indeed (as in 共鳴 resonance). 14 島 Bird mountain makes Island. 「Tô」island is island indeed, and ?pound touch.
Lam 1 自 The topic is NOSE. 「Zji」nose indicates oneself (as in 各自 respective 自信 confidence 自主 autonomy 自由 freedom 自己 self 自動 automatic 自覚 self-conscious 自然 nature 自分 oneself).

2a 咱 Nosey mouth makes We. 「Șaz」we is us indeed.

2b 臭 Nose wood makes Rules. 「Gez」rules is law indeed.

3 息 Nose heart makes Breath. 「Sok」breath is breath indeed (as in 消息 information 利息 interest on 息子 son 休息 relax) as found in Siphmoth [syr], and ?daughter-in-law girl, and ?cessation fire.

4 鼻 Nose wayF into cave makes Enter. 「Ben」enter is disappear indeed; 「Phen」enter is the environs trip (as in 旁邊 lateral 右邊 right side 左邊 left side 周邊 periphery).

5 臭 Nosey dog makes Smell. 「Șyū」smell is stink indeed; 「Kyū」smell is the smell mouth.

Mal 1 身 The topic is SELF: nose poised. 「Shin」self is somebody indeed (as in 身體 human body 出身 graduate of).

2 射 Self measureN makes Shoot. 「Șa」shooting is shoot indeed (as in 反射 reflex 注射 inject 發射 shoot 放射 radiate), and apologize talk (as in 感謝 grateful 謝絕 refuse 謝謝 thank) as found in Amaziah.

3 殷 Self hits makes Thrive. 「In」thrive is thrive indeed.

4a 舟 The topic is BOAT. 「Șyū」boat is boat indeed.

4b 般 Boat hit makes Dock. 「Phan」docks is carrier indeed (as in 一般 common), and convey touch; 「Ban」docks is tray dish as found in 'pennicillin', tub wood, and rock rock.
16: Life Span of the Son

Oe is for the Only-begotten. You will practice the names as categorized.

From the viewpoint called Fire, the five elements pertain to cognition. These can be aberrated, and they can clear up: Initial notions, hypotheses (imaginings), experimenting (trying), analyzing (practicing) toward a result, and concluding (sharing) the matter. And these are the Law: the correct turning of these steps leads to growth, but neglecting to try leads to decay. Anything added is excess. (When does God act? He is Carrying at all times!)

Love, voices from the world of heavenly instructors (the same are the writings of our predecessors) call us up, saying "Value dignity." They encourage us to free the sense organs, by burning up entangling contact.

There is elemental air which is the breath of God's judgment; but hasty anger is not that air. Clear the meaning of voices originating from the family corporation, which prescribe a communication, which cut us off and bring us down. So our prayers embrace the whole house, and we properly work together as individuals.

To prove life, I repent of giving in to the spirit of dishonor, which is to not accept or take up the works of father (the body of Law) or mother (the body of Discourse), but to make myself as help-less (as neither father nor mother).

Opening to true reality, continue breathing practices, and orient toward notions of Life.

John's Lotus says, Love must depart from the sight of the world, so that minds can grow in belief that Love moves freely. In truth, Love is here, always, teaching all truth: He pours out medicine over earth and sky.

Mat 6:19-21 | Pro 13 | Jhn/Rev 16

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life... The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. The law of the wise is a fountain of life, to depart from the snares of death.

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured... He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.
### Plates O (Dan, Eze.)

<table>
<thead>
<tr>
<th>Kanji</th>
<th>Meaning</th>
<th>Reference</th>
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<tbody>
<tr>
<td>隅</td>
<td>Spooling of Clouds</td>
<td>Matthew 17:1-13</td>
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<tr>
<td>更</td>
<td>Vigil</td>
<td>Daniel's Vigilance — Dan 1-12</td>
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<tr>
<td>便</td>
<td>Spool</td>
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<td>便</td>
<td>Pole (East)</td>
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<td>便</td>
<td>Choose</td>
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<tr>
<td>西</td>
<td>Dyes in Fire &amp; in Water</td>
<td>Matthew 17:14-21</td>
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<td>雨</td>
<td>Back</td>
<td>Ezekiel's Rain — Eze 1-16</td>
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<td>丙</td>
<td>Stoke</td>
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<td>西</td>
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<td>西</td>
<td>Wine</td>
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<td>巨</td>
<td>Term of Three Days</td>
<td>Matthew 17:22-23</td>
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<td>車</td>
<td>Term</td>
<td>Ezekiel's Carts — Eze 17-32</td>
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<td>雨</td>
<td>Back with Tribute</td>
<td>Matthew 17:24-27</td>
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<tr>
<td>雨</td>
<td>Thorn</td>
<td>Ezekiel's Sacking — Eze 33-48</td>
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<td>便</td>
<td>Hull</td>
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<td>便</td>
<td>Sack</td>
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</table>
Dan 1 便 The topic is VIGIL: stoking strike. 「Kō」vigilant is laten indeed, and most-part wood. 2 便 Figure of vigil makes Handy. 「Ben」handy is convenient indeed (as in 便宜 convenient 便利 useful 不便 inconvenient) as found in Ben- and whip leather. 3 硬 Rock vigil makes Austere. 「Kō」austere is stiff.

4 甫 Father's tools makes Train. 「Fo」train is first-time indeed, and assist cart; 「Pho」train is catch touch (as in 逮捕 arrest), nurse mouth, and supplement garb (as in 補充 supplement 補償 compensation); 「Pho」train is shop lax, bay water, bullrush grass, wild-grape grass as found in Portugal, and garden square. 5 専 Train & measure makes Coach. 「Fu」coach is announce indeed, and spread strike, tutor figure, and diffusing water; 「Bo」coach is the register straw; 「Phak」coach is dilute grass (as in 薄弱 frail), arm flesh, and proctor lot (as in 博士 PhD) as found in Boise; 「Bak」coach is the truss thread (as in 束縛 restraints) as found in Vorphsi. 6 寅 Housed quivers pulled makes Crew. 「In」crew is Tiger-sign indeed; 「En」crew is the performance water (as in 演奏 music perform 演習 exercises 演出 a production).

7a 寅 Look for SPOOL: sprout thread. 7b 惠 Spool heart makes Kind. 「Kei」kind is favor indeed as found in Whitney; 「Sui」kind is the grain-ear crop. 8 専 Spool measure makes Focus /Puff. 「Zen」focusing is specialty indeed, and ?tile rock; 「Tēn」focus is summon figure (as in 傳染 contagious 宣傳 disseminate 傳達 transmit 傳統 tradition 傳記 biography 傳說 tradition 手傳 assist), and turning cart (as in 運轉 drive); 「Tân」focus is ?roll-into-ball touch. 9 團 Focus square makes Brigade. 「Dăn」brigades is brigade indeed (as in 布團 futon 集團 group 團結 rally 團體 organization) as found in 'futon', and riceball grain as found in 'dango'.

10 听 Listen for CHOOSE: sack dispense. 「Kân」choosing is ?select touch, and ?dissuade talk; 「Len」chooses is tempered metal as found in (Tel'm), and practice thread (as in 練習 practice 訓練 training). 11 闘 Gate chooses makes Stiff. 「Lan」stiff is obstruct touch as found in El'am, orchid grass as found in Aram, column wood, sore fire, and ?big-waves water.

12 听 Listen for East POLE: wood before day. 「Tō」east is east (as in 東西 east&west) as found in Edom, ridgepole wood, and frozen ice; 「Trin」east is line-up wall (as in 陳列 exhibit) found in Jackie Chan, and artemisia grass.
Eze 1 뇽 Look for BACK. 「Sōu」back is ?go-round indeed, sip mouth indeed, and smash rock; 「Kòf」back is the ?barrel-hoop straw. 2 丽 Plates makes Rack. 「Lē」rack is... lovely deer as found in Maries?; 「Sja」rack is ?sprinkle water, and ?sun-dry day. 3 雨 The topic is Rain WEATHER. 「Ü」rain is rain (as in 下雨 downpour). 4 丙 Listen for STOKE: covered fire. 「Phēi」stoke is 3rd indeed as found in Gebim, and design wood; 「Bjō」: stoke is the ill health (as in 病院 hospital 病気 illness 生病 sicken).

5 西 Look for West DYES (a BUNDLE). 「Sēi」west is west indeed (as in 西瓜 watermelon 東西 east & west 西洋 western) as found in Simon, Theo; 「Ṣāi」west is the bleach day; 「Ṣa」west is the wash water; 「Ṣen」west is the madder grass.

6 靈 Dyed couple (sunset) makes Both. 「Lyō」both is both indeed (as in 父親 parents 兩方 both sides), and skill figure, and ct.-vehicles cart.

7 贮 Dyed *horizon makes Extend. 「Tam」extents is reach indeed, and talk talk, ?deep-water water, and clay-jug tin.

8 章 Dyed earth makes Murk. 「Shu」mruk is... smoke fire.

9 粟 Dyed grain makes Gruel. 「Ṣok」gruel is millet indeed; 「Ṣhuk」gruel is the rice-gruel cord. 10 遷 Spook bow & trip makes Oust. 「Ṣen」oust is oust indeed (as in 变迁 transition). 11 粟 Dyed wood makes Great. 「Liz」greats is chestnut indeed, and fear heart.

12 粟 Dye request makes Blow. 「Phjo」blows is ballot indeed (as in 投票 vote), and drift water (as in 漂亮 pretty), signpost wood (as in 標準 standards 標本 specimen 目標 target), turn-over wind, and gourd gourd.

13 要 Dyed girl makes Need. 「Yo」needs is need indeed (as in 要素 key factor 需要 demand 必要 necessary 要求 request 主要 main 要點 key point 重要 essential), and loins flesh.

14 贿 Dyed money makes Value. 「Kó」values is buy indeed as found in Jobs, and value figure (as in 價格 price 價值 worth 評價 valuation).

15 酉 The topic is WINE: dye marked. 「Yū」wine is Rooster-sign indeed.

16 酒 Wine water makes Alcohol. 「Ṣyu」alcohol is alcohol indeed.
Khuan (gən) (yuan) TERM
tiny.cc/KANJI

Suen (hsüan) khuen (hsüa) Proclaim

Khoo (hōng) Boom

Khui (huəi) Shine

Khoω (hŏng) Boom

Zhin (ʒhən) Camp

Len (lian) Freight

Zram zem

Nram (ruan) Comfy

Gek (ʒi) Bang

Giun (ʒün) (kuən) kon (kuən) khon (huən) ün (yün) March

Khui (huəi) Shine

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Eze 17 亘 Look for TERM: day between marks. 「Kwŏ」 terms is span indeed, and marker wood; 「Èn」 term is the hedge earth.

18 宣 House's term makes Proclaim. 「Sĕn」 proclaim is proclaim (as in 宣傳 disseminate); 「Kĕn」 proclaims is noisy mouth, reed grass, and ?forget talk.

19 車 The topic is CART. 「Sha」 cart is car indeed (as in 車庫 garage 汽車 steam train 電車 elec train) as found in rickshaw.

20 車 Cart drag makes Squeal. 「Äz」 squeal is squeak indeed.

21 車 `All carts makes Boom. 「Gô」 boom is roar indeed.

22 斬 Axe cart makes Rob. 「Žam」 rob is behead indeed; 「Zem」 rob is the steadily water; 「Zam」 robbing is temporary day, ?cold-chisel metal, and ashamed heart.

23 車 Agape cart makes Comfy. 「Ňam」 comfy is soft indeed.

24 连 Cart trip makes Freight. 「Len」 freighting is take-along indeed (as in 連絡 contact) as found in Helem, and ripples water, lotus grass as found in Ephraim, ?grain-offering-vessel bead, and chain metal.

25 車 Shop cart makes Ware. 「Kŏ」 ware is warehouse indeed (as in 倉庫 depot 車庫 garage) as found in Cook, and trousers garb.

26 車 Wall of carts makes Camp. 「Zhin」 camp is camp indeed.

27 陣 Cart hit makes Bang. 「Keki」 bang is... beat touch (as in 襲擊 raid 打擊 damage 衝擊 shock 攻擊 offense); 「Kē」 bang is the lineage thread (as in 繫統 system 體繫 system); 「Phĭ」 bang is the ?horse-bit cart.

28 軍 Cover cart makes March. 「Gŭn」 march is army indeed (as in 軍隊 troops 軍事 military affair) as found in shogun, and loincloth garb, all water, and ?garlic grass; 「Un」 march is halo day, and carry trip (as in 運輸 transit 運轉 drive 幸運 good luck 運動 exercise 運用 make use).

29 晉 Day march makes Shine. 「Kī」 shining is shine indeed, and radiance beam, and brandish touch (as in 指揮 conductor 發揮 display).
Eze 33 Listen for GROW: sprouted\textsuperscript{U} split. 「Fozi」grow is turn-up indeed; 「Fài」grow is lungs flesh, and ?big-rain water.

34 亀 Listen for THORN: wood ruled\textsuperscript{E}. 「Ṣji」thorns is thorn indeed, and prick knife (as in 刺激 stimulus); 「Ṣak」thorn is the scheme straw (as in 對策 counterplan 政策 policies) as found in Celeste. 35 棘 Many thorns makes Brier. 「Kjok」brier is ?thorn indeed.

36 豆 Listen for HULL. 「Tō」hulls is beans indeed as found in 'tofu', and stop trip, pox health, head face (as in 口頭 oral), and ?bean grass; 「Tăn」hull is the short dart.

37 彊 Hull cover\textsuperscript{D}-split makes Drain. 「Léki」drain is tripod indeed; 「Kak」drain is isolate wall (as in 間隔 compartment) as found in 'gheto'; 「Yû」drain is the dissolve bug (as in 金融 circulation).

38 疊 Mark `between fields makes Bounds. 「Kjō」bounds is boundary indeed, and oak wood, boundary cord, and ?fall-down figure.

39 疉 Height conduce\textsuperscript{P} makes Vest. 「Fuk」vest is fill indeed, and Vice knife, hang-scroll cloth, blessing god (as in 幸福 blessed) as found in Fortunatus, ? bat bug, and ?wheel-spokes cart; 「Fu」vest is the wealth house (as in 豐富 plentiful) as found in Tryphosa; 「Phiki」vest is the urge trip.

40 亀 Listen for APPLY: sprout\textsuperscript{U} trace\textsuperscript{D}. 「Li」apply is officer indeed; 「Shi」apply is the use figure (as in 使命 mission 使用 use).

41 亀 The topic is SACK: wood squared\textsuperscript{D}. 「Šok」sack is bundle indeed (as in 束縛 restraints 拘束 restrict 結束 wrapped up 約束 pact).

42 豸 Sack knife makes Bold. 「Laz」boldness is opposed indeed, and pungent punk, and ?chatter mouth. 43 豸 Tapped\textsuperscript{E} sack makes Scrap. 「Šo」scrap is sparse indeed. 44 豸 Sack stands makes Crumple. 「Syō」crumpling is crouch indeed.

45 豸 Sack gape makes Empty. 「Šāk」empty is inhale indeed; 「Šōu」empty is gargle water, and rinse mouth. 46 亀 Sack trip makes Fast. 「Sok」fast is quick indeed (as in 迅速 fast 速度 speed) as found in 'chop-chop'. 47 亀 The topic is ORDERS: sack strike. 「Tyōk」order is decree indeed.

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17: Benefit of Accepting Truth

Pē is the Power of love. You will practice appearances in their categories.

At the entrance to the place of work, I consider forgiveness. Self-destructive thought patterns loosen; uneven clouds of thought clear up.

Stay hydrated; be on the lookout! Voices of the Lord's scribes and adepts, the hearers of the Law, encourage us to rest from conceptualizing, to free the naming faculty and consider forms directly, by burning up entanglement with our sense organs.

There is the water which is God's own seeking and knowledge; but desperation to know is not that water. Clear the sounds within a district from Pride, which dictate rites and rightness. Pass them through the needle's eye, and put them to rest. Then we can comprehend and bring rest to families.

Life is the only right reality. Therefore, I am free, because Life's power is boundlessly non-limited. We practice now on the basis of truth; old habits of discouragement burn up. Love, you have freed us to do this! The thoughts which you have bound, you now try by fire.

To prove life, I renounce and repent from habitually falling into the grip of spirits of non-remembrance of Love and his Holy seal, the Seventh day.

John's Lotus says, Do not marvel at the Woman, but understand, and be understanding. (Her person is as the Discourse of the Law, itself.)

Mat 6:22-24 | Pro 14 | Jhn/Rev 17

A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

The wisdom of the prudent is to understand his way: but the folly of fools is deceit. Fools make a mock at sin: but among the righteous there is favour. The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy... There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Even in laughter the heart is sorrowful; and the end of that mirth is heaviness. The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. The simple believeth every word: but the prudent man looketh well to his going... The simple inherit folly: but the prudent are crowned with knowledge.
The Phonetic root represents a family of similar-sounding (not always same-sounding) kanji. The overall, somewhat general, phonetic value of the root is divided into one or more concrete vocal expressions. Each phonetic family has at least one expression, assigned to a "sub-family" of kanji all sharing the same primary sound. When any kanji has a secondary sound, it may be the primary sound of its sibling(s).
P69

SLIDE-down

Underline

KIN (ziàn)

CHEW (zhao)

CAS (zhai)

DEN (dian)

BEY (biàng)

B'EO (miao)

LU (lei)

LOI (lei)

LUA (luo)

Field

Cloth

Scale

Gut

Confront

Frisk

Fruit

34晶
The topic is CLOTH. 「Kin」cloth is towel indeed.

Look for SLIDE-down (vines). 1a 再 Grasp slider makes Scale. 「Shô」scales is... appellation crop.

1b 再 Listen for MORE: creep to mark. 「Shai」more is again indeed (as in 再見 see ya 再三 over & over).

2 由 Listen for Duce DUCT: field `sprouts. 「Yu」duction is reason indeed (as in 理由 reason 自由 freedom) as found in 'juice', and oil water (as in 醬油 soy sauce 石油 oil), glaze spread, citron wood, and ?weasel; 「Syû」duce is the sleeve garb; 「Teki」ducive is flute straw, and edify trip as found in Deer Lodge; 「Tju」ducement is mid-air house (as in 宇宙 universe) as found in Zeus, helmet hat, pluck touch (as in 抽象 abstract), and thin-silk thread; 「Dric」duce is the axis cart.

Conduce flesh makes Gut. 「Î」gut is stomach indeed, and calling talk (as in 所謂 so-called).

Conduce cane makes Confront. 「Phjê」confront is show-feeling indeed, and invite ear.

The topic is FIELD. 「Den」field is paddy indeed (as in 田舎 countryside) as found in Tennessee, and plantation light, farm fire, cultivar figure, and capital-outskirts group as found in Midian.

Grass field makes Frisk. 「Bjo」frisking is seedling indeed, and sketch touch (as in 描写 portray), cat shape, and ?anchor metal.

Field of wood makes Fruit. 「Kâ」fruits is fruit indeed (as in 蘋果 apple 效果 result 結果 result 果實 fruit of 成果 result 果實 fruit 水果 fruit) as found in Congo, and confection grass (as in 菓子 sweets), and wrap garb; 「Ka」fruits is chapter talk (as in 課程 a course 課長 section mgr 課題 subject), trees wood, and kernel face; 「Kâ」fruit is ?immense multi, and ? ankle toe; 「Lâ」fruit is the naked face.

Fields makes Burg. 「Lui」burgeoning is dikes indeed, and bases earth, and accumulating thread; 「Lâi」burgs is thunderous weather as found in Redmond or 'radar', and ready-buds grass; 「Lâ」burgs is small bug, pile-up touch, and ?mule horse.
Wis 0 置 Look for PORT: covered\[D\] dispense-mouth.

Wis 1a 置 The topic is NET. 1b 置 Hiding\[B\] net makes Netting. 「網」nets is net indeed, and netting thread, and ?wheel-rim cart. 2 置 Netted mount makes Bank. 「網」banks is mount indeed as found in Oregon, and sturdy knife, steel metal, hawser thread, and hill mount.

3a 置 The topic is DISH. 「皿」dish is dish indeed (as in 灰皿 ashtray). 3b 置 Heart secures\[E\] dish makes Prefer. 「網」preferring is prefer indeed (as in 丁寧 polite) as found in Nimrod, and ?muddiness water, and ?pinch touch.

4a 置 The topic is SHELF. 「柴'z」shelf is tome indeed; 「柴」shelves is cut-down knife, and coral bead as found in Bashan. 4b 置 Wood shelf makes Stock. 「柴」stock is stockade indeed.

5 置 Look for COMPOSE: shelf on ground. 「柴」composing is bend indeed as found in 'cookie', and topknot spray.

6 典 Shelf on table\[A\] makes Code. 「柴」code is code indeed (as in 辞典 dictionary 典型 typical 古典 classical).

7 農 *Bundle\[O\] and plow\[A\] makes Farm /Overalls. 「網」farming is agriculture indeed (as in 農業 agriculture 農民 peasant 農村 rural) as found in Capernon, and pus flesh, and concentrated water.

8 豊 Mount sprigs\[C\] in hull\[O\] makes Growth. 「網」growth is bountiful indeed (as in 豊富 plentiful) as found in Fon-; 「蔭」growth is the salute god; 「體」growth is the body bone (as in 體積 capacity 液體 fluid 具體 concrete 體験 personal exp. 體育 physical 閣體 organization 體繫 system 個體 individual 固體 solid body 身體 human body 立體 a solid 大體 generally).

9 艳 Growth color makes Lure. 「網」lure is glossy indeed, and voluptuous pot\[I\].
Wis 10 用 Look for TOOL. 「Yǒ́」tool is utilize indeed (as in 用途 useful 費用 expenditure 利用 exploit 應用 use 使用 use 運用 make use 用意 intend 通用 common use 實用 pragmatic 用事 stuff to do 作用 effect 引用 quote).

11 男 The topic is BOY: field strong. 「Đam」boy is man indeed (as in 男性 male 男子 boy 男人 man).

12a 思 Field heart makes Brood. 「Sji」brooding is think indeed (as in 思考 thoughts 意思 purpose 思想 thinking 思出 remember), and recollect figure; 「Sai」broods is gills fish, ?jaw flesh, and ?child mount.

12b 細 Thread field makes Thin. 「Sâi」thin is dainty indeed (as in 細菌 bacteria 細胞 cell (bio) 詳細 detail).

13 界 ScowlNs at tableA makes Arg. 「Phi」argument is give indeed, and paralysis health; 「Bi」arg is the nose nose.

14 畏 ScowlNs poisedHs makes Impose. 「Ĭ」imposing is fear indeed, and interject mouth, and ?to-feed eats; 「Wâi」imposing is corner wall, and obscene dog.

15a 異 ScowlNs sharedT makes Spook. 「I」spook is uncommon indeed (as in 異常 abnormal); 「Yøc」spook is the wing feather. 15b 糞 Spook-away grain makes Manure. 「Fun」manure is excrement indeed. 15c 畢 Field confrontP makes Turnover. 「Phiz」turnover is the-end indeed.

16 回 Listen for ROUND: squareD curvedQ. 「Kài」rounds is rounds indeed (as in 回答 reply 回收 recovery), and linger road, round quick, ?go-around trip, and ?fennel grass.

17 糠 ShroudV rounds crop makes Can. 「Lim」canning is salary indeed, and cold ice, and ?rice-storehouse shop.

18 畠 Can at dawnHs makes Brace. 「Tan」brace is truly indeed; 「Dan」bracing is podium earth, and cedar wood; 「Ṣen」bracing is ?self-indulgent touch, ?shudder face, and ?bird-of-prey fowl.

19a 齡 Squared canD makes Glean. 「Phi」gleaning is leftover, and lowly town. 19c 圖 Glean square (coords) makes Map. 「Dzu」map is map indeed (as in 意圖 intent 地圖 map) as found in Seattle.
18: Benefit of Joyful Acceptance

Psadē is for the Psalter, and the Passion. You will practice the meanings.

Continue paying attention to what you eat. Speak up, and keep trying! My Love, your Prophets, the ones awakened to the Law, encourage us to free up our conscious discerning of reality, by burning up obsessive entanglements with name and form.

Here was where man turned his attention from the actual life-bringing elements, to chase various methods and mechanisms which seemed fruitful.

There is the element of wood which is synthesizing & testing to help make God's design salient; but craving to relate nature to our favorite things is not that wood. Identify and clear the meanings within the state, wherever policies are dictated as wisdom. Discern the ideals they worship, and firm the mind to the true law of the place. Then we can work for the cities. We are solved together, and our prayers comprehend the districts as we work together.

To prove I love life, I repent of inclining to the spirit of cursing. Works in God's name are made vain by harsh words; every such word is a name of the fallen one — reconsider calling these upon the Lord's children or their world.

John's Lotus says, Votaries of the Law now rejoice in the fall of deception! All the world's images and counterfeits, on screens of silver and of gold, are broken as they stand.

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit... The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness...

The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight...

Without counsel purposes are disappointed: but in the multitude of counsellors they are established. A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.
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Ps 99  小  Look for Small TAPER. 「Sjɔ」 small is little indeed (as in 小 reduce 小姐 miss 小麦 wheat 小鳥 little bird 小説 novel 小時 hour).

100 尖 Tapered man makes Edge. 「Sem」 edge is edgy indeed.

101 水 The topic is WATER. 「Ṣui」 water is water indeed (as in 潛水 dive 水果 fruit 水平 water level 水泳 swimming 洪水 deluge 水道 water supply 淡水 potable).

102 沫 Watery speech makes Squish. 「Şem」 squishing is shoes indeed, and step toe.

103 冰 The topic is ICE: 2nd water. 「Phjɔ」 icy is icicle indeed, and discontent horse, and dependent heart.

104 山 The topic is MOUNT. 「Ṣán」 mount is mountain indeed (as in 山脈 mtn range) as found in 'cyanide', and timber wood.

105 仙 Mountain figure makes Hermit. 「Sen」 hermit is hermit indeed.

106 迪 Mount trip makes Follow. 「Ţen」 follow is follow-road indeed.

107 崃 Mountain beard makes Flower. 「Tăn」 flowers is... edge stand (as in 極端 extreme); 「Ţēn」 flower is the pant mouth; 「Ţui」 flowering is congratulate bead as found in Rainier, ?conjecture touch, and ?trample toe.

108 徽 Road flower struck makes Deli. 「Bī」 delicacy is delicate indeed (as in 微笑 smile) as found in Nineveh, and edible-fern grass; 「Kī」 deli is the good thread; 「Bâi」 deli is the mold black.

109 徽 Delicate witness makes Cite. 「ŢjĨ」 citation is indication indeed (as in 徵收 levy 特徵 feature 象徵 symbol), and penal heart.

110 豈 Mounted beat makes Wonder. 「Kai」 wonders is surprised indeed, and put-on-armor metal, ?enjoy heart, and victory-song poise as found in Caesar; 「Ḡī」 wonder is the frolic spear.
Ps 111 尚 Split yawnNs (i.e. eaves) makes Vault. 「Shô」 vaults is esteem indeed (as in 高尚 noble), and manipulate touch, prized money, reparation figure (as in 補償 compensation 賠償 reparations), ?high-and-flat strike, ?workshop shop, ?prop-up touch, and ?prop wood; 「Dô」 vaulting is ?suppose figure as found in Etham, hall earth (as in 講堂 auditorium 食堂 dine hall), ?chest flesh, party black, time run, and recline self; 「Shô」 vault is the skirt garb; 「Dô」 vaulting is the skirt garb; 「Žjô」 vaults is usual cloth (as in 常識 common sense 異常 abnormal 平常 normal 通常 regular 非常 emergency 正常 normalcy 日常 everyday), and once lick Hs.

112 當 Vaulted field makes Stun. 「Tô」 stun is hit indeed (as in 適當 suitable 辯當 box lunch 當選 elected 相當 tolerable 當時 at that time 正當 justified 妥當 proper) as found in Adam, and shelf wood, obstruct touch, ?pendant-ornament bead, and ?chain metal.

113 少 TaperPs & drop makes Scarc. 「Shô」 scarce is few indeed (as in 減少 decrease 多少 somewhat); 「Ṣa」 scarcity is sand rock (as in 砂糖 sugar), gauze thread, sandy water as found in Saudi, ?sedge grass, and surplice garb; 「Sŷa」 scarce is the old-woman girl; 「Ṣjë」 scarce is the focus eye (as in 省略 omit); 「Shô」 scarcity is bank-note metal, extract touch, broil fire as found in 'chow mein', and argue mouth; 「Mjô」 scarce is the wonderful girl (as in 奇妙 fantastic 巧妙 ingenious); 「Bjô」 scarce is one-second crop, and ?tiny water.

114 宍 House *trails (walking Ps with) money makes Lavish. 「Phin」 lavishing is V.I.P. indeed as found in Pennsylvania, and seacoast water, ?bride girl, ?encoffin skull, and sideburns spray.

115 劣 Scarc strong makes Weak. 「Lez」 weak is inferior indeed.

116 雀 Scarc bird makes Sparrow. 「Zják」 sparrow is sparrow indeed.

117 光 Listen for BEAM: fire poised. 「Kwô」 beam is ray indeed (as in 觀光 sightsee), and bladder flesh, sparkling water, and joking heart.

118 晃 Day beam makes Gleam. 「Kwô」 gleam is clear indeed, and deep water, and canopy cloth.
Ps 119-1 卜 Look for Course CRACK. 「Bok」 coursing is divining indeed as found in Baalzebub, and crude wood; 「Fu」 courses is proceed run, and obituary talk.

119-2 卤 The topic is SALT: crack square\(^D\) grains. 「Lo」 salt is salt indeed.

119-3 占 Cracked mouth makes Lash. 「יהם」 lashing is fortune indeed (as in 占領 occupy), and rush-mat grass, and ?moisten water; 「יהם」 lashing is ? moisten weather, ?possess figure, anvil rock, and stop stand; 「טיוו」 lashing is pamphlet cloth as found in Thessa., and stick money; 「טימ」 lashing is store shop (as in 店員 shop asst. 商店 shop), spot black (as in 焦點 focal point 弱点 weak point 终点 end point 觀點 p.o.v. 重點 emphasize 要點 key point) as found in 'dim sum', and ?flawed-gem bead; 「דימ」 lash is the trout fish; 「נימ」 lashing is sticky grain, and ?twirl touch.

120 止 Listen for Stop STEP. 「שחי」 stopping is stop indeed (as in 禁止 prohibition 阻止 obstruction 停止 suspension 防止 prevention), and ruins earth, welfare god, footprint toe, and lull wind; 「تا」 stop is the ?rip-up touch.

121 肯 Stop flesh makes Willing. 「קוד」 willing is will indeed (as in 肯定 affirm) as found in Kennedy.

122 步 The topic is WALK: steps trail(歩) or taper \(^Ps\). 「ホ」 walk is walk indeed (as in 散步 stroll 跑步 marching 让步 concede 進步 progress) as found in Cabul, and progress touch.

123 頻 Walk by faces makes Recur. 「phin」 recur is repeatedly indeed (as in 頻繁 frequently), and duckweed grass (as in 蘋果 apple), and shore water.

124 涉 Water walk makes Wade. 「ショウ」 wade is wade indeed (as in 交涉 negotiate 干涉 interfere).

125a 齒 The topic is TOOTH: mouth stopped up. 「חי」 tooth is tooth indeed.

125b 啜 Toothy mouth makes Chew. 「コウ」 chew is chew indeed.
Ps 126 Listen for UP. 「Zhǒ」upper is above indeed (as in 上班 go to work 晚上 evening event 屋上 rooftop 差上 bestow 召上 order food 早上 good morn 上級 high level 上午 a.m. 上着 jacket 申上 bespeak 以上 more than 馬上 at once 上手 upper hand) as found in Shanghai, and mtn.-pass mount.

127 卡 Up & down E makes Card. 「Cā」card is card as found in Carolina.

128 赤 The topic is BRO: crack Ps "peas" (in a pod). 「Shuk」bro is young-brother.

129 叔 Bro hold R (or at hand) makes Chaste. 「Shuk」chaste is uncle indeed (as in 叔父 uncle), and graceful water; 「Tok」chaste is the coach eye (as in 監督 supervise) as found in Zadok; 「Şjơ」chaste is the mountain-ash wood; 「Ẓják」chaste is the loneliness house.

130a 虎 Look for CLAW. 130b 虔 Claw scratch makes Respect. 「Ken」respect is respect indeed.

131 虎 Claw poised makes Cat. 「Ko」cat is tiger indeed, and jewelled bead.

132 彪 Cat's fineprint V makes Stripe. 「Phjo」stripe is stripe indeed.

133 塔 Slope T cat makes Myth. 「Ti」myth is parcel-post trip, and thump touch.

134 虔 Clawed flesh makes Skin. 「Fuh」skin is skin indeed (as in 皮膚 skin); 「Lyo」skins is captive strong, prudent heart (as in 考慮 consider 遠慮 reserved), and filter water.

135 虔 Clawed dish (or cracked door) makes Lone. 「Lo」lonely is hut indeed as found in Luxembourg, and hermitage shop, hearth fire, reed grass, and ? cormorant fowl; 「Ló」lone is the ?donkey horse. 136 虔 Clawed bird falls M makes Fail. 「Kī」fail is waning indeed.

137 虔 Clawed burrow T makes Bare. 「Kyo」barren is void indeed (as in 謙虛 modest), and ruins earth, and lie mouth. 138 虔 Clawed grasp T makes Bully. 「Gyak」bullying is tyrannize indeed, and sport-with talk, and ?ague health.

139 虔 Clawed pig E makes Wild. 「Kjór」wild is drama knife; 「Kyo」wild is the occupy touch. 140 虔 Claw & drain makes Pan. 「Kên」pan is offering dog (as in 文獻 documents 貢獻 contribute).
Ps 141a 略 Look for BRUSH: hill fall. 141b 對 Brush-mark measured makes Vs; 「Tāi」 vs. is vis-a-vis indeed (as in 對抗 antagonism 對照 comparison 對策 counterplan 反對 oppose 對應 interaction 絕對 absolute 對比 contrast 對面 face-to-face 對照 opposition 對話 dialogue 對立 oppose ...).

142 業 Brush cloth makes Suit. 「Gjov」 suit is profession indeed (as in 農業 agriculture 卒業 graduation 職業 occupation 產業 industry 授業 lesson 業務 business 商業 business 工業 industry 就業 employment 事業 a project 作業 operation 企業 enterprise ...) as found in Nathanael.

143 業 Brush pull makes Smack /Crack. 「Phok」 smacking is... me figure, slap touch as found in 'poker', and ?tree-bark wood as found in Happuch.

144 深 Listen for DEEP: square D water (or grain). 「Ēn」 deep is abyss indeed.

145 片 The topic is ETCH. 「Phen」 etch is slice-of indeed (as in 片付 tidy up).

146 川 Look for STREAM. 「Sen」 stream is stream indeed as found in Trump, and bracelet metal; 「Zhun」 stream is obey face (as in 順序 sequence) as found in Kishon, and tame horse; 「Zyun」 stream is the patrol trip; 「Kūn」 stream is the instruct talk (as in 訓練 training 教訓 moral of) as found in Gihon.

147 兆 Feathers Q `ruffled makes Wary. 「Tjo」 wary is portent indeed, and challenge touch (as in 挑戰 challenge), stare eye, and hop toe (as in 跳舞 dance); 「Yo」 wary is the sake-bottle metal; 「Tō」 wary is peach wood, escape trip, and ?howl mouth.

148,149 非 Listen for JERK: feathers Q `twisted. 「Fi」 jerked is non indeed (as in 非常 emergency 是非 right or wrong) as found in Philistia, and ?thin grass as found in Phoenix, front-door door, morphine mouth (as in 咖啡 coffee), scarlet thread, ridicule talk, ?leg-calf flesh as found in Philip, beautiful scratch as found in Ophir (gold, Ps 3), ?kingfisher feather, sad heart (as in 悲慘 miserable 悲觀 pessimism), ?negation box, and ?nutmeg wood; 「Phai」 jerking is haiku figure, repudiate touch (as in 排除 eliminate), wander road, and comrade cart (as in 先輩 senior); 「Zài」 jerk is the guilt net; 「Fi」 jerk is the flight scoop (as in 飛機 airplane); 「Tēi」 jerk is the ornate eye.

150 非 Jerk ground makes Leek. 「Kyū」 leek is leek grass.
19: Benefits of Teaching

Qop is for the Questioner. You will practice the expressions.

Practice and rest, and always be reviewing. Love, the voices of your Saints encourage us to free up our voluntary hearts, by burning up our obsessive discernments.

Man turned his attention from Life, identifying with his mind that burns with schemes, and he equated the devices for securing life with Life itself.

There is a fire which lifts up godly examples and discards the twisted mockups; but disregard for data is not that fire. Clear out Prideful images of national thought from mind, which incessantly assume others' viewpoints. Put away your idols for the present. Our prayer is for the solution of all cities, then we can bear water to the tribes throughout all the land.

To what extent do our minds of flesh, our everyday habitual thoughts, reasonably follow the Truth? How much of our thinking is based on or incorporates the truth that no multiplicity of form actually exists? Every thing is the same, divisible and mutable, and therefore every being is granted unbounded potential to transform their personal state. Friend, we're the same!

Commit the sounds of the Law to memory. Practice the reciting of the sounds at regular intervals, finding insight into their consistent structure, and adjusting to the expressions of them. Pray the meanings for others, to commit to them your understanding and help them to retain such in memory.

Even if I am addicted or gripped by the spirit of grave imaginings, I repent of them. They are false prophets. "Why do I think my life isn't valuable?" To list one's sins is to list objectively moral reasons to die. For your living soul's sake, turn the fleshly mind from testifying against itself, and allow for forgiveness.

John's Lotus says, The King, who comes to us upon a white horse, is the Word. The body of my Love, is the Law. Yes, the Word is already written! The Work has been done.

Mat 6:31-34 | Pro 15 cont. | Jhn/Rev 19

The way of life is above to the wise, that he may depart from hell beneath...

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
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The spoken characterization may be divided into one or more vocal expressions — these are latent variations of the Phonetic sound, and they are distributed among the character children. Often, the secondary sound of a given kanji will be the primary sound of one of its siblings, and vice-versa.
Sir 1 弓 The topic is Taut CORD. 「Kjú」taut is bow indeed, and body self.
2 引 Cord *straighten* makes Tug. 「In」tug is pull indeed (as in 引越 moving引用 quote 引出 drawer 字引 dictionary). 3 弓 Cave cord makes Quarry. 「Kyú」quarries is barren indeed, and hard-up self.
4 弓 Cord stick makes Hang. 「Tjo」hang is hang indeed.
5 弗 Cored figure makes Solve. 「Fuz」solving is debt as found in Ephesus/Ver-, and pay touch, and ?dimly road; 「Buz」solve is the Buddha figure as found in E'lorida; 「Fi」solving is expense money (as in 消費 consume 浪費 wasteful 經費 cost 費用 expenditure) as found in Philadelphia, and seethe water (as in 沸騰 seethe).
6 弱 Cord-like feathers makes Frail. 「Djak」frail is weak indeed (as in 薄弱 frail 弱點 weak point), and sardine fish; 「Deci」frail is the drowned water.
7 弗 Man G in cords makes Native. 「I」natives is foreigner indeed as found in Hawai`i, and young-sis girl.
8 力 The topic is STRONG. 「Lyøk」strong is power indeed (as in 努力 great 勢力 influence 權力 authority 威力 might 魅力 charm 動力 power 實力 merit 能力 ability 活力 vitality...) as found in Amalek.
9 力 All strong makes Exert. 「Kjov」exertion is... cooperate lot (as in 協調 cooperation 協議 agreements 協會 association 妥協 compromise), armpit flesh, and threaten flesh. 10 加 Strong mouth makes Raise. 「Ká」raising is add indeed (as in 參加 participate 加工 processing 增加 addition) as found in Galilee, and "ka" trip as found in Chaldees, hairpin bead, cross-leg toe, nursing figure, ?shackles wood, eggplant grass, applaud beat, cassock garb, erect wood, vehicle horse, and coffee mouth (as in 咖啡 coffee); 「Ga」raise is the congrats money (as in 祝賀 celebrate) as found in Hodesh; 「Ká」raise is the ?lameness health. 11 劾 Strong flesh makes Muscle. 「Løk」muscle is ribbed straw; 「Kin」muscle is the muscle straw.
12 也 Listen for REMAIN. 「Yá」remain is yea indeed; 「Ta」remainder is other figure as found in Tarshish, she girl as found in Tamar, and it cow; 「Tji」remainder is ground earth (as in 地圖 map 地質 geology 地震 earthquake 地球 Earth 地區 regional 基地 a base 地理 geography...) as found in Libertine, pond water (as in 電池 battery), slacken cord, and run horse; 「Shi」remain is the alms post (as in 實施 carry out) as found in Shearjashub; 「Tā」remain is the ?drag touch; 「I」remain is sleeve-hem garb.
Sir 13 尸 The topic is BODY. 「Shi」bodily is *corpse*, and *excrement* grain.

14 尾 Body hair 事件 makes Tail. 「Bî」tail is *tail* indeed, and *scull-oar* wood.

15 尿 Body water makes Leak. 「Nyô」leak is *urine* indeed; 「Lô」leak is the *leak* water.

16 尻 Tailed/furry cow makes Ox. 「Sâi」ox is *rhino* indeed; 「Tri」ox is the *slow* trip.

17a 尺 Body drag 堺 makes Pace. 「Şhác」pace is 'shaku' indeed.

17b 局 Pacing mouth makes Bureau. 「Kyok」bureau is *bureau* indeed (as in 局 eventual 局限 localize).

18 刷 Whisk 刀knife makes Scrub. 「Şăz」scrub is *scrub* indeed (as in 印刷 printing); 「Şăn」scrub is the *rinse* water.

19 段 2nd 梗 peel makes Spare. 「Ká」spares is *false* indeed, and *temp* figure, shrimp bug, flaw bead, haze weather, and leisure day.

20 轄 Spare fire makes Comfort. 「Ĭ」comfort is *officer* indeed, and *console* heart.

21 辟 Bowed mouth punk 車 makes Crook. 「Pheki」crooks is *false* indeed as found in Bilhah, and prejudice figure, wall earth as found in Epicurea, sphere bead as found in Debir, pleat garb, mannerism health, ?open gate as found in –Aph ses?, ?thunder weather, and ?break knife; 「Phak」crook is the ?tear-up touch; 「Phi」crooks is evade trip, elbow flesh, and ?illustrate talk.

22 民 Listen for SUBJECT: square 盤 plate. 「Min」subjects is *people* indeed (as in 農民 peasant 民主 democracy 移民 migrate 市民 citizen 民間 civilian 民族 ethnic) as found in Mijamin/Miniamin, and trap net, and sleep eye.
The topic is FEATHER. 「羽」 feather is *feathers* indeed.

*Sprouted man* makes Boast. 「開」 boasting is *decide* indeed, and *cheering* heart (as in 快楽 happy 愉快 cheerful, and *chopsticks* straw; 「賛」 boasting is *decide* water (as in 解決 settlement 判決 judgment 決定 decide 否決 reject 決心 resolve), *gouge* touch, *separation* talk, and lack tin; 「別」 boast is the *sleeve* garb.

Look for BOW. 「凡」 bowing is *spread-out* water (as in 汰濫 overflow), *crime* dog, and *pattern* straw (as in 模範 exemplar 規範 model 範圍 range) as found in Van or 'fantasy'.

Bowed mouth makes Enjoin. 「科」 enjoin is *strike* indeed as found in kowtow.

Look for POINT. 「I」 point is *stop* indeed (as in 己經 already); 「私」 point is the *private* crop.

Point `shaved makes 'Flect /spect. 「科」 'flecting is *self* indeed (as in 自己 self), and *rouse* run (as in 起伏 undulate 起床 out of bed 起源 origin 一起 with) as found in 'cheese', *mourn* heart, *chronicle* thread (as in 世紀 century), and *account* talk (as in 記載 record 記錄 writ entry 傳記 biography 記憶 memory 記者 reporter 日記 journal); 「開」 'flect is the *reformation* strike (as in 改善 betterment 改良 improve 改正 amend 改革 innovate) as found in Mordecai; 「腓」 'flect is the *queen* girl as found in Amphi-; 「恥」 'flect is *distribute* wine (as in 分配 allocate 支配 to direct 心配 worry).

Look for CURVE (a Rounded point). 「私」 curving is *Snake-sign* indeed, and enshrine god.

Bow troop makes Thanks. 「請」 thanking is *southeast* indeed; 「選」 thank is the *elect* trip (as in 選擇 selection 當選 elected 選舉 election 選手 contestant); 「選」 thank is the *compose* touch.

Group curves makes Pack. 「貨」 packing is *wrap* indeed (as in 包裝 package), and *husk* grass, *kitchen* shop, *placenta* flesh (as in 細胞 cell (bio)), *cannon* rock, *embrace* touch, *incubate* grass ... *bubbles* water, *sated* eats (as in 飽和 saturate), *run* toe (as in 跑步 marching), ?bark mouth, ?coat garb, ?wood-planer metal, and *planing* knife; 「貨」 packs is *suitcase* leather, ?hail weather.
Sir 32 刀 The topic is KNIFE. 「Tô」knives is sword indeed, and truly mouth.

33 初 Garb *cut (by knife) makes Begin. 「Shô」begin is begin indeed (as in 初级 elementary 最初 initial).

34 召 Knife mouth makes Call. 「Shô」calls is seduce indeed (as in 召上 order food), and introduce thread (as in 紹介 introduction 介绍 introduce); 「Tô」call is the transcend run (as in 超过 surpass); 「Shô」calling is beckon touch (as in 招待 invite), shining day, illuminate fire (as in 参照 consult doc 对照 comparison), edict talk, and marsh water.

35 刃 Listen for HONE: knife drip. 「Njin」hone is blade indeed, and enduring heart as found in 'ninja', acknowledge talk (as in 承认 recognize 認识 recognize 確認 confirm 公認 authorize), resilient flex, and unhulled grain. 36 刃 [Hon]ed knife split makes Spike. 「Slô」spikes is create indeed, and bridge water.

37 瞄 Race doubly makes Slog. 「Sjüv」slog is astringent water.

38 丑 Listen for SHRUG. 「Dyū」shrug is string thread as found in New York, turn touch, and button metal; 「Syū」shrug is ashamed wool, and food eats.

39 肥 Flesh bows makes Agree. 「Fî」agree is fertile indeed.

40 服 Agree by hand makes Convent. 「Fuk」convent is conventional indeed (as in 服装 garments 制服 livery 洋服 western clothes 克服 conquest 征服 衣服 clothes).

41 報 Convent-ional relief (or touch) makes Report. 「Phô」report is report indeed (as in 報酬 renumerate 報告 inform 情報 intel 報道 report 電報 telegram 報紙 newspaper).

42 巴 Look for ARCH: bow `together. 「Pha」arches is desired indeed as found in Babylon, and banana grass, thorny-bamboo straw, lute beads, father father (as in 爸爸 dad), rake wood, scratch grasp, okay mouth, grasp touch (as in 把握 grasp), harrow grip, and target leather.

43 眉 Tail on eye makes Brow. 「Bî」brows is eyebrow indeed, and flatter girl, and gate-crossbeam wood.

44 郊 The topic is TOWN: round arches. 「Yw」town is village indeed.
20: Saint Never Disparaging

Resh is for Resurrection, the Root of Righteousness. You will practice usage.

Continue practices of clearing and organizing your space. Love, the voice of your One love encourages us to free the Will, your Life within us, by burning up our preference of creating action. Pride identifies with the works which man effects from his body, with the filth of the earth.

There is the earthly element of cleaning the slate, of clearing the way for God; but passivity which wishes to sweep it altogether away in one action, to start over before the beginning, is not that earth. Clear finally the voices on the world Stage, whom you believe to know Good. (Lord my God, remove far from me the desire to have others know or speak any name but Yours!)

Our Universe himself is Love, and He is alive. Life, even Life Himself, is the only true reality that there is. I repent from the spirit of prideful knowledge, of supposing to be the one to initiate judgment, instead of God. The feeling flesh cannot initiate any knowledge of truth. If you have mistaken a living being's voice to be your Lord's, as a false Jesu-baal, and made a stronghold for her in the mind, tear it down! That spirit of death shall fall, and not escape judgment.

"You will surely attain to perfect Salvation!" By the noble Perfecting spirit, Love will magnify His own image through you. Because the Teacher saved my life, by converting my mind to the word of the Law, I now live so that other minds may be converted too, and their lives saved.

\[\text{Mat 7:1-5  Pro 16  Jhn/Rev 20}\]

The preparations of the heart in man, and the answer of the tongue, is from the Lord. All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits. Commit thy works unto the Lord, and thy thoughts shall be established. The Lord hath made all things for himself: yea, even the wicked for the day of evil.

Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished. By mercy and truth iniquity is purged: and by the fear of the Lord men depart from evil.

Pride goeth before destruction, and an haughty spirit before a fall. Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud... He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

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The root phonetic words could be the "original language," when all the words which needed to be spoken could be represented by pictures, as simple logical characterizations. Then, as different production and trade contexts proliferated, it was necessary that the written word be multiplied more rapidly than the creation of new pictures, resulting in the phonosemantic combinations.
又

Yu (you) 又

奴

D'o (nu) 奴

tao (tang) 努

取

Çhu (si) 取

(zong) 取 (zou) 祭

(ziu (zii) 取

Choi (zuai) 取

(çuaç (çuo) 取

最

Most

最,撮

撮

圣

Koi (shang) 圣

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Pro 1 又 Look for HAND. 「Yū」hand is other-hand indeed, and friend hand (as in 朋友 friend 友達 friend 友好 friendly) as found in Eunice.

2 奴 Hand-girl makes Slave. 「Do」slave is guy indeed as found in Linus, and toil strong (as in 努力 great) as found in Penuel, and angry heart; 「Tō」slave is the ?money-repository cloth.

3 取 Ear hold makes Pluck. 「Șu」plucking is take indeed (as in 取替 exchange), and marry girl, and gist run (as in 趣味 fun); 「Șo」pluck is the plexus brush; 「Șju」pluck is the confer talk; 「Șyű」plucking is assembly mass, and procedure horse.

4 最 Day (or hat) pluck makes Most. 「Șăi」most is utmost indeed (as in 最近 lately 最後 final 最初 initial); 「Șăz」mostly is snapshot touch, and ?to-lap mouth.

5 圣 Hand on earth makes Inspect. 「Koj」inspect is mystic heart.

6 桑 "All hands" in wood makes Join. 「Sō」join is mulberry indeed as found in Samlah, and voice mouth.

7 蚧 Hands together makes Connect. 「Ței'」connecting is concatenate indeed, and compose thread, and suck mouth.

8 又 Hand drag^ makes Comb. 「Șa」combs is fork-in-road indeed, and ?fork-of-tree wood, and ?branching-stream water.

9 蚧 Comb bugs makes Lice. 「Șo」lice is flea indeed, and scratch touch, and boisterous horse.

10a 畜 Look for RACE: steps^ps `doubled. 10b 登 Racing hull^ makes Lift. 「Tō」lift is ascend indeed (as in 登錄 register) as found in Providence, and lamp fire (as in 電燈 lighting), ?stare-at eye, ?stone-steps rock, ?bench poise, and ?surname town; 「Țō」lift is orange wood, and lucid water; 「Șjö」lift is the evidence talk (as in 保證 assurance 證明 proof).

11 癸 Racing dart makes Send. 「Kî」sending is 10th indeed, and hollyhock grass, and category touch.

12 發 Raced cord-hit makes Emit. 「Faz」emitting is discharge indeed (as in 發揮 display 爆發 explode 蒸發 evaporate 發達 develop 發育 phys growth 發展 development 發表 announcement 發明 invent 開發 develop land 發音 pronunciation 發生 outbreak 發行 issue 發射 shoot 出發 depart 發言 proposal) as found in Arvad, and rebrew wine; 「Fai」emit is the abolish shop; 「Phaz」emits is brush-up touch, and pour water.
Pro 13 尹 Look for STIR: handled stick. 「In」stir is rank indeed; 「I」stir is the His figure as found in Eden.

14 君 Stirring mouth makes Lord. 「Kūn」lords is Master indeed as found in 'tycoon', and hem garb; 「Gūn」lords is flock wool, and county town; 「Kūn」lord is the rebuke cave.

15 矛 Grasping stirrer makes Strive. 「Ṣō」striving is contend indeed (as in 競争 compete 戰爭 war), and koto straw, stare eye, strive touch, and ?gong metal; 「Ṣjē」strive is the quiet blue (as in 安静 rest 冷靜 calm); 「Ṣjō」strive is the clean water.

16 肅 Stirring depths makes Solemn. 「Syuk」solem is solemn indeed; 「Syū」solemnly is embroider thread, and ?rust metal; 「Sjō」solemnly is mugwort grass, and ?pan-pipes straw.

17a 隶 The topic is BAIT: stirring up water. 17b 逮捕 Bait travel makes Apprehend. 「Tai」apprehend is apprehend indeed (as in 逮捕 arrest).

18 訟 The topic is DRAW: stirring up marks. 「Īzi」draw is brush indeed; 「Sji」draw is the ?four spray.

19 筆 Straw draw makes Write. 「Phiz」write is writing (as in 鉛筆 pencil).

20 津 Drawing on water makes Ferry. 「Ṣjin」ferry is haven indeed; 「Ṣjin」ferry is the exhaust dish.

21 律 Road draw makes Cadence. 「Liz」cadence is rhythm indeed (as in 規律 rules 法律 law 一律 uniformly) as found in Herod.

22 畫 Drawing field on ground makes Stroke. 「Găh」strokes is pen-stroke indeed (as in 漫畫 comic 映畫 movie 計畫 scheme), and divide knife.

23 畫 Stroke of day makes Daytime. 「Ţjū」daytime is daytime indeed (as in 晝休 noon break).

24 書 Listen for BOOK: drawn-up speech. 「Sho」book is document indeed (as in 書籍 book 論書 dictionary 葉書 postcard 秘書 secretary) as found in Joshua.
Pro 25 予 Listen for CHIME: bow\(^Q\) (i.e. bell) string. 「Yo」 chiming is beforehand indeed, and beforehand shape (as in 豫習 lesson prep 豫定 arrangement 豫約 reservation), and deposit face; 「Ya」 chime is the plains locale (as in 野菜 vegetable 視野 outlook 豫心 aspire); 「Yo」 chiming is preface shop (as in 秩序 orderly 順序 sequence), tell touch, and stretch lax as found in Shuksan.

26 戊 Look for DRILL: bowed\(^Q\) knife. 「Mûh」 drilling is halberd indeed (as in 矛盾 contradictory), and reed grass, task strong (as in 職務 post/duty 任務 duty 公務 public bus. 業務 business 義務 commitment 事務 office work), and fog weather.

27 柔 Drill wood makes Soft. 「Djû」 soft is tender indeed (as in 柔道 judo) as found in 'judo', and rub touch.

28 喬 Drill in port\(^P\) makes Bore. 「Ƞz」 bore is bore indeed; 「Kiz」 bore is the tangerine wood.

29 甬 Bowed\(^Q\) (i.e. belled) tool makes Toll. 「Yõ」 toll is rumble indeed; 「Syõ」 toll is the recite talk; 「Tsũ」 tolling is transfer trip (as in 普通 usually 流通 circulate 交通 traffic 通知 notify 通用 common use 通過 passage 通常 regular), gutter wood, pain health, and tub wood.

30 豪 Tolling strong makes Cheer. 「Yũ」 cheer is courage indeed (as in 勇敢 brave 勇氣 courage), and boil water; 「Yõ」 cheer is the jump toe.

31 疑 Finish\(^U\) `then bow\(^Q\) & count (tap\(^E\)) makes Doubt. 「Gî」 doubt is doubt indeed (as in 疑惑 distrust 疑問 questioning), and mimic touch; 「Gjō」 doubt is the congeal ice; 「Tri」 doubt is the stupid health.
Ecc 1 Handle bound measure makes Search. 「Zjim」 search is inquire indeed as found in Zin. 2 Grasp bound heart makes Still. 「 İn」 stilling is... conceal wall as found in Endor; 「 Ôn」 still is the calm crop.

3,4 限期 The topic is SPURN: eyes steady. 「 Gon」 spurning is Northeast indeed as found in Nachon, and limit wall (as in 局限 localize 期限 time limit); 「 Gán」 spurn is the eyeball eye (as in 眼 鏡 eyeglasses 眼睛 eye); 「 Gin」 spurning is silver metal (as in 銀行 bank), and gums tooth; 「 Kon」 spurning is root wood (as in 根本 fundamental) as found in Sargson, heel toe, mark health, disobey road, resentment heart, and vicious dog.

5 退 Spurning trip makes Recede. 「 Tài」 recede is retreat indeed (as in 退院 leave care), and thigh flesh.

6 即 Good bow makes Prompt. 「 Şjok」 prompt is instant indeed; 「 Şez」 prompting is nodular straw (as in 季節 season 調節 adjust 節約 conserve), and pimple health; 「 Şhiz」 prompt is the comb wood.

7 即 Good sob makes Hind. 「 Ki」 hind is previously indeed; 「 Kyû」 hind is the barn slope; 「 Gai」 hinds is rue heart (as in 慨深 deep feeling), outline wood (as in 概念 concept 大概 mainly), and watering water.

8 吹 The topic is WHISK: handle covered cloth. 「 Şô」 whisk is broom indeed.

9 婦 Whisking girl makes Lady. 「 Fu」 lady is lady indeed (as in 夫婦 man & wife).

10 掃 Whisking touch makes Sweep. 「 Şô」 sweep is sweep indeed (as in 掃除 cleaning) as found in Saul.

11 侵 Whisking hand makes Clean. 「 Şjim」 cleaning is encroach indeed (as in 侵略 invasion), and sleep health (as in 寢坊 sleep in), and immersed water.

12 巨 Square rule makes Wide. 「 Kyo」 widening is gigantic indeed (as in 巨大 huge), and torch fire, repel touch (as in 拒絕 reject), longdistance toe (as in 距離 distance), and ditch wood; 「 Ku」 wide is the ruler dart.
21: The Son's Mystic Powers

Shin is for Spirit, the Shepherd. You will share the name of the work.

Love, Jesus is your name. Your will is the true will within every life.

And from the viewpoint called Earth, there are five elements necessary to Cooperation. They can become aberrated, and they can clear up. The first element of cooperation given to us, is Love's own left hand, its five digits. These are our acknowledgment of all Living hosts, with their unique and many different perceptions of symbols. (How does God work all things? By the Book of Life! the cooperative surgency of all living beings.)

Now, all of the preceding is recounted in a new light: From over the surface of the books of the Torah, my Love showed to me the brilliant projection of a girl all in white upon the Stage, her dark skin shining radiant like lapis lazuli. I could not look at her directly, I was stricken, and my mind was opened. But I perceived that she could not yet see, nor hear, nor speak. Who is this to me? I supposed that she is the notion of a self — like one only just born. She is the semblance of a friend, the outward and apparent causes of effects. Without motion or expression, she stands facing the world. Her pure sensations are strong and unwavering, and she shows the viewpoint of the air.

This spirit then leads me through the incident of un-knowing the world, seeing all injustices anew, in her constant presence. Friend, are you breathing mindfully? Are you moving through it?

\[ \text{Mat 7:6-10} \ | \ \text{Pro 17} \ | \ \text{Jhn/Rev 21} \]

Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished...

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends. The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord... Also to punish the just is not good, nor to strike princes for equity.

A friend loveth at all times, and a brother is born for adversity. He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy. A foolish son is a grief to his father, and bitterness to her that bare him.
Rather than mastering sounds & meanings for each kanji, one by one, it is more sensible to learn kanji through learning vocabulary (compound phrases of 2 or more kanji).

However, familiarity with the kanji components greatly helps you to distinguish any one kanji from all others (the components also hint at both sound and meaning). This book and the cards cover every key component of Chinese & Japanese kanji, for a precursor to picking up your target language.
Mat 1 千 Listen for THOUSAND: figured mark. 「Sen」thousand is thousand indeed. 2 乖 Caps K back-to-back X (北) makes Discord. 「Kai」discord is oppose indeed.

3 卯 Look for WITNESS. 「Nim」witnessing is 9th indeed, and conceive girl, responsible figure (as in 責任 responsibility 信任 trust 任命 appoint 任務 duty), fare money, and hoopoe fowl. 4 陞 Grasping T witness makes Rude. 「Im」rude is lewd water.

5,6 重 Witnessed pole O makes Heave /Centered. 「Djû」heave is heavy indeed (as in 尊重 respect 嚴重 severe 重複 duplicate 重量 weight 憶重 比率 proportion 重點 emphasize 重要 essential 重要視 importance); 「Tô」heaves is correct grass, and understand heart; 「Dô」heaving is move strong (as in 感動 impression 振動 oscillate 動機 motive 運動 exercise 移動 migrate 動員 mobilize 動物 animal 活動 activity 行動 conduct 動作 action 自動 automatic 動力 power), work figure (as in 勞動 labor), and be-sad heart; 「Shô」heaving is spindle metal, collide cross (as in 衝突 collide 衝擊 shock), tumor flesh, species crop (as in 品種 brand), and heel toe.

7 熏 Witnessed black P makes Smoke. 「Kûn」smoking is smoke indeed, and fragrant grass, and meritory strong.

8 丟 Listen for PITCH: dragging A vapor I. 「Tyû」pitch is pitch indeed as found in Diotrephes.

9,10 侽 Dragging A wool M `up makes Drop. 「Sui」dropping is droop indeed (as in 垂直 perpendicular), and spindle metal, and strike touch; 「Sui」drop is the drowsy eye (as in 眠眠 go to bed); 「Yû」drop is the mail; 「Dâ」drop is the saliva mouth.

11 侽 Straw `bit makes Seedling. 「Ták」seedlings is depend indeed, and consign talk as found in Tohu. 12 宅 Housed seedling makes Home. 「Tak」homes is home indeed (as in 住宅 residence) as found in 'otaku', and bellow mouth, proud figure, apologize talk, and open-out touch as found in Thomas.

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Mat 13 禾 Look for CROP. 「Ka」crop is crops indeed. 14 乘 Crops picked (or culled) makes Surmount. 「Zhō」surmounts is ride-away indeed (as in 乘換 bus change 乘物 vehicle), and surplus knife. 15 移 Crop in multiples makes Migrate. 「I」migrate is shift indeed (as in 移動 migrate 移民 migrate).

16 和 Crop mouth makes Accord. 「Wa」accord is harmony indeed (as in 温和 gentle 飽和 saturate 緩和 relief 調和 harmony) as found in Jehovah.

17 秋 Fiery crop makes Autumn. 「Syū」autumnal is autumn indeed, and ? grasp-with-hand touch; 「Śjú」autumnal is clover grass, shovel metal, look eye, and distress heart.

18 利 Crops knife makes Reap. 「Li」reaping is profit indeed (as in 利潤 profits 利益 gains 利害 pros & cons 便利 useful 勝利 victory 権利 privilege 利用 exploit 利息 interest on 有利 advantageous) as found in Leah, and jasmine grass, clever figure, diarrhea health, ?plow cow, and pear-tree wood; 「Lē」reaping is ?a-bramble grass, shady request N as found in Lebanon, and ? goosefoot grass.

19 科 Crop scoop makes Dept. 「Ka」dept is department indeed (as in 科學 science 内科 intern 科目 curriculum) as found in ?Coeur d'Alene.

20 秀 Crops quicken HS makes Excel. 「Syū」excel is excel indeed (as in 優秀 excellent) as found in ?Mahaziōth; 「Yū」excel is the entice talk (as in 誘惑 allure); 「Tō」excel is the transparent trip (as in 透明 transparent).

21,22 委 Crop girl makes Spoil. 「Ī」spoiling is committee indeed (as in 委員 committee), and wither grass; 「Gī」spoils is high wrath, and ?pass-buck talk; 「Wa」spoil is the dwarf figure as found in Havoth; 「Wai」spoil is the short dart.

23 秃 Cropped with poise HS makes Bald. 「Tok」bald is balding indeed; 「Taǐ」bald is the decline face. 24 季 Crop of kids makes Cycle. 「Ki」cycles is seasons indeed (as in 季節 season), and pulsate heart.

25 香 Crops speech HS makes Waft. 「Kō」waft is incense indeed as found in Hong Kong; 「Kjē」waft is the fragrant ring.

26 麻 Slope A of crops makes Timeline. 「Lēki」timelines is... calendar day, historical step (as in 历史 history 學歷 academic bg 經歷 personal bg) as found in Alex (Mrk D), and oak-tree wood.
Mat 27 夭 Look for FLOP: tongue `out. 「Yo」flop is early-death indeed, and attract girl, satiate eats, and fertile water as found in Warren; 「Sjo」flop is laugh straw (as in 微笑 smile), and blossom mouth.

28 喀 Flop high makes Strut. 「Kjo」strut is high indeed as found in George, and buckwheat grass, bridge wood, tent figure, pride horse, attract girl, rectify dart, and ?palanquin cart.

Mrk 1 舌 Listen for Tongue LAP: (flap in mouth). 「Žez」tongue is tongue indeed; 「Kāz」tongues is arrow-notch straw, fasten touch, blow wind, lively water (as in 活躍 active 復活 restoration 活動 activity 生活 living 活力 vitality), and wide gate; 「Wa」tongue is the tale talk (as in 童話 tale 世話 look after 對話 dialogue 電話 telephone 神話 myth 說話 gossip 會話 conversation 話題 topic).

2 甜 Lapping bite^K makes Sweet. 「Tem」sweet is sweet indeed; 「Ten」sweet is the ?grab-by-hook eats.

3 憩 Lapping breath^Ns `over heart makes Breathe. 「Kē」breathe is breathe indeed.

4 手 The topic is Fingers TOUCH. 「Shu」fingers is hand indeed (as in 握手 handshake 手藝 handicraft 手傳 assist 助手 helper 手洗 bathroom 切手 postage 手機 cell phone 手袋 glove 手法 technique 選手 contestant 着手 embark 手紙 letter 上手 upper hand 下手 unskilled 手本 operation).

5 拜 Touch marked sprig^C makes Rite. 「Phai」rites is ritual (as in 崇拜 worship 拜見 seeing) as found in 'bye-bye', and ?sound-of-waves water.

6 我 Touch spear^N makes Drive. 「Gā」drive is ego indeed (as in 我們 we), and moth bug as found in Gomorrah, high-mtn. mount, sudden figure as found in Obadaiah (Oba.), and starve eats.

7 看 Touch `over eye makes Survey. 「Kan」survey is watch indeed (as in 看見 catch sight).

8 毛 Look for HAIR. 「Mô」hairs is fur indeed as found in Mao, and bangs spray; 「Gô」hair is the fine-hair high; 「Mô」hair is the decrease grip (as in 消耗 exhaustion).
22: Entrustment

Taw is for Transformed. You will share the shape of the work.

The second element given to us for cooperation on this earth, is Love's own left foot, with five digits. These are the confession of our conscience, of our deficient knowledge.

In the books of History, my eyes adjusted to the darkness of night, and I saw the girl's image has grown into a young woman, already an artist, thinker, and poet. Who is this to me? I supposed her to be the daughter of a self, a shadow of my future. She is the nature of a friend, the innate and inner causes of effects. I understand her, dwelling in places of labor, showing views of water.

This spirit then leads me through the second incident of un-knowing, which is the internalizing of the first. Friend, are you staying hydrated?

The Revelation ends in entrustment. The human mind is fallible, and takes descriptions of lawful ideals to mean they must be accomplished now. But the ideals my Love presents are for eternity, approached by all beings' continuous effort. Mind dissociates in view of its total lawlessness, its un-identification with Christ, the Salvation mind. ("Speak thou with us, and we will hear: but let not God speak with us, lest we die." Exo 20:19) But this is what must be, so that thoughts can become reordered again, and all emotion brought into justification.

Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

A fool hath no delight in understanding, but that his heart may discover itself. When the wicked cometh, then cometh also contempt, and with ignominy reproach.

The name of the Lord is a strong tower: the righteous runneth into it, and is safe.

Before destruction the heart of man is haughty, and before honour is humility. He that answereth a matter before he heareth it, it is folly and shame unto him...

A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle... A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.
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Plates T (Luk, Act.)

Pharisees' Slope
Mark's Gospel — Mrk 9–16

To Grasp Justice
Luke's Spread — Luk 1–12

Temple's Bowl (Hunger)

Heir's Platter (Woe)
Axe of the Apostles — Act 1-14

Jerusalem Desolated
Apostle's Door — Act 15-28

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Mrk 9 派 Water wave makes Pulse. 「Pha」 pulse is faction indeed (as in 派遣 dispatch) as found in 'party'; 「Mjak」 pulse is the vein flesh (as in 山脈 mtn range).

10 乎 Root split makes Invite. 「Ko」 invite is "?" indeed, and call mouth (as in 呼吸 breathe).

11 反 Slope hand makes Slate (or Slant). 「Fan」 slates is anti indeed (as in 反抗 resistance 反映 reflection 反感 animosity 違反 violate 反應 react 反對 oppose 反射 reflex) as found in ?, and return trip (as in 返事 reply), marketing money (as in 販賣 sales), and boiled-rice eats (as in 御飯 meal 飯館 restaurant 夕飯 dinner 米飯 cooked rice); 「Phan」 slates is plank wood (as in 黒板 blackboard), slope earth, edition etch (as in 出版 publication), heights wall, and ?disobey rift.

12 瓜 The topic is GOURD. 「Kà」 gourd is melon indeed (as in 西瓜 watermelon) as found in Guatemala; 「Ko」 gourds is fox dog, and arc cord; 「Ko」 gourds is orphaned kid (as in 孤獨 isolation 孤立 isolate), and mat-reeds grass.

13 阜 The topic is WALL: arched earth. 「Fu」 walls is hill indeed, and ? wharf earth. 14 師 Arched back makes Pro. 「Shi」 pros is expert indeed (as in 老師 teacher), and lion dog as found in 'shih tzu'; 「Ṣūi」 pros is commander cloth as found in Hushai, and ?sieve straw.

15a 追 Arch trip makes Chase. 「Tsui」 chasing is chase indeed, and ?clinging thread, hammer wood, and ?hammer metal. 15b 薛 Punk wall makes Haughty. 「Sez」 haughty is ?mugwort grass; 「GeV」 haughty is the ?evil kid.

16 彼 Chasing whisk makes Return. 「Kī」 return is return indeed.

(... 烏 Fowl 'unhinged makes Crow. 「U」 crows is crow indeed as found in Uzziah, and weep mouth, and dig touch.
Luk 1 爪 Look for GRASP. 「爪」 grasping is claw indeed, and pick touch.
2 爱 Grasped rod C in hand R makes Pomp. 「鷥」 pompous is lead-on-to indeed, and abet touch, and beauty girl; 「鷥」pomp is the slacken thread (as in 緩 和 relief); 「鷥」pompous is warmth day (as in 温暖 warmth 暖房 heating), and ?warm fire.
3 爰 Grasp covers D hand R makes Deed. 「鷥」 deeds is accept indeed (as in 享受 reception 受付 receipt), and impart touch (as in 教授 professor 授業 lesson), and ribbon thread. 4 爥 Dish good B measure N makes Baron. 「鷥」 barony is baron indeed as found in 'jazz', and ?bite mouth.
5 爰 Absorbed K heart tread L makes Yearn. 「鷥」 yearning is love indeed (as in 戀愛 passion 愛情 romance) as found in Idaho, and dark day (as in 暖昧 vague), and ?interjection mouth. 6 睿 Absorbed K dance L makes Rapt. 「鷥」 raptly is morning-glory indeed as found in Gershom, and wink eye as found in Gershom.

7 祜 Grasp & pull string U makes Server. 「鷥」 servers is servant indeed, and path toe, and mtn.-stream water; 「鷥」 server is the chicken fowl (as in 鵜蛋 hen egg).
8 乱 Servant hands R drag A makes Riotous. 「鷥」 riotous is riot indeed (as in 混亂 chaos). 9 辭 Rioting punk makes Yield. 「鷥」 yield is resign indeed (as in 辭典 dictionary 辭職 resign 辭書 dictionary).

10 爲 Grasping wood makes Spread. 「鷥」 spreads is dice indeed, and vegetable grass (as in 野菜 vegetable), pick touch (as in 採集 collection), step-on toe, and hue fine (as in 色彩 tint) as found in Zilpah?; 「鷥」 spreading is the all heart, and ?cricket bug.

11,12 番 Spread field makes Cast. 「鷥」 cast is a-turn indeed (as in 番號 number 番組 TV program 交番 police box) as found in Zephaniah, and luxury grass; 「鷥」 cast is the plant touch as found in Boaz; 「鷥」 casting is rice-water water, fence grass, flag cloth, ?burn fire, and flip feather (as in 翻譯 translation); 「鷥」 cast is the trial (as in 審查 investigation 審判 trial).
Look for Clutch BOWL. 「Kyū」clutching is mortar indeed as found in Geuel, and father-in-law male, and old-times [eagle]. 14 Grasp in bowl makes Chomp. 「Yō」chomping is dip indeed, and rice-plant crop, step-on toe, and overflowing water.

Figure clutched makes Trap. 「Kām」trapping is pit indeed, and fall-in wall, and town gate; 「Ém」trap is the flame fire; 「Tēm」trap is the flatter talk; 「Kōu」trap is the hold touch.

Bowl poised makes Want. 「Nji」want is newborn indeed (as in 這兒 here 兒童 child 哪兒 where 那兒 there 女兒 daughter 兒子 son); 「Gē」want is the glare eye. 17 Clutch fowl makes Cluck. 「Sjāk」cluck is shoe indeed; 「Seki」cluck is the lagoon water; 「Sya」clucking is copy house (as in描畫 portray 写真 photograph), and evacuate water.

Earthen bowl pounded makes Ruin. 「Kī」ruining is ruin indeed, and blaze fire. 19 Flag held makes Sail. 「Sō」sails is old-person indeed, and ct.-boats boat, search touch (as in 搜索 a search), elder-brother’s-wife girl, sound-of-wind wind, and get-thin health.

Look for SHARE. 20 興 Share ‘alike’ (same) makes Party. 「Kō」party is party indeed (as in 興奮 excitement 復興 revival 振興 vitalize 興味 an interest 高興 glad). 21 Rod in bowl makes Put. 「Sō」putting is husk-grain indeed, insert touch, and spade metal; 「Sāc」put is the chisel metal.

Look for TREAT: share a spot. 「Yo」treating is bestow indeed, and reputation talk (as in 名譽 credit); 「Kyo」treating is propping touch (as in 選舉 election), and keyaki wood.

学 Defer & share makes Learn. 「Gāk」learn is study indeed (as in 哲學 philosophy 學習 learning 留學 study abroad 學歷 academic bg 醫學 med science 學校 school 數學 mathematics 化學 chemistry 學期 semester 文學 literature 入學 enter school 學生 student 學說 doctrine 同學 classmate 學問 scholarship 大學 university 科學 science); 「Kāc」learning is recollecting see (as in 睡覺 go to bed 覺悟 preparedness 感覺 sensing 覺得 think/feel 自覺 self-conscious), and disturb touch.

Bowl rat makes Rodent. 「So」rodent is rat indeed. 24 Rodent's house makes Escape. 「Zān」escaping is flee indeed, and leap-out toe.
Act 1a 斤 The topic is AXE (weighted). 「Kin」 axing is axe indeed (as in 公斤 kilogram) as found in Jachin, and ?rejoice heart. 1b 斤 Axe grass makes Parsley. 「Kin」 parsls is parsley indeed. 2 近 Axe trip (blood-circle) makes Near. 「Kin」 near is near indeed (as in 接近 approach 最近 lately 近代 present 近所 neighborhood 近視 farsighted) as found in Ginnethon.

3 匠 Axe in [tool-box] makes Sculpt. 「Ṣhiz」 sculpt is artisan indeed. 4 欣 Axe gap makes Rejoice. 「Kin」 rejoice is joyous indeed as found in Hinnom, and ?raise touch. 5 析 Godly axe (or ask) makes Pray. 「Ki」 pray is pray indeed.

6 析 Axe wood makes Chop. 「Seki」 chop is chop indeed (as in 分析 analyze), and clear day, and ?a-lizard bug. 7 斤 Axe drop makes Hack. 「Ṣeki」 hack is reject indeed; 「Ṭez」 hack is the break-up touch; 「So」 hack is the accuse talk (as in 告訴 tell 訴訟 lawsuit).

8 析 Touch axe makes Break. 「Ṣez」 breaking is break indeed, and river-name water; 「Ṣē」 breaking is vow talk, and departed trip; 「Ṭez」 break is the philosophy mouth (as in 哲學 philosophy) as found in Gelasius.

9 所 Axes `together makes Weight. 「Gin」 weight is kilogram indeed; 「Ṣhiz」 weight is the substance money (as in 素質 qualities 品質 quality 實質 substance 物質 material 性質 nature of 地質 geology 本質 essence 質問 question 人質 hostage).

10 斤 Listen for BURROW: *loomed earth. 「Kyū」 burrowing is hill indeed (as in 丘陵 hill) as found in Syracuse, and hill town.

11 斤 Axe pull makes Bat. 「Phjē」 bats is soldier indeed, and `pong`; 「Phō」 bat is the `pong`.

12 氏 Look for PLATE. 「Shi」 plate is family-name indeed, and paper thread (as in 報紙 newspaper 手紙 letter); 「Gi」 plate is local-god god ...

13 昏 Plate speech Hs makes Wed. 「Kon」 wedding is dark? indeed, and marriage girl (as in 離婚 divorce 結婚 marriage). 14 氏 Plated ground makes Tribe. 「Tē」 tribal is old-tribe indeed, and lower figure, bottom shop (as in 徹底 thorough 到底 after all) as found in Deborah, resist touch (as in 抵抗 resistance), whetstone rock, ?touch cow, and residence town; 「Shi」 tribe is the ?kite fowl.
Act 15 后 Plate -template to mouth makes Heir. 「Ḳōh」heirs is *empress*, and *dirt* earth.

16 印 Grasp bows .Template makes Seal. 「In」seal is *stamp* indeed (as in 印刷 printing impression) as found in India; 「Yœc」seal is the *repress* touch (as in 抑制 suppress).

17 盾 Plate .Template `over eye makes Shield. 「Dyun」shields is *shield* indeed (as in 矛盾 contradictory), and flee trip, *sequential* road (as in 循環 circulation) as found in Syntyche, and *shield* wood.

18 段 Hoof hit makes Grade. 「Dăn」grade is *grade* indeed (as in 階段 stairs); 「Tăn」grade is the *forge* metal.

19 留 Look for VACATE: clasped X field. 「Lyū」vacant is *detain* indeed (as in 留守 absence 留學 study abroad) as found in Tiberius, and *pomegranate* wood, *lapis-lazuli* bead, *collect* water, and *lump* health.

20a 戶 The topic is DOOR: dragging A body. 「Ḳo」door is door indeed as found in Hushai. 20b 妒 Girl door (or rock) makes Jealous. 「To」jealous is *jealous* indeed (as in 嫉妒 jealous). 21 启 Door mouth makes Confess. 「Kē」confess is *disclose* strike.

22 所 Door `by axe makes Place. 「Sho」place is *place* indeed (as in 所謂 so-called 臺所 kitchen 住所 an address 場所 location 近所 neighborhood 所以 therefore) as found in Solomon. 23 扇 Door feathers makes Fan. 「Ṣen」fanning is *fan* indeed (as in 扇子 fan), and *fan* fire, *pat* touch, and ? *geld* horse.

24 戾 Door dog makes Whine. 「Lēi」whine is *revert* indeed, and *tears* water.

25 肇 Door strike (i.e. knock) & draw up makes Launch. 「Ｔj‘ō」launch is *commence* indeed. 26 雇 In-door bird makes Employ. 「Ko」employ is *employing* indeed, and *look-over* face.

27 肩 Door-like flesh makes Joint. 「Ken」joint is *shoulder* indeed.

28 扁 In-door shelf .Template makes Sage. 「Phen」sagacious is *level* indeed as found in Zebiom, and *volume* straw, *compile* thread, and *partial* figure (as in 偏見 prejudice), *everywhere* trip (as in 普遍 universal) as found in Gibeon, *deceive* horse, and ? *bat* bug.
Universal Gateway

Upsilon is for Understanding, and Upright. You will share the meaning of it.

The third element given to us for cooperation on this earth, is Love's own right foot, with five digits. These are to attempt in gratitude toward the creating and clarifying of surprising new agreements, and brand new acceptance of living beings.

In the books of the Prophets, in the dawning of the eternal First Day, I see the projection shown to me as that of the broad-tongued Speaker of the Law, a singer and orator. Now in her third stage of life, she bridges the gap between potential and action, thinking and speaking, child and adulthood. She is robed in black sackcloth, with dusty hair. Who is she to me? This is a self, a true entity indeed. She is the embodiment of a friend, the direct and notable effects for every cause. She dwells alone in forests, planting views of wood.

She rolls back the internal dialogue, by embracing the conscience with loving agreement, asking: Friend, are you feeding your soul well? And this phase of the Speaker says, Speak without fear the things seen by Mari and by Jodi, the two child images you saw before, who have witnessed man's outer world and his inner world. Speak to protect them, and they will lead you to safety.

Righteousness is imputed through complete humility and obeisance, so that emotions can be sanctified to the purpose of all Life. The burning-up of worldly desire is the shedding of light which enlightens the mind.

\( \Upsilon \nu \)

Mat 7:15-20 | Pro 19

Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

The foolishness of man perverteth his way: and his heart fretteth against the Lord.

Wealth maketh many friends; but the poor is separated from his neighbour... All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again.
Plates U (Rom, Gal, Co.)

93 埼 埼
Sprouting of Rumors
Matthew 24:1-8

The Galatians — Gal 1~6

94 仏 仏
Tusked & Chained
Matthew 24:9-25

The Romans — Rom 1~8

95 点 点
Pointed Claw of Grizzly
Matthew 24:26-35

Roman Ability — Rom 9~16

96 jǐng jǐng
Skull or Stream
(Two Women)
Matthew 24:36-44

Corinthian Girl — 1Co 1~16

97 乡 乡
Strung in Lord's Town
Matthew 24:45-51

Corinthian Thread — 2Co 1~13

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Gal 1a 出 Look for CUP.

1b 中 Look for SPROUT.

2a 出 Look for Exit OUT: sprout from cup. 「SignUp」exit is exit indeed (as in 輸出 export 演出 a production 降出 start raining 出版 publication 思出 remember 出席 attend 出發 depart 出生 born 支出 spend 引出 drawer 出身 graduate of 出口 exit); 「Tōz」exit is pshaw mouth; ...

2b 拙 *Fingers out makes Klutz. 「Şez」klutz is clumsy indeed.

3 屈 TailP outward makes Whip. 「Kůz」whipping is yield indeed, and dig touch, stubborn figure, ditch earth, and cavern cave.

4 听 Listen for ROPE. 「Kyū」roping is joined-vine indeed, and twist thread, and brave run; 「Kjo」rope is the shout mouth; 「Šyű」rope is the income strike (as in 徵收 levy 收益 earnings 收穫 harvest 吸收 absorb 回收 recovery 收入 income).

5 话题 The topic is Bed HEALTH. 「Șyŏ」bedding is half-trunk indeed, and hedge vex; 「Șyŏ」bed is the status dog (as in 狀態 condition 狀況 condition 症狀 symptom 現狀 status quo).

6a 門 Look for LOOM.

6b 門 Threaded loom makes Social /Smile. 「Kăn」social is connection indeed (as in 玄門 entry hall 關係 relation 機門 engine 關心 concern) as found in Guam; 「Len」social is the party ear as found in Telem.
Rom 1a ἐας Look for TUSK (of pig).  1b 录 Tusk wet makes Carve. 「Loc」 carves record metal (as in 登录 register 记录 record 音音 audio record 目录 directory) as found in Baruch/-roth, satisfactory rock, and fief god; 「Lyok」 carves the green thread as found in ?; 「Phak」 carves is the peel knife.

2a 彙 Tusks of pig E makes Seek. 「Tān」 seeking is divination indeed, and ? rafter wood, and seal-script straw; 「Ēn」 seek is the affinity thread.

2b 彙 Seeking field makes Same. 「Ī」 same is same-kind indeed.

3 母 Woman makes Mother. 「Bo」 ma is mother indeed (as in 祖母 grandma 母親 mother 伯母 aunt) as found in Mushi, ?thumb touch, and ?wet-nurse girl as found in _-m; 「Bài」 ma is the strawberry grass.

4 每 Dispersing woman makes Borne. 「Māi」 borne is every indeed (as in 每晚 each night 每朝 each morn 每週 each week 每月 each month 每年 each year 每日 each day) as found in Shimei/Smyrna; 「Bāi」 borne is plum wood, and mildew weather; 「Bōh」 borne is the furrow field; 「Kái」 borne is sea water (as in 海拔 elevation 海岸 coast 海洋 ocean) as found in Hayes, repent heart (as in 後悔 repent), dark day, and ?instruct talk; 「Bu」 borne is the scorn figure (as in 侮辱 insult).

5 敏 Borne striking makes Talent. 「Bin」 talent is cleverness indeed (as in 敏感 sensitive); 「Fan」 talent is the luxuriant thread (as in 頻繁 frequently 繁殖 breed 繁榮 prosperity).

6a 毋 Look for CHAIN. 「Bu」 chain is do-not indeed.  6b 貫 Chained shell makes Pierce. 「Kān」 piercing is pierce indeed, and accustomed heart (as in 習慣 habits 慣例 conventional).  6c 實 House piercing makes Real. 「Zhīz」 real is reality indeed (as in 實質 substance 實驗 experiment 確實 certainty 真實 truth 實際 practical 果實 fruit of 充實 substantial 切實 compelling 誠實 honest 實用 pragmatic 事實 fact 忠實 faithful 實力 merit 現實 reality 實現 implement ...) as found in Ishmael.

7,8 婦 Chain on girl chest D makes Count. 「Lu」 counting is frequently indeed, and rags garb, and frequently body; 「Lō」 counting is watchtower wood, ?hug touch, ?skull bone, ?bamboo-basket straw, and fistula health; 「Ṣūḥ」 counting is numeration strike (as in 算數 counting 數學 mathematics 數字 numeral) as found in Tarsus, and thicket grass.
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<th>Character</th>
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<td>Grant</td>
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<td>以</td>
<td>Y (i) th (s')</td>
<td>Means</td>
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<td>俊</td>
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<td>悲</td>
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<td>Bear</td>
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<td>罢</td>
<td>Phi(ba) phai (bai)</td>
<td>Cease</td>
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Rom 9 以 Point to figure makes Means. 「I」means is means indeed (as in 所以 therefore 以内 within 可以 may 以前 previous 以後 thereafter 以外 excepting 以上 more than 以下 less than 以來 henceforth) as found in Elijah; 「Zji」means is the similar figure (as in 類似 analogous).

10a 允 Point poised⁴⁸ makes Grant. 「In」grant is license indeed.
10b 爲 Granted tread⁴⁸ makes Spry. 「Ṣyun」spry is fleet-footed indeed, and sagacious figure, good-horse horse, high mount, and end stand; 「Sän」spry is the acid wine; 「Sâ」spryly is tempt mouth, and ?shuttle wood, found in ?

11 台 Point in mouth makes Knit. 「Dai」knit is pedestal indeed as found in 'typhoon', and moss grass, neglect heart (as in 懒慢 procrastinate), womb flesh, and almost skull; 「Dri」knit is the reign water (as in 治安 law & order 統治 govern 治療 treatment 政治 political); 「Shi」knit is the start girl (as in 始終 all along 原始 primitive 開始 commence); 「Ya」knit is the melt ice; 「I」knitting is rice-jelly eats, and ?leave-behind money.

12a 載 Curved⁴⁰ bug makes Hulk. 「Kjọ」hulk is strong cord (as in 勉强 pressured 強烈 intense 強制 coerce 強調 emphasis).
12b 牠 Pointed cow makes Aim. 「Bōh」aiming is seek indeed, and pupil eye, and halberd metal.

13 畢 Point of dart makes Finish. 「I」finish is completion indeed, and sigh mouth, dust earth as found in Egypt or Everett, and push-open touch.

14 參 Glinty⁴⁸ flint⁴ makes Minister to. 「Ṣam」ministering is visit indeed (as in 參照 consult doc 參考 consult 參加 participate) as found in Samson, and wretched heart (as in 悲惨 miserable); 「Shim」ministering is imbued water, and gritty rock; 「Sọ」minister is the horsemackerel fish.

15a 能 The topic is GRIT: pointed flesh *claws⁴. 「Nō」grit is ability indeed (as in 可能 possible 性能 performance 技能 capacity 本能 instinct 能力 ability). 15b 態 Grit (or plump) heart makes Attitude. 「Tai」attitude is attitude indeed (as in 態度 bearing 形態 pattern 事態 situation 狀態 condition).
16a 熊 *Grizzled & firing 'legs makes Bear. 「Yű」bear is bear indeed.
16b 戀 Netted grit (or evaporate) makes Cease. 「Phi」ceasing is quit indeed as found in Hash'Baz*; 「Phai」cease is the push-open touch.
(abbr. for Skull, sometimes Stream) Witnessed stream makes Wake. 「Kjē」wakes is undertow indeed, and stalk grass, sutra thread (as in personal bg. 費用 cost 經験 experience 經緯 warp & woof 經濟 finance 經營 mgmt. 經過 expiration 神經 nerves 已經 already), cramp health, diameter road, leg flesh, lightly cart, neck face, and strong.

火 Skull fire makes Disaster. 「Ṣai」disaster is disaster indeed (as in 災害 calamity 災難 catastrophe).

挿 Skull touch makes Knuckle. 「Ṣa'z」knuckle is pressing indeed.

巢 Skeletal fruit makes Eggshell. 「Ţjô」eggshell is nest indeed; 「Ṣo」eggshell is the destroy knife.

脳 Skull scowl makes Mind. 「Nô」minding is brain indeed (as in 電腦 computer), and trouble heart, and agate bead as found in Neu.

嵐 Rat... makes Bristle. 「Ljơv」bristle is... game-hunt dog, waxy bug (as in 蠟燭 candle), and 満月 month flesh as found in 'lacquer'.

9 女 The topic is GIRL. 「Dyo」girl is woman indeed (as in 女兒 daughter 彼女 she 女性 woman 女子 girl 女人 woman); 「Don」girl is the young order as found in Nun.

妥 Grasp girl makes Gentle. 「Dā」gentle is gentle indeed (as in 妥協 compromise 妥當 proper); 「Ţ」gentle is the coriander grass.

姦 Three girls makes Wicked. 「Kan」wicked is wicked indeed.

汝 Water girl makes You. 「Djo」you is you indeed.

如 Girl mouth makes Liken. 「Djo」likening is likely indeed (as in 如何 how), and excuse heart, and cotton thread.

好 Girl kid makes Liking. 「Kô」liking is fond indeed (as in 好喫 delicious 良好 favorable 大好 liked 友好 friendly) as found in Hollywood.

安 Housed girl makes Snug. 「An」snug is relax indeed (as in 安静 rest 安治 law & order 安全 safe 不安 uneasy 安心 relief) as found in Angeles, and saddle leather, plan wood (as in 答案 answers 案内 guide), and hold touch.

晏 Day snugged makes Last. 「Án」lasting is late indeed, banquet house (as in 宴會 banquet), suppressing box, dam earth, and gecko bug.
2c0 1 幺 Look for STRING. 「Yo」string is... infant strong (as in 幼稚 childish); 「Ō」string is the crooked touch; 「Yū」string is the faint mount.

2 幺 Stringed pin makes Puppet. 「Gen」puppet is illusion indeed.

3 樂 Alit hugged wood makes Drum /Poll. 「Rak」drum is music indeed (as in 娛樂 pleasure 樂譜 music score 樂觀 optimist 音樂 music 快樂 happy) as found in 'lottery'; 「Yac」drum is the medicine grass; 「Leki」drums is charcoal-oak wood, run-over cart, and pebble rock; 「Shak」drum is the ? shine fire. 4 後 Road string tread makes Aft. 「Goh」after is behind indeed (as in 後悔 repent 午後 afternoon 最後 final 以後 thereafter).

5a 續 The topic is THREAD. 5b 絲 Threads makes some Thread. 「Sji」threading is thread indeed as found in -S/-Th, and ? egret fowl.

6 昼 Daylit threads makes Visible. 「Ken」visibly is appear face; 「Shipz」visible is damp water, and constrict earth.

7 繼 Threads talk makes Hum /Wend. 「Lan」humming is great-bird fowl, crooked touch, and ? lovely girl; 「Len」hum is the romance heart (as in 戀愛 passion); 「Phen」hum is the unusual strike (as in 變遷 transition 變化 transform); 「Wan」humming is curving cord, and gulf water as found in Irvine CA; 「Ban」hum is the barbarian bug as found in Bend.

8 系 Drop thread makes Line. 「Ke」line is lineage indeed, and in-charge figure (as in 關係 relation). 9 孫 Kid's line makes Dear,. 「Son」deary is grandchild indeed as found in Sun Tzu, and humble trip (as in 謙遜 humility) as found in Pison.

10a 乡 Look for Town [邑 /阝 on left-side]. 10b 郵 Son in town makes Union. 「Kjō」unions is hometown indeed (as in 故鄉 hometown), and banquet eats, and echo clash (as in 影響 effectual).

11 雍 Moat* (stream-by-town) birds makes Adapt. 「Yō」adapting is softening indeed, and hug touch; 「Ō」adapt is the jar clay.

12a 雖 Look for SLICE: knife through strings. 12b 輸 Slicing threads makes Inherit. 「Ke」inherit is inherit indeed (as in 繼續 proceed with). 13 斷 Slicing axe makes Cut-Off. 「Dān」cut-off is slice indeed (as in 診斷 diagnose 判斷 determine 斷定 conclude 斷定 break off).
Former Affairs

Phi is for Virtue, Verity. You will share the expression of the work.

The fourth element given to us for cooperation on this earth, is Love's own right hand, with its five digits. These are practicing toward consistency, thus opening up the salience of the message to self and others as a team.

In commitment to the books of Wisdom, in the fullness of the light, I could see the speaking spirit appear to me in a fearsome leader and votary of the Way, with strong presence and purpose. Who is she now to me? A realized self, the mother of many — the Church. She is the power of a friend, which is the latent effects of every cause, the aggregate rewards of one's deeds. I understand her who makes the universe her home; she shares the view of fire.

And this phase of the Speaker of the Law rolls back the psychic pressures of the world, opening up individuals: Friend, are you guarding your mind well? Are you finding rest?

The process of cognition is Survival. Attending to one's five-fold cognition of the Universe, clearing the whole process from hindrances so that Life can be reflected, then Life Himself lives through you, by the decision to reflect true reality. That is the moral Law.

When emotions are all sanctified, arranged on the complete scale of continuity, all to the purpose of Life and none remaining, then Love does glorify himself through this body. Suffering-through is glorification.

ΦΦ

Mat 7:21-23 | Pro 19 cont.

Chasten thy son while there is hope, and let not thy soul spare for his crying. A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

Hear counsel, and receive instruction, that thou mayest be wise in thy latter end... The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again... Smite a scorners; and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach. Cease, my son, to hear the instruction that causeth to err from the words of knowledge.
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- Plates V (Ph', Col, Th, Ti, Heb.)

- Ephesian Metals — Eph 1-6, Php 1-4
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- Thessalonian Masses — 1&2Th
- Timothy's Crossing — 1&2Ti
- Hebrew Birds — Heb 1-13
Eph 1 人 Look for Person FIGURE. 「Njin」 person is person (as in 人類 mankind 人格 individuality 人形 doll 人間 human being 人工 artificial 人生 human life 個人 individual 大人 adult 人口 population..), & humanity two.

2a 从 Look for COUPLE, two-people indeed. 2b 從 Couple's trip makes Support. 「Zhú」 supporttting is accompany indeed (as in 從事 engaging 從來 so far), and vertical thread (as in 操縱 rigging), ??footprints toe, and rise ear.

3 坐 Couple `on earth makes Sit. 「Zăj」 sitting is sit indeed, and sit shop, crush touch, ?dwarf dart, and ?wood-file metal.

4 入 Look for Entry SHROUD. 「Nhū」 entering is enter indeed (as in 押入 closet 輸入 import 入院 hospitalize 收入 income 入學 enter school 入口 entrance), and crowded trip.

5a 全 Beads in shroud makes Total. 「Zhēn」 totaling is whole indeed (as in 健全 robust 完全 complete 安全 safe 全部 all), and discussion talk, ?heal health, plug wood, and ?bind-with-rope touch.

5b 傘 Shrouding wool makes Umbrella. 「San」 umbrella is umbrella indeed.

6 桧 Woody requestN makes Sap. 「Șjiz」 sapping is varnish indeed, and lacquer water, and knee flesh.

Php 1a 亼 Look for GRUNT. 1b 舍 The topic is LAX: grunting lapS. 「Șéci」 lax is cottage (as in 田舎 countryside) as found in Shebna, and discard touch.

2 余 Listen for WASH: grunting in wood. 「Yo」 washing is remainder indeed, and remainder eats; 「Zyo」 washing is gradual road, and confer strike; 「Sya」 wash is the diagonal scoop (as in 傾斜 slant); 「Tja」 wash is the tea grass (as in 茶色 brown 紅茶 black tea); 「ȳjo」 wash is the exclude wall (as in 掃除 cleaning 解除 cancel 排除 eliminate); 「To」 washing is rivers water, paint earth, route trip (as in 用途 useful 前途 prospects 途中 on the way), and weed grass.

3a 金 The topic is METAL. 「Kim」 metal is gold (as in 金融 circulation 金屬 metal 黄金 gold 資金 funds 金持 rich man 現金 cash) as found in King.

3b 髦 Gaping metal makes Admire. 「Kim」 admire is respect indeed.

3c 錦 Metal cotton makes Brocade. 「Kim」 brocade is brocade indeed.

4 鋪 Offering metal makes Sharp. 「E」sharp is pointed indeed.
Col 1 介 Figure poised\textsuperscript{Hs} makes Role. 「Kái」role is jammed-in indeed (as in 紹介 introduction 介绍 introduce), and mustard grass, and ?scabies health, world field (as in 境界 boundary 世界 world), and worldwide earth; 「Ki」role is plan stops indeed (as in 企業 enterprise).

2 今 Grunt drag\textsuperscript{A} makes Now. 「Køm」now is now indeed (as in 今晚 this eve 今夜 tonight 今朝 this morn 今度 this time 今週 this week 今天 today 今月 this month 今年 this year); 「Kim」now is neck garb, and ?pride drill; 「Gim」now is harp beads, and versify mouth; 「Tam」now is the covet money.

3a 念 Now in heart makes Cares. 「Nem」cares is wish indeed (as in 概念 concept 觀念 notion 殘念 disappoint) as found in Horonem, and twirl touch, and harvest crop. 3b 含 Now in mouth makes Include. 「Ğam」include is include indeed as found in Ham, and nod face.

3c 会 Now clouding\textsuperscript{B} makes Shade. 「Im」shading is yin wall, & shade grass.

4a 令 Grunt & bow\textsuperscript{Q} makes Act. 「Lēj」acting is command indeed (as in 命令 command 指令 orders), and zero-out weather, channel water, small-bell metal, dragonfly bug, jewel-sound bead, age tooth (as in 年齢 one's age), cool ice (as in 冷静 calm 冷酷 coldly 冷淡 cool 冷房 air cond.) as found in Salem or Jerusalem, actor figure, and antelope wool; 「Ljô」act is the domain face (as in 占領 occupy 領域 domain 領土 territory); 「Ljê」acting is peak mount, and ?feather feather; 「Mjê」act is the fate mouth (as in 命運 life span 任命 appoint 命令 command 使命 mission 生命 life 革命 revolution) as found in vitamin.

Tit (1) 食 The topic is EATS. 「Shôk」eats is eat indeed (as in 食品 commodity 食物 food 食堂 dine hall 食事 have meal), eat mouth, ?eclipse bug, portion figure, and decor cloth (as in 裝飾 ornament).

1b 餌 Eats heard makes Food. 「Nji」food is food indeed.

1c 飲 Gaping eats makes Drink. 「Im」drink is drink (as in 飲物 a drink).

Phm (1) 倉 Eats squared\textsuperscript{D} (cf. bowed\textsuperscript{Q}) makes Batch /dispatch. 「Șô」batching is storehouse indeed (as in 倉庫 depot), and blue grass, ?ocean water, and ? ship-hold boat; 「Șô」batching is spear wood, and thrust touch; 「Șô」batched is wound health, and genesis knife (as in 創造 create 創作 produce 創立 originate).

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1Th 1 合 Grunting mouth makes Close. 「Gôv」closing is fit indeed (as in 合併 merge 混合 mix 具合 condition 集合 congregate 合格 qualified 都合 circumstance 間合 in time for ...) as found in Hophra, and utensil-box dish, clam bug, and blub mouth as found in Ahaz; 「Kôv」closely is just-as heart as found in 'cha-cha', and dove fowl; 「Kyôv」close is the salary thread (as in 供給 furnish); 「Shyôv」close is the pick-up touch; 「Da」close is the catch touch as found in Naphtali; 「Kan」close is the ?alcove-for-image serpent.

2 萄 Grass closing makes Rejoin. 「Tôv」rejoining is beans indeed as found in Tahpenes, and solution straw (as in 答案 answers 回答 reply), board touch, and pagoda earth as found in Tacoma.

3 萄 Grunting rep makes Check. 「Shem」checking is all indeed, and ?label straw; 「Kem」checking is test horse (as in 試驗 examination 經驗 experience), sheer wall (as in 冒險 venture 危險 danger 保險 insurance), eyelid eye, exam wood (as in 檢討 scrutiny 檢查 inspection), frugal figure, pick-up touch, salty salt, and sabre knife as found in Shechem: 「Lem」checks is squint flesh, ?dress-corpse skull, ?tighten strike, and ?tighten gape.

4 萄 Grunting boat in stream makes Float. 「Tsú」floating is consent indeed, and exceling heart, heal health, metaphor mouth, rebuke talk, uplifting touch, pleasure heart (as in 愉快 cheerful), elm wood, steal figure, ?go-beyond toe, and ?pass trip; 「Yu」float is the transport cart (as in 運輸 transit 輸入 import 輸出 export).

5 會 Grunt debate^M (or puff) makes Meet. 「Kâi」meeting is meeting indeed (as in 宴會 banquet 協會 association 機會 opportunity 教會 church 會話 conversation 會議 meeting 會社 company 社會 society 會計 accountant), and cypress wood, and picture thread.

2Th 1 們 Grunt & shelve^P (or pick) makes Crank. 「Lin」cranking is to think, and wheel cart (as in 指輪 finger-ring), ethics figure as found in Aaron, thread thread, ?sink water as found in Kidron, and ?all square; 「Lôn」cranking is argument talk (as in 討論 debate 評論 critique 無論 regardless 理論 theory 言論 discussion), ?swing touch, and ?place-name mount, in Sharon. 2 禽 Grunting pest^Hs makes Nab. 「Kim」nabbing is pets indeed, and apple wood, and ?capture touch. 3 禽 Cranking cries^D makes Channel. 「Yák」channel is flute indeed, and lock metal, and ?appeal straw.
Listen for FINE-print. 「Ṣám」 finely is fine-hairs indeed as found in Mibsam, and cedar wood, and thin-robe garb as found in Mibsam; 「Su」 fine is the must face as found in Mt. Sumeru.

Figure finely makes Flint. 「Ṣhin」 flint is... measles health, checkup talk (as in 診斷 diagnose), go-to run, and rare bead.

Feather flinted makes Blow. 「Ṣhɨn」 flint is... measles health, checkup talk (as in 診斷 diagnose), go-to run, and rare bead.

The topic is Go CROSS. 「Kô」 go is going indeed (as in 行列 procession 急行 express 銀行 bank 進行 underway 行動 實行 implement 旅行 travel ...), and beam wood; 「Ken」 go is the mistake heart.

Figures striking makes Ford. 「Yū」 fording is relaxed indeed, and remote heart as found in 'yo-yo'; 「Syū」 ford is discipline fine (as in 修理 repair) as found in Dionysius; 「Djo」 ford is article wood (as in 條件 terms 條約 treaty); 「Deki」 ford is rinse water; 「Zo」 ford is the dwarf-grass straw.

The topic is MASS: figures. 「Ǧin」 mass is side-by-side indeed.

Scoop drip makes Ration. 「Shô」 rationing is measuring-box indeed, and rise-up day, go-up wall, and measure-cup wood.

The topic is Peck BIRD. 「Ṣâi」 pecking is bird indeed, and auger metal, who talk; 「Sui」 pecking is although bug, and conjecture touch (as in 推薦 recommend 推測 speculate 推理 reasoning); 「Tri」 peck is the immature crop (as in 幼稚 childish); 「Tsuî」 pecking is mallet wood as found in Thyatîra, and heap earth; 「Tǎi」 peck is the pestle rock; 「Ī」 pecking is screen cloth, consider heart, fasten thread (as in 纖維 fiber 維持 preserve) as found in Virginia, and solely mouth (as in 唯一 only).

Bird held makes Single. 「Seki」 single is one-of-pair indeed, and ? orange-tree wood.
Bird trip makes Progress. 「_classifier」progress is _advance_ indeed (as in 進展 headway 進步 progress 進化 evolution 進行 underway 促進 promote).

Bird on fire makes Flay. 「classifier」flaying is _char_ indeed (as in 焦點 focal point) as found in Cuggiono, and _reef_ rock, _banana_ grass, _glance_ eye, and ? get-thin heart; 「classifier」flay is the ?_dip_ grass. 鳥 Bird cane makes Perch. 「classifier」perching is _falcon_ indeed, and _correspond_ water (as in 標準 a standard 準備 preparation), abide ice, and ?_mortise-_tenon-_joint_ wood.

Feathered bird makes Flap. 「classifier」flap is _plumage_ indeed; 「classifier」flap is the _leap_ toe (as in 活躍 active); 「classifier」flapping is _weekday_ day, and _shine_ beam; 「classifier」flapping is _laundry_ water (as in 洗濯 washing), pull-ahead touch, and ?_poke_ spear; 「classifier」flaps is ?_sell-_grain_ grain, and ?_auction_ grain; 鳥 Bird wood makes Collect. 「classifier」collect is _gather_ indeed (as in 集團 group 採集 collection 集合 congregate 中心 concentrate); 「classifier」collecting is _misc._ garb (as in 雜誌 magazine 複雜 complex) as found in 'chop' suey', and banter mouth.

Net bird makes Snare. 「classifier」snare is _gauze_ thread as found in _Rome_ or _Rhode_, ?_bamboo-basket_ straw, _go-round_ trip as found in 'logic', and ?_gong_ metal; 「classifier」snare is the _incur_ heart.

Mount birds makes Loft. 「classifier」lofty is _cliff_ indeed, and _sponsor_ figure.

Aloft out port makes Loop. 「classifier」loop is _portable_ touch (as in 攜帶 carry with); 「classifier」loop is the ?_carve_ metal.

_Eagle_ hold makes Seize /Dogged. 「classifier」seizing is _measure_ indeed, and _harvest_ crop (as in 收穫 harvest), and _seize_ dog (as in 獲得 acquisition); 「classifier」seize is the _safeguard_ talk (as in 辯護 defense 保護 care of) as found in Nehushta.

_Crane_ bird makes Crane. 「classifier」cranes is _crane_ indeed, and _crane_ fowl as found in Nahor; 「classifier」crane is the assure rock (as in 確認 confirm 確信 conviction 確保 guarantee 確實 certainty 明確 clarified 確定 definition 正確 correct 確立 institute 的確 precise).

On-slope figured-bird makes Spy. 「classifier」spying is _wild-goose_ indeed, and _counterfeit_ money; 「classifier」spying is _apply_ heart (as in 適應 adapt 反應 react 應用 use 相應 correspond 對應 interaction) as found in Netaim, and _hawk_ fowl.

_Birds_ held makes Dupe. 「classifier」dupe is _pair_ indeed.
Wonderful Sound

Omega is for Wonderful Witness, the Word. You'll share the use of the work.

The fifth element of cooperating in love, released by the lance, is the pouring out of the separated blood & plasma from the Lord. In this, all elements are comprehended together as a whole story of co-creation, the Salvation of one with all. The Law is: "To live," in the singular Living One.

At last, in the Gospel I see clearly the Speaker as a truly awake life — whole, operant, glorifying my Love. This is a Universal self, I think, I can see the Universe through her. And who isn't she? This is the influence of a friend, the total continuity of cause-and-effect from beginning to end. While remaining a distinct self, her heart and mind compass out on all the living. They are solved with her, and she with them. She shares her view of earth.

The Speaker of the Law, whose lotus-patterned song places the creative energy of Love clearly behind the Word, leads me now to share and commit this work to you, dearest friend. Are you keeping body and mind clear of excess pain, of self-imposed obstruction?

By my Love's mystic power, He shows the interminable discourse of the Law as a person, whom He has purposed to show the unfolding of His Law and presence through. He resolves her image: from notion, to idol, to body, to a person, to a true self in Christ. By such means, the veil separating earth from heaven is parted, as He prepares men's hearts for His sudden appearance.

Ωω

Mat 7:24-27 | Pro 20

Most men will proclaim every one his own goodness: but a faithful man who can find?.. Who can say, I have made my heart clean, I am pure from my sin?

Even a child is known by his doings, whether his work be pure, and whether it be right. Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness... An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

Say not thou, I will recompense evil; but wait on the Lord, and he shall save thee...

Man's goings are of the Lord; how can a man then understand his own way?

It is a snare to the man who devoureth that which is holy, and after vows to make enquiry... The spirit of man is the candle of the Lord, searching all the inward parts of the belly.
### Plates (Pe, Jam, Jud, Jn, Jhn.)

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**Notes:** The table contains Chinese characters and their corresponding English translations along with page references from the Bible.
Look for COLOR: gasping archedQ. 「Syøk」 color is color indeed (as in 顔色 color 茶色 brown 景色 landscape 黄色 yellow 特色 characteristic) as found in Israel. (W) 絶 Colored thread makes Moody. 「Zèz」 moody is sever indeed (as in 拒絶 reject 絶望 despair 絶對 absolute).

1Pe 1 没 Gasping (or roundingP) handR makes Drown. 「Boz」 drown is drown (negate) water.

2 久 Gasp/figure dragA makes Kept. 「Kyū」 kept is long-time indeed, and moxa fire, surname grain, black-jewel bead, bier wood, and cask box.

3a 仄 (PEER down upon: gasp on slopeA) 3b 危 Peer on bowedQ-fig. makes Peril. 「Kî」 perilous is dangerous indeed (as in 危害 jeopardize 危险 danger 危機 crisis), and ?ship-mast wood; 「Zēi」 peril is the brittle flesh; 「Kî」 perilous is ?lie talk, and ?kneel toe.

4 詹 Peer & talk *awayH makes Assume. 「Şem」 assume is ?look-at eye; 「Tam」 assuming is carry touch (as in 負擔 burden), and gall flesh; 「Ém」 assume is the ?eaves wood.

5 尔 GaspV & taperingPs makes You. 「Nji」 you is you figure; 「Djî」 you is the You heart.

2Pe 1 欠 The topic is Gape GAP: Gaping figure. 「Kedz」 gape is lack indeed; 「Kan」 gaping is ?pitfall earth as found in Spokane, hack rock. and ?shovel wood.

1b 炊 Gaping fire makes Boil. 「Şui」 boil is cook indeed. 1c 吹 Gaping mouth makes Exhale. 「Şui」 exhale is blow indeed.

2 次 Icy gap makes Impend. 「Zji」 impending is next indeed, and briar grass as found in _-ts; 「Şji」 impending is selfish heart, assets money (as in 資格 qualifications 資源 nat.resource 資産 property 物資 goods 投資 invest 資本 funds 資料 resource 資金 funds), figure girl (as in 姿勢 attitude), investigate mouth, and consult talk.

3a 次 Watery gape makes Drool. 「Sen」 drool is envious wool as found in Uzzen Sheera. 3b 盜 Drool `over dish makes Steal. 「Tô」 steal is steal indeed.
Jam (0) $j$ Look for GROUP. (0) $\text{匤}$ Grouped two $^\text{B}$ makes Even. 「In」 even is equal indeed; 「Kin」 even is the level earth (as in 平均 equilibrium).

1a $\text{匤}$ Roping $^\text{U}$ mouth makes Tag. 「Ku」 tag is phrase as found in 'haiku', and ? tiring strong, and pony horse; 「Kōh」 tagging is any grass, arrest touch (as in 拘束 restrict), hook metal, puppy dog, enough multi, and bent point.

1b 敬 Tag strikes makes Respect. 「Kjē」 respecting is awe indeed (as in 尊敬 revere) as found in Eliakim, and ? warn figure, and admonish talk (as in 警察 police 警官 policeman 警告 warning); 「Kjō」 respect is the wonder horse (as in 嘔驚 amazed).

2 $\text{匤}$ Grouped drops (i.e. dots) makes Spot. 「Shāc」 spotting is ladle indeed, ladle wood, cauterize fire, and bartend wine; 「Yak」 spot is the entreat thread (as in 節約 conserve 條約 treaty 豫約 reservation 制約 limitation 約束 pact) as found in Jordan; 「Teki」 spot is the bullseye light (as in 的確 precise 目的 aim); 「Tjo」 spot is the angling metal ... (2b) 「Phjō」 spot is leopard shape.

3 易 Daylight *beg($\text{匤}$) makes Thirst. 「Kaz」 thirsting is why indeed as found in Sihor, thirst water, brown garb, and hoarse mouth as found in 'katsu'; 「Kaz」 thirst is the arrowroot grass; 「Këz」 thirsting is exhausted gape as found in Jehiel, and ? scorpion bug; 「Kë'」 thirsting is post-up touch, praiseworthy figure, and ? end stand; 「Ez」 thirst is the audience talk as found in Ethbaal.

4 勿 Look for ITEM. 「Buz」 item is not (one bit) indeed as found in ?, and thing cow (as in 物質 material 乘物 vehicle 忘物 lost item 建物 building 植物 plants 物資 goods 果物 fruit 買物 shopping 品物 goods 動物 animal 物理 physics 着物 kimono 荷物 luggage 食物 food 人物 personality); 「Bun」 item is the proboscis mouth; 「Koz」 items is ? mace straw as found in Ehud, instantly heart, fall-for heart, and ? entire square.

5 易 Day's item makes Easy. 「Éqi」 easily is easy indeed (as in 貿易 commerce 容易 simple 交易 transaction) as found in Iddo, and ? lizard bug; 「Sjir」 easy is the grant money; 「Seki」 easy is the copper metal as found in Zion; 「Teki」 easily is the kick toe, and the ? cutting knife.

Jud (1) 躯 Roping $^\text{U}$ grass (or handle) makes Bale. 「Ṣū」 baling is mow indeed, and chick bird; 「Ṣū」 baling is run run, and wrinkles peel; 「Ṣaz」 bale is the ? evil-deity fire as found in Meshach.
The topic is TURTLE: figure curved & bumpy. 「亀」turtle is tortoise indeed, and ?lottery match.

1 売 Figure `from cave (or center) makes Liven. 「亀」liven is clear indeed, and interchange touch (as in 乘換 bus change 交換 exchange), yell mouth, and ?paralysis health.

2a 大 (Tortoise) 2b 龟 Tortoise and hare makes Cunning. 「狡」cunning is crafty indeed, ?a-little thread, ?defamation talk, and ?gluttenous eats; 「恵」cunning is the ?helping-hand touch.

3a 兔 The topic is HARE-foot. 「兎」harefoot is rabbit indeed.

3b 免 Hare `loosed makes Free. 「免」free is excuse indeed as found in Clement; 「本」free is maternity girl, exertion strong (as in 勉强 pressured), and ?crown hat; 「姫」freeing is nightfall day (as in 毎晚 each night 今晚 this evening), and saw touch.

4a 冤 Cover hare makes Oppress. 「冤」oppress is oppress indeed.

4b 逸 Hare trip makes Flee. 「逸」flee is flee indeed.

5 象 The topic is Elephant SHAPE. 「象」shapes is shape indeed (as in 象徵 symbol 印象 impression 氣象 meteorology 抽象 abstract 對象 obj of attn 現象 phenomenon), and statue figure, and horsechestnut wood.

6a 角 The topic is HORN. 「角」horn is angle indeed (as in 角度 angle 三角 triangle). 6b 解 Horn riven makes Extract. 「解」extract is unravel indeed (as in 誤解 misunderstand 解散 disband 解除 cancel 辯解 justify 解釋 interpret 理解 comprehend 解剖 dissect 分解 disassemble 解放 liberate 見解 viewpoint), and ?laziness heart, and crab.

7a 魚 The topic is FISH: horn-like & firing. 「魚」fish is fish indeed.

7b 渔 Fish water makes Fishing. 「魚」fishing is fishing indeed.

8 衡 Cross fish makes Weigh. 「衡」weigh is weigh indeed.

9 鯽 Fish crop makes Revive. 「鯽」revive is revive indeed as found in JESUS, and resuscitate grass. 10 鮮 Fish woolly (i.e. foamy) makes Fresh. 「鮮」freshly is fresh indeed (as in 新鮮 fresh) as found in Ozem, and ringworm health. 11 魯 Fish speech makes Dumb. 「魯」dumb is foolish indeed as found in Luhith, and oar wood.
牛 (niú) 件 (jiàn)

COW  件  

Gniu (niú)  Lao

Koch (gao)  kor (ku)  khor (hu)  kao (kao)  keao (hao)  k'ao (hao)  kzhao (hao)

Cow, coke, duck, rely, hole, hole, hole, hole, hole, hole

Sheǐ (shāng)  seǐ (hsíang)

Sheǐ (shāng)  seǐ (hsíang)

Life  Life

Stem  Stem

失 (shī)  실 (shí)  질 (dez)

Loss  Fall, Fall

先 (xiān)  制 (zhì)

Sen (hsian)  模 (mó)

Forge  Mold

Sin (hsien)  쌍 (sang)  쌍 (sang)  쌍 (sang)

Proof  Proof  Proof

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The topic is COW. 「Gyū」cow is cow indeed (as in 牛奶 milk 牛肉 beef). 「Lô」prison is prison. 「Ken」issue is issue indeed (as in 條件 terms 事件 incident).

Cow mouth makes Utter. 「Kô」uttering is revelation indeed (as in 布告 proclaim 警告 warning 報告 inform), ruthless wine (as in 冷酷 coldly 殘酷 cruel) as found in 'cool', and swan fowl; 「Kô」utterly is lean-on jerk, ?state talk, white light, and expansive water as found in Hauran; 「Zô」utter is ?cellar cave; 「Zô」utter is create trip (as in 製造 manufacture 僞造 forgery).

Listen for LIFE: sprig ground. 「Şjê」living is life indeed (as in 誕生 birth 醫生 doctor 生育 growth 生病 sicken 先生 Dr./Mr. 生産 produce 生命 life 學生 student 生理 physiology 發生 outbreak 生活 living 生徒 pupil 出生 born 人生 human life), sacrificial cow (as in 犧牲 sacrifice), and nephew male; 「Shô」living is the sheng(inst.) straw; 「Sjê」life is gender heart (as in 性質 natured 性別 gender 性格 disposition), family-name girl, star day (as in 衛星 satellite 星期 week), ?bloody flesh, realize heart, sober wine, and ?flag post; 「So」life is the ?resuscitated vigil.

Listen for LOSE: touch drop. 「Şjiz」lose is lose indeed (as in 失望 disappointed 損失 loss 過失 fault 失業 unemployment 失敗 fail) as found in Chesil; 「Triz」lose is the regular crop (as in 秩序 orderly); 「Tez」losing is alternate trip as found in d'état, and ?stumble toe.

Listen for STAMP: drop bud. 「Şhu」stamping is vermilion, as found in [Jurupa Valley], and stocks wood, pearl bead, particular skull (as in 特殊 special), and ?red-mole rock; 「Ţju」stamps is spider bug, and execution talk.

Stamp knife makes Mold. 「Şê」molding is system indeed (as in 抑制 suppress 制裁 restraint 制度 system 制定 enactment 制約 limitation), and made-in garb (as in 製造 manufacture 製作 make), and ?pull-back touch.

Listen for FORGE: outward poise. 「Sen」forge is before indeed (as in 優先 priority 先祖 ancestor 先週 last week 先輩 senior 先生 Dr./Mr.) as found in Kibzaim or sensei, and wash water (as in 洗濯 washing 手洗 bathroom) as found in Ziklag, and pig-iron metal. 「Sjin」proof is advance indeed; 「Şan」proofing is save money (as in 贊美 praise 贊成 approve) as found in Ibzan, save touch, ?accumulate figure, and ?praise talk; 「 Şan」proof is the ?rub-sticks-for-fire metal.
Jesus is the minority of One, which all mankind must guard and serve. If the peace in your life is not based Singularly on Love, then your peace is baseless, with no foundation whatsoever. (Name the LOVE which lives!)

To Protect the Teachers

Yeshua, Jesus, I love you. It is you solely I love, the true life of all living beings. You are the only one who is able to give or receive love without corrupting beings (dividing up attention) any further. That is the message. And isn't it obvious? Lord, I dedicate my message and language to you.

You committed the true gesture of Love without shadow of imperfection, so that God, being all life and all truth, could be made undeniably present to us, corporeal to us as a living Person, with a Person's name. You saved countless lives by your singular gesture, not only in that moment, but forever into the future, because: Life is the one and only objectively valuable thing that there is — it will never not be so. Even in a future age where life is treated lightly and your gesture is thus misunderstood, if one stumbles upon the truth that life is precious, he will suddenly recognize the vast weight of your gesture: that you made your own self to be the symbol of that precise truth. You stood for all life. Likewise, should a man contemplate your name, he will become aware that life is indeed valuable, contrary to what any powers may say. He will know that all the world is for show, and that Good is pursued by richly showing your objective Love through — by any and all creative means.

For all teachers: Know that no one ever hated himself (Eph 5:29). This is a hard saying. It cuts illusion like a diamond cutter. One who believes he hates himself, believes a lie, and then he suffers much pain in various attempts to prove it true. All of man's suffering comes from trying to prove a lie. One's true self, and true will, does not lie, and cannot hate. It is the actual, original mind, which knows and works truth only. Find it, and return to it!

Many may call my work strange, and the things I've described may sound prideful to their ears. Lord Jesus my Love, forgive us all together! Guide and protect us, and all your votaries of the Law. Lead us quickly to your End!

Yours in Hope,

X X

"Red" Lafrenx
Within a span of **3 years**, one can achieve "practical memorization" of the Bible. This engaging challenge is for everyone.

Focusing on 1 chapter per day, and adding an 8th chapter per week, one will cover 1/12 of the Bible (100 chapters) per 3-month season. One must be concerned only with *precisely pronouncing* all the syllables in a steady rhythm, and not specifically with memorizing. 300 BPM is a comfortably fast speed to aim for; importantly, this pace demands certain minimum practice and familiarity. (But, don't use a metronome when reading. Whenever you trip up, repeat the verse until you feel that it sounds natural.)

After much repetition of a chapter, then one may try memorizing passages of it, and find that it comes naturally.

If it's ever unclear how many syllables a word should have, keep it simple, and err on the side of not compressing words (e.g. the ending sounds "-ile" and "-ire" are 2 syllables; also try pronouncing every vowel of hard names). You might skip over certain archaic clusters (e.g. read "didst" as "did").

Work backwards from the end (beginning with Rev 22 / Hope). As each new chapter is added, it will flow into the previously-learned material.
Rev 1  匁  Look for Lean PICK. 「Phi」leaning is spoon indeed, and fragrant group.  2 化  Figure leaning makes Change. 「Kâ」change is change (as in 化粧 cosmetics 消化 digest 變化 transform 進化 evolution 文化 culture 化學 chemistry 化石 fossil), and freight money (as in 貨幣 currency), blooming grass (as in 花瓶 vase 花見 flower viewing), and fall-leaves wood; 「Kâ」change is shoes leather (as in 靴下 socks); 「Kâ」change is accent talk.

3  頃  Leaning face makes Angle. 「Kjẽ」angle is a-time indeed, and lean figure (as in 傾斜 slant 傾向 tendency); 「Éi」angle is the grain-heads crop.

4  尼  Body leaning makes Mum. 「Ni」mums is nun indeed as found in ? Nineveh, and this! mouth; 「Đê」mum is the mud water (as in 泥棒 thief).

5  它  House leaning makes Spine. 「Ta」spine is other indeed; 「Zha」spines is snake bug, and ?hatchet metal; 「Tâ」spines is steep wall as found in ?, rudder boat, ?rudder wood, ?hunchback horse, and ?ostrich fowl.

6  北  Cow pick (or lean) makes Female. 「Phin」female is female indeed.

7  指  Picking speech Hs makes Lick. 「Shi」licking is delicious indeed, and finger touch (as in 指揮 conductor 指輪 finger ring 指令 orders 指導 guidance 指定 appoint 指示 instruction), and fat flesh (as in 脂肪 blubber); 「Ksi」lick is sushi fish; 「Kê」lick is think crop; 「Gê」lick is visit-temple talk.

8  北  Picks `opposed makes Stark (North). 「Phok」stark is north indeed (as in 北極 North Pole 北京 Beijing) as found in Beijing/Peking; 「Phài」stark is the back flesh (as in 背景 background 背廣 business suit 背中 back).

9  比  Picks makes Best. 「Phi」best is compare indeed (as in 比例 proportion 比較 compare 比重 proportion 對比 contrast) as found in 'hit' (busters), and protect shop as found in ?, arsenic rock, criticism touch (as in 批判 criticize 批評 criticism), and ?rice-husk crop; 「Phi」besting is help duct as found in ? 毗, ?castor-oil-plant grass, spoon wood, and lute beads; 「Phi」besting is comparable earth, and highness wall.

10  皆  Besting light Ns makes Stage. 「Kái」stage is all indeed, and storey wall (as in 階段 stairs 階層 hierarchy), norm wood, and harmony talk.

11  昆  Day `over best makes Kin. 「Kôn」kin is descendants indeed (as in 昆蟲 insect) as found in Quincy, and ?a-cane wood, and mix water (as in 混亂 chaos 混合 mix).

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Rev 12 此 Stop Ps pick makes Nest. 「Ṣji」nesting is this indeed (as in 彼此 one another), and trample toe, female bird, beard spray, crack health, purple thread, and ?treasure money; 「Sá」nests is little-bit two, beak horn as found in Syracuse?, and beak mouth; 「Ṣái」nests is fort rock, and brush wood.

13 印 Bow Q ‘together makes Exalt. 「Gō」exalt is lofty indeed, and rise day as found in Lyons; 「Gēi」exalt is the welcome trip (as in 歡迎 welcome); 「Gjō」ealt is the face-up figure (as in 信仰 a faith).

14a 卯 Gate ‘opened makes Clasp. 「Bō」clasp is Rabbit-sign indeed, and Pleiades day.

14b 兜 Alit Ns gate makes Helm. 「Tō」helm is helmet indeed.

15a 卯 Clasp splits H makes Egg. 「Lăn」egg is egg indeed.

15b 卿 Pick prompt R makes Noble. 「Kjē」noble is noble indeed.

16 又 Look for CUT. 「Gái」cuts is cut-back indeed, and reap knife, ?moxa grass as found in Ai or Alberton, and ?surprised! mouth.

17 杀 Cut herb J makes Cleave. 「Šaz」cleaving is kill hit, and temple knife.

18 凶 Cut cup U (i.e. chipped) makes Omen. 「Kjō」omens is villain indeed, and turmoil group, bosom flesh, and ?gush-forth water.

19 右 Look for RIGHT: *slip G-hand to mouth. 「Ú」right is right indeed (as in 左右 left & right 右邊 right side), and help god, and help figure.

20 若 "Green hand" makes Young/Suppose. 「Đjac」supposing is young indeed (as in 若干 numerous) as found in Joseph, and attract heart; 「Dāk」suppose is the consent talk (as in 承諾 acquiesce) as found in Enoch; 「Tōk」suppose is the hide box.

21 竇 Look for SHUFFLE: cut `stack. 「Kō」shuffling is mix-with indeed, and meat-dish flesh; 「Phak」shuffle is the refute horse.

22 希 Shuffle cloth makes Hope. 「Kī」hopeful is the rare crop, and hope indeed (as in 希望 hope), as found in Hebrew & Hellenic (Greek).

Out from Egyptian were derived the Shem-itic scripts: Phoenician, Aramaic, from whence came also Kharosti, used in writing the oldest Buddhist texts.
Lotus Sutra: Key Terms in Watson's 1993 translation (nichirenlibrary.org)
Suggestions for {replacing} or adding words for clarity.

ARHAT monk – adherent; refers to Voice-Hearers (law-hearing monks)

ASAMKHYA {innumerable} – $10^{60}$

BRAHMA Virtues or meditative Practices – active loving-kindness, compassion (pity), empathetic joy, and equanimity.

BUDDHA – Awakened one (also "Perfectly & peerlessly awakened one": annutara-samyak-sambuddha)

BODHI awakening – Enlightenment; solving the mind to match true reality, the Logos, first by devices, and finally by direct apprehension ("Perfect, peerless enlightenment": annutara-samyak-sambodhi)

BODHI-SATTVA saint – Bodhi-being (or Bodhi-seeker); one who seeks awakening for all living beings.

CHAKRA wheel – a spoked wheel, used to illustrate and teach a cyclical or chain-like process; hence "turn the wheel of the Law"

DHARANI spell – "magic" (mnemonic) spells, protective prayers.

DHARMA Law – phenomena as it arises and dissolves, i.e. Truth, cause and effect, As-Is, natural law, True Law.

DHUTA Practices – "shaking off the dust" of desire for food, clothing, shelter.

FOUR KINDS OF BELIEVERS – laymen, laywomen, monks, nuns; or, those who are at the stage of only hearing, then listening, then praising, then asking. (Ch 17)

FOUR RIGHT EFFORTS or RULES – putting an end to existing evil or distortion (leave entanglements behind), preventing evil from arising (no false views), bringing good into existence (via practices), and encouraging existing good (not preaching recklessly). (Ch 14)

GANGES sands – the grains of sand of the Ganges river (2,700 miles long)

YOJANA {tens of miles} - about 8 miles.

KALPA aeons – (or eon), one billion years.

LAPIS Lazuli – deep celestial-blue stone; calls to mind the starry night sky.

LOKAYATAS, which say there is no rebirth – analogue to the Sadducees; a sect claiming there is no resurrection after death.

MAHA {Great} – e.g. maha-sattva "great being", "great seeker"

NAYUTA billions

NIRVANA liberation – extinction of worldly desires, of all attachment to forms or thought forms; Nichiren teaches: the burning-up of desires is enlightenment
(shedding light), and suffering-through is nirvana.

4 NOBLE (Holy) TRUTHS – in sum, worldly desires beget all suffering.

OUTFLOWS of attention – distractions, illusions, or worldly desires; deranging one's attention away from Awakening.

PRATEKYA-BUDDHA {cause-awakened prophet} – self-awakened or cause-awakened (by apprehending the very nature of things on one's own)

5 PARAMITA perfective practices – giving (alms), keeping the 10 precepts without outflow, forbearance (patient & gentle in the face of contempt or evil), assiduousness (firm intent, diligent, never lax), meditation (single-minded, self-regulating, the mind never deranging); and the 6th paramita is meta-practice: wisdom (insight)

10 PRECEPTS {Commandments} – prohibitions; the first five are basic (killing, stealing, sexual misconduct, lying, and intoxication or irresponsible speech), and the next five vary by system (in the Good Precepts: "adorning the body, owning gold and silver, eating after midday, sleeping on high beds, worldly amusements"; while in the Major Precepts: "duplicity i.e. praising self but disparaging others, defamation or speaking ill, giving way to anger, begrudging gifts or sparing one's efforts, foolishness or holding wrong views of the 3 Treasures")

REBIRTH – life in this moment "hereafter," as total awakening diminishes or is gained; the continuation of all life after some action (such as death)

SAMADHI meditation – greatly concentrated meditation. "Going far beyond"

SHRAMANA practitioner – one who renounces secular life; an ascetic, practitioner.

SHRAMANERA novice – those who vow to uphold the 10 Precepts (before taking the complete vows of a monk)

SUTRA discourse – discourse (organized by verbal repetition, or arising in nature)

TATHAGATA {The Lord Is Come} – the Thus Come One, the self-same Life of the Universe arising within itself, and of itself.

3 TREASURES – 1. the Lord (who instructs and benefits all living beings), 2. the Law (the teachings and standards of behavior), 3. the Order of believers (striving to perform good deeds)

3 UNDERSTANDINGS – in opposition to the 3 Poisons/Evils/Defilements (anger which kills, craving which abuses, and ignorance which deprives)

VEHICLE {Way} – track, path.

VAJRA cutter – "diamond-cutter", a scepter-like instrument, using sound vibration to cut through hard or difficult material.

WONDERFUL – mystic, rare, difficult to encounter and know.
Tone Scale: From CHAOS (Symbolism, pride, diffusion, legalism)
Mari's Neurosis (Hating evil leads to mix-up)
Fortune-Telling: Jumping to Conclusions
1. As globalist, she will analyze to death
Collect all Aims, orientations, or purposes
[Miss-]construe idea; False Dilemma/Dichotomy, black/white
All-or-Nothing, Polarized Thought, Gambler's Fallacy; Sunk Cost
2. As nationalist, she will make war
Collect all Symbols, forms, inventions
[Miss-]construe as developed idea; Strawman, expectation
Appeal To Authority (respect for persons), Should (react to signs)
3. As statist, she will make teachings
Collect various Meanings (Sound-meets-Visual)
Miss-measure, dub, interpolate (wrong in-tension)
Slippery Slope; Mag/Minimize (Catastrophe) - exaggerate
4. As a city, she will make defense
Collect all Sound (variable); opinions
[Miss-]construe results in reporting, miss-recall; feeling of truth
Bandwagon/Popularity, Need to be Right (or to explain); Mind Reading
5. As a family, she will make use
Collect all sources, uses or functions
Mixed-up conclusion, missing parts (transposition), Disqualify Positive
Over-extrapolate (wrong ex-tension); Hypocrisy - invalidation
Jodi's Conscientiousness (compensation, OVER-CORRECTION)
Personalize; Ad Hom. (substance/ppty, addiction VS means,necessity)
6. As a house or self, she will...
divide all Purpose by facing against it,
gaining Notion, Observation (over/under), No control/ Complete ctrl
fallacy of Change, If-Only fantasy; Circular Reasoning;
7. As a member, she will...
brack up all Graphics with the eye,
gaining Hypothetical views (over/under idea.)
Distraction, Red Herring; Mental Filter, rumination, echo, obsessing
8. As a self or tissues, she will...
divide all Meaning with the tongue,
over/under measure, and steal praise
Hasty Generalization; Overgeneralize - extrapolate w/o experience
9. As children or as cells, she will...
babble and divide all Sound by ears,
summarizing (over/under recalling)
Appeal To Pity; Emotional Reasoning - I feel = starting point
10. As a soul or substance, she will...
divide up organization and effects by hand,
passing the work over, forfeit
Equivocation / If By Whiskey; Label/Mislabel - loaded vocabulary
FALLING (Evaluator)
Neurosis: Whose message is it?
"I smell", "I must"
A. Destroy (stirring, non-still)
-40 Total Failure, Can't Hide
1,2 spot/list, reach-withdraw
Moralizing, All or Nothing
B. Perversity (not-love)
-20 Be Nothing, Be Object
3,4 attitudes
Compression, outburst
C. Sick/Delusion (non-reality)
-8 Hiding, Sacrificing
5,6 confront
Catastrophize, reject
D. Ritual (not-flexible)
-5 Worship, Needing Bodies
7,8 willing / comms
Petrified, Need to be Right
E. Isolate (Cryptify)
-3 Approval, Owning Bodies
9,10 duplication
Coverts, Passive-Aggression
Conscience: What is God?
"I think", "I can't"
F. Delusion, If-Only
-2 Protect and Control
11,12 exteriorization, help
Blames (internal)
G. Mystery/Fantasy (flinching)
-1 Regrets and Blames
13,14 change, protests
Habit/Addiction, Scarcity mind
H. Sickness/Delusion
-0.5 Accountable, Ashamed
15,16 problems, must
Emotional short-circuit
Hs/J. Fragmentation
-0.1 [Self-]Pity, Failure
17,18 must, cause
Avoid emotion, intellectualize
I. Particulate (not)
0. Dead, Dying
19,20 invalidation,withholds
Abbreviate, misunderstand
THE CHOICE →

REDEEMING (Observer)
Openness: When does God act?
"I hear", "I practice" (time/mgmt)

All Life? →
(or Variance from)
Exo 20:1-3
Saints/Bodhisattvas
Judge, Preach

Viewpoints? →
(or Imaginations)
Exo 20:4-6
Prophets/Awakened
Interrupt; Imperatives

Wisdom? →
(or Vanity)
Exo 20:7
Scribes/Voice-Hearers
Criticize; Magnify/Minimize

Rightness? →
(or non-Remembrance)
Exo 20:8-11
Teachers/Heavenly
Impress Others

Communicate? →
(or Dishonor)
Exo 20:12
Humanity
Clinging

Forgive? →
(or Kill, Anger)
Exo 20:13
Angry/Asuras
Blames (justified)

Responsible? →
(or Adulterate, Lust)
Exo 20:14
Animal world
Dwelling on

Help? →
(or Steal, Hunger)
Exo 20:15
Hungry ghosts
Complaints

Confront? →
(or False witness, Lie)
Exo 20:16
Hells, Misery
Fears

Love? →
(or Covet)
Exo 20:17
(The End?)

Agreeableness: Where is Meaning?
"I try", "I can" (spatial/mgmt)

SOLVENT (Unconditioned, Lawful)
Extroversion/Synthesis: How?
"I contact", "I cooperate"

S. (Breath, notion, orienting)
2.5 Monotony, Bored
41 42 energies

T. (Water, eye, hypothesize)
2.8 Disinterest, Contented
43,44 machines, body

U. (Food, speech, experimenting)
3.0 Mild Interest, Conservative
45,46 objects, etc

V. (Clothe, shelter, rest, result)
3.5 Interest, Cheerful
47,48 ethics, taking on others' sins

W. (Cleanliness, sanity, seed)
4.0 Enthusiasm, Aesthetic
49,50 aesthetic, dynamics

X. (Cross-section, Heart, Key)
8+ Exhilarated, Serenity
52,53 postulates, positivity

freezoneearth.org/pub/Self
Clearing 2004.PDF  (Self
Clearing, Ogger 2004)
books.google.com/books?
id=2egMR9TXk0MC  (Remote
Viewing, Morehouse 2008)

One is able to view remote places
& times and describe the
surprising images one sees there.

What did the prophets see of the
last days, where images are given
life on strange screens?
How would they attempt to
describe the structures they saw?
or make sense of their names?
Tribulation. Love says, Do not delay to set your mind in order. Neither wait for the shape of a man or woman to appear to you, nor for any sign at all. Because surely, disaster, life-changing misfortune, arrives before that.

For those accustomed to valuing objects severally which are seen by the eyes, clutter which is appraised and pursued by others, there comes a time when the mind, so conditioned, will react to signals and behavior as evidence of threats or rewards which are illusory. Mind will make interpretations which are distorted, not good, and based upon prior distorted thought. And you will wish for correction to come, and try to find your way back home.

But being stripped of awareness, identifying as flesh, man will accept marks given by men, drilling into the body, modifying it for worldly uses — even as far as the head-incision of the manhunter in Shinar, taught by the prince of air signals (a mockery of the circumcision taught to Abraham).

By crafting symbols, calculators could deceive, and lock minds into a deception, and control bodies & intelligences for their enjoyment. And these make their subtle forgery of the abode of heaven, making counterfeits of the body of the law. They would destroy evidence that beings naturally can and did Return into perfect Truth (resolving the whole view remotely at will). In place of it they exhalt human mentation and ability, a people-worship, where authority overrides individual beings' experience.

Where power of force is, the immoral flock to it and fortify themselves against scrutiny. Controlling others is presented as virtuous, but it is the definition of witchcraft and Satanism. Those who believe in coercion are nothing more than anti-Christians, whose every word is empty. They bluster at one another all the day long, as all creation watches in amazement. They would even try to control the Spirit, specifying where and what it may work.

Despite the opportunistic slayings by all the world's governmental powers and parties, centuries of terrors, confusions, and broad suppression, the message of Truth will be quickened: the Messiah will be born at the end of the long night, to their great and utter horror, and to their clear and total obliteration. Once their iniquity is full and ripe, and they have completed removing all the righteous far out of the Holy land (and not one remains), then the Lord will leave off staying His hand, and end the time allotted for the godless to fill up the earth with poison and deception.

It is pathetic to suggest that well-structured argumentation is required in order to identify evil and stand against it — even young children are able to know the difference. But let us only clear the way, and be contented that Truth's intercession will finish the matter.
All of one's actions declare and assent, "Thus shall living beings in our world be treated." Every man is responsible for his own actions. All beings without remainder can right now be trained to harm or not to harm, to destroy or not to destroy. Every man is responsible for his own teaching (speech) and training of mind, that it observe truth in its entirety.

Come, Love! At the end of the world, living beings gather from all corners of the cosmos to behold the great flames. If your peace and reasoning is not founded on faith, it is doomed to burn up in Awesome heat. If your attention and loyalty in any moment is not consciously set on Jesus and His purpose, then it is against Him. Grapple with that fact, and struggle!

Jesus saves those who are lost. He redeems those whom the world of men and women have deemed worthless, whom the world wishes to erase; He preserves them against the fire of His great healing.

When we all finally Return and are dissolved together, we'll be able to see straightly again, in the long view, where all things are pure. For each and every being we encountered through our lifetimes, we'll suddenly perceive and understand every painful entanglement they grappled with.

With a great wave and a shock, consciousness will return home to Light, the quantum world, unconditioned space, to abide and practice there for eternities, within the last moments of life on earth. Out from Theos, the static Theta wave (the non-wave out from which all waves precipitate), perfect peace will settle on all; in the blink of an eye we'll pass lifetimes together. We will even pass through and experience all the possible time-tracks of living beings at once, understanding and considering all of their decisions.

Beings will be aware of all of their body's internal sensations (the same sensations which, when it grabs their attention during daily life, they habitually follow into sin, unless they are distracted from it). The only thing they will have available during the dilated moment of testing (and judgment), are the affinities & aversions as practiced and cultivated in the fleshly brain.

What you've given your mind over to know, is what you will seek out. Bodies will be warped in an instant, an outward truthful reflection of inward loyalties. Whose face will you seek? How will you spend the time organizing your field? Friend, as you contemplate this, may conscience now be clear.

The 70th week is beginning: All those who have chosen to be consumed with false views of self-and-other, the Lord now lays waste their adulterous minds, putting to shame they who figure creatures' worth, saying, You had the chance to teach children only logic, rationality, how to protect and develop herself and her view of life. But you trained her to entertain and to
sell, and not to work the truth of Life and healthy posturing of mind. Now when the coastlands are destroyed with all who live comfortably in imagined security, your torturous district will not be overlooked. No, not one of my living shall I leave to your disposal. Repent of it; turn your minds back.

Love now does this. Do not let yourself make any person in your life to be a symbol of sin in your mind. A symbol is not a person, and cannot be forgiven of sin or debt. Though you suppose to forgive that person, the symbol is a non-forgivable blot in your mind. As Love, Jesus took all such symbols of sin onto himself, and washed himself perfectly of them (correctly attributing them over onto the spirit of pride and rebellion). His process is simple and perfect, yet subtle and rare to grasp, except by piling up effort continually in trust. I wished to correctly understand and share His message before I die, for dear friends' protection & defense.

Lord, You showed me a structure and means for repentance whereby a mind could find bearing again. If I am thankful to you for my life, then I am obliged to overcome all discouragement and improve myself. How difficult it is to understand one's own feelings and thoughts. How much more so those of others! It is by infinite grace that You reveal to me the things in my heart which Truth finds wrong. Humans ignored good and loved trivia; none perfectly know Love. Yet, You will reveal good through certain ones. Dear friend, do you believe that people can improve? Do the ones in your life believe it?

Lord my God, rouse me from the former nightmare. Let me stay with you forever, here at the End, experiencing all of the emotional states through the lens of Your perfect view. I believe in Your authority to heal.

Love says, "Friend, you had it wrong when you made yourself, your own mind, to be the initiator of judgment." I hid from others, even from Love, saying, "I will become worthy to be delivered from a rebellious spirit, to have a spirit of death lifted from me," but I didn't renounce it; I clung to works of death which I had imagined could redeem me. But lay it now aside.

\[ I \text{ shall not die but I shall live and declare the works of the Lord. } \]

\[ Psa 118:17 \]